

Addendum 2  
TO THE  
CONTRACT DOCUMENTS  
FOR

**KITSAP COUNTY PUBLIC WORKS WASTEWATER DIVISION, WASHINGTON  
CONTRACT 2024-017  
JOHNSON TO NORUM SEWER MAIN REPLACEMENT**

THIS ADDENDUM IS HEREBY MADE A PART OF THE CONTRACT DOCUMENTS TO THE SAME EXTENT AS THOUGH IT WERE ORIGINALLY INCLUDED THEREIN.

BIDDERS MUST ACKNOWLEDGE RECEIPT OF ALL ADDENDA ON THE BID PROPOSAL FORM. BID PROPOSALS THAT FAIL TO ACKNOWLEDGE ALL ADDENDA MAY BE CONSIDERED IRREGULAR AND MAY BE REJECTED.

ISSUED THIS 12TH DAY OF APRIL 2024.



**4/12/2024**

**Consor**  
600 University Street, Suite 300  
Seattle, WA 98101

**ITEM NO. 1 – Updates to Bid Schedule**

1. **REPLACE** Bid Schedule with **Attachment A**.

The Unit Price (in words) column has been modified.

**ITEM NO. 2 – Updates to Subcontractor Responsibility Checklist**

1. **REPLACE** the Subcontractor Responsibility Checklist with **Attachment B**.

The final sentence on this page has been replaced with the following:

**This form(s) shall be completed in full for each Subcontractor and submitted within 48 hours of the bid submittal deadline by the two lowest bidders and other bidders as requested by the Contracting Agency.**

**END OF ADDENDUM NO. 2**

**Bid Schedule**

Item No.	Ref. Section	Est. Quantity	Unit Price (in Numbers)	Extended Amount (Qty x Unit Price) (in numbers)	
1	Preconstruction Work Phase	1-04	1 LS	\$ _____	\$ _____
2	Final Cleanup and Restoration	1-04	1 LS	\$ _____	\$ _____
3	Surveying	1-05	1 LS	\$ _____	\$ _____
4	Project Record Drawings <sup>1</sup>	1-05	1 LS	\$ _____	\$ _____
5	Type B Schedules	1-08	6 MO	\$1,000.00 _____	\$6,000.00 _____
6	Minor Change (Allowance)	1-09	1 FA	\$145,000.00 _____	\$145,000.00 _____
7	Mobilization and Demobilization	1-09	1 LS	\$ _____	\$ _____
8	Dewatering (Allowance)	Div. 31	1 FA	\$145,000.00 _____	\$145,000.00 _____
9	Pothole Existing Services	1-09	19 EA	\$ _____	\$ _____
10	Excavation Support Systems	Div. 31	1 LS	\$ _____	\$ _____
11	Temporary Erosion and Sediment Control	Div. 31	1 LS	\$ _____	\$ _____
12	Traffic Control	1-10	1 LS	\$ _____	\$ _____

<sup>1</sup> The lump sum for this bid item shall be at least 0.5% of the total bid amount

**Bid Schedule**

Item No.	Ref. Section	Est. Quantity	Unit Price (in Numbers)	Extended Amount (Qty x Unit Price) (in numbers)	
13	Hold Power Pole	1-09	2 EA	\$ _____	\$ _____
14	24-inch Diameter C900 DR 25 Pipe	Div.22	4,210 LF