**Superior Court of Washington**

**County of Kitsap**

**DOMESTIC RELATIONS**

**FORM- EXHIBIT G**

Date: Settlement Conference Date:

Cause No.: Submitted by: Petitioner  Respondent

**PARTIES**:

|  |  |  |  |
| --- | --- | --- | --- |
| **PETITIONER: SPOUSE NO. 1/PARENT NO. 1** | | **RESPONDENT: SPOUSE NO. 2/PARENT NO. 2** | |
| Name: | Age: | Name | Age: |
| Address: | | Address: | |
| Email Address: | | Email Address: | |
| Contact Phone Information: | | Contact Phone Information: | |

If Applicable:

|  |  |
| --- | --- |
| Date of Marriage: | Date of Separation: |

**FILL OUT THIS SECTION IF PARENTING or**

**CHILD SUPPORT IS AN ISSUE IN DISPUTE**

***If Parenting and Child Support are Agreed or There are No Dependent Children - Please Skip This Section:***

**DEPENDENT CHILDREN:**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Name | Age | **Child is born in this**  **marriage** | **Child is from prior**  **marriage** | **How much time spent**  **with children** | | Since date you separated |
| **Parent No. 1**  **%** | **Parent No. 2**  **%** |
|  |  |  |  |  |  |  |
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**CHILD SUPPORT (if not agreed):**

**YOU MUST ATTACH: 1. Proposed Child Support Order, Support Worksheets and current pay stubs. Form WPF DR 01-050; and 2. Completed Financial Declaration if requesting a deviation. Form WPF DR 01-055**

1. Proposed Child Support Calculation:

|  |  |  |
| --- | --- | --- |
|  | NET INCOME | SUPPORT calculated to be paid |
| Spouse No. 1/Parent No. 1 | $ |  |
| Spouse No. 2/Parent No. 2 | $ |  |

2. How are the tax exemptions for the children currently divided and what are you proposing? .

3. Exceptional support considerations: Please list here any reasons you believe the Court should **not** follow the support guidelines (see RCW 26.19.075 for legal standards the court must consider in order to deviate from the standard calculation): .

4. Child Support presently being paid $ per month. Child support is paid  twice a month on   
\_\_\_\_\_\_\_\_\_\_\_\_\_ (date) and \_\_\_\_\_\_\_\_\_\_\_\_\_ (date) or  once per month on the \_\_\_\_\_\_\_\_\_\_\_\_\_ (date).

5. When child support payments begin? \_\_\_\_\_\_\_\_\_\_\_\_\_ (date). Have any child support payments been missed?   
 Yes – Amount: \_\_\_\_\_\_\_\_\_\_\_\_  No.

**PARENTING PLAN (if not agreed):**

**YOU MUST ATTACH: Proposed Parenting Plan.**

6. Please summarize your proposed parenting plan for your child/ren: .

7. Have you and the other parent talked about what each of you want as an outcome of your parenting plan?   
 Yes  No.

Please list all areas of the parenting plan that are in dispute and briefly describe how the parties disagree (attach additional pages as needed):

Primary Custody/Visitation: .

Decision Making: .

Transportation: .

Other Issues: .

8. Please describe how you have tried to resolve these disputes: .

9. Have you taken any parenting classes:  Yes  No, I plan to take it on \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (date).

10. Are you and the other parent taking any type of co-parenting classes or counseling:  Yes  No. If “yes” please describe: .

**FOR PENDING DISSOLUTION MATTERS – FILL OUT THE FOLLOWING SECTION**

**IF MAINTENANCE IS BEING REQUESTED**:

***If Spousal Support/Maintenance is Agreed or is Not Requested - Please Skip This Section:***

**YOU MUST ATTACH: 1. Current Pay Stubs. 2. Completed Financial Declaration. Form WPF DR 01-055.   
3. Any other relevant financial information such as retirement/investment account balances.**

**MAINTENANCE**:

1. Requested by Spouse/Parent # \_\_\_\_: $ per month; until \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (end date).

2. If maintenance is presently being paid: Paid by Spouse/Parent \_\_\_\_\_ How much is being paid? $ per month. When did maintenance payments start: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(date)?

TOTAL MAINTENANCE PAID TO DATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

**SPOUSE/PARENT 1 INCOME:**

|  |  |  |  |
| --- | --- | --- | --- |
| Employer/Other Source | Length | Gross Income | Net Income |
|  |  |  |  |
|  |  |  |  |
|  |  | Total Income |  |

**SPOUSE/PARENT 2 INCOME:**

|  |  |  |  |
| --- | --- | --- | --- |
| Employer/Other Source | Length | Gross Income | Net Income |
|  |  |  |  |
|  |  |  |  |
|  |  | Total Income |  |

**Why Spousal Maintenance**   **Should**   **Should Not be Awarded and Summary of the Dispute over Maintenance:**

.

**FILL OUT NEXT SECTION IF ASKING FOR ATTORNEY FEES:**

***If Payment of Attorney’s Fees is Agreed or is Not Requested - Please Skip This Section***

**IF ATTORNEY FEES ARE BEING REQUESTED:**

I am asking that the other party pay $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ towards my attorney’s fees.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 1. | Incurred to Date | $ | Paid to Date | $ |
| 2. | Ordered to Date | $ | Paid to Date | $ |
| 3. | Requested to Date | $ | Estimate to Trial | $ |

**FOR PENDING DISSOLUTION MATTERS - FILL OUT NEXT SECTION**

**IF YOU OWN ANY PROPERTY OR OWE ANY DEBTS:**

***If the Property Division is Agreed - Please Skip This Section***

**PROPERTY DIVISION:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Asset Division:** | Estimated Fair  Market Value | Debt Owed if Any | Subtract the debt  to get the NET  amount to SPOUSE NO. 1 | | Subtract the debt  to get the NET  amount to SPOUSE NO. 2 |
| **Real Estate:** |  | | | | |
| Home | $ | $ | $ | | $ |
| Other Real Property | $ | $ | $ | | $ |
| **Vehicles (Year/Make):** |  | | | | |
|  | $ | $ | $ | | $ |
|  | $ | $ | $ | | $ |
|  | $ | $ | $ | | $ |
|  | $ | $ | $ | | $ |
|  | $ | $ | $ | | $ |
|  | $ | $ | $ | | $ |
| **Furniture:** |  | | | | |
|  | $ | $ | $ | | $ |
|  | $ | $ | $ | | $ |
| **Tools/Equipment:** |  | | | | |
|  | $ | $ | $ | | $ |
|  | $ | $ | $ | | $ |
| **Recreational/Hobby Equipment:** |  | | | | |
|  | $ | $ | $ | | $ |
|  | $ | $ | $ | | $ |
| **Business/Profession:** |  | | | | |
| Spouse No. 1/Parent No. 1 | $ | $ | $ | | $ |
| Spouse No. 2/Parent No. 2 | $ | $ | $ | | $ |
| **Bank Accounts/Savings/Investments:** |  | | | | |
|  | $ | $ | $ | | $ |
|  | $ | $ | $ | | $ |
|  | $ | $ | $ | | $ |
|  | $ | $ | $ | | $ |
|  | $ | $ | $ | | $ |
|  | $ | $ | $ | | $ |
| **Retirement:**  **Nature of Retirement account: (401(k)), (Navy Retirement) (VA disability) (FERS/PERS)** |  | | | | |
| Spouse No. 1/Parent No. 1 | $ | $ | $ | | $ |
| Spouse No. 2/Parent No. 2 | $ | $ | $ | | $ |
| **OTHER TAX DEFERRED Accounts: such as IRAs, TSPs, SEP or other individual 401(k)s** |  | | | | |
| Spouse No. 1/Parent No. 1 | $ | $ | $ | | $ |
|  |  |  |  | |  |
|  |  |  |  | |  |
|  |  |  |  | |  |
|  |  |  |  | |  |
| Spouse No. 2/Parent No. 2 | $ | $ | $ | | $ |
|  |  |  |  | |  |
|  |  |  |  | |  |
|  |  |  |  | |  |
|  |  |  |  | |  |
| **Other Assets: List by type of  asset and distribution:** |  | | | | |
| **Spouse No. 1** |  | | | | |
|  | $ | $ | $ | $ | |
|  |  |  |  |  | |
| **Spouse No. 2:** |  | | | | |
|  | $ | $ | $ | $ | |
|  |  |  |  |  | |
| **ASSET TOTALS:** |  |  |  |  | |
|  |  |  |  |  | |
| **Debt Division (Not Included in Asset Allocation as Debt Owed):** | Total amount due | Monthly Payment. | GIVE TO SPOUSE  NO. 1 | | GIVE TO SPOUSE  NO. 2 |
| List Debts by Name of Creditor: | ($ ) | ($ ) | ($ ) | | ($ ) |
|  | ($ ) | ($ ) | ($ ) | | ($ ) |
|  | ($ ) | ($ ) | ($ ) | | ($ ) |
|  | ($ ) | ($ ) | ($ ) | | ($ ) |
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|  | ($ ) | ($ ) | ($ ) | | ($ ) |
| **TOTALS DEBTS:** | ($ ) | ($ ) | ($ ) | | ($ ) |
|  | | | | | |
| **Net Distribution to Each Spouse (Assets minus Debts = Net)** |  | | $ | | $ |

What is the proposed percentage of the division between each spouse?

ASSET DIVISION: Spouse No. 1 \_\_\_\_\_\_\_% Spouse No. 2 \_\_\_\_\_\_\_%

DEBT DIVISION: Spouse No. 1 \_\_\_\_\_\_\_% Spouse No. 2 \_\_\_\_\_\_\_%

Describe your reasons for believing that this is a fair and equitable distribution of property and debts: .

**USE THE NEXT SECTION TO DESCRIBE ANY ATTEMPTS**

**TO NEGOTIATE A SETTLEMENT (attach additional pages if necessary):**

1. Describe negotiations toward settlement to date: .

2. Where are the strongest disputes? Describe areas or issues where the parties strongly disagree: .

3. What would you like the Court to focus on during your settlement conference? .

***PLEASE PROVIDE A COPY OF THIS DOCUMENT TO THE OTHER PARTY AND SUBMIT THE ORIGINAL TO ROOM 210 OF THE KITSAP COUNTY SUPERIOR COURT BY NOON THE DAY PRIOR TO YOUR SETTLEMENT CONFERENCE. SEE KCLFLR 6.***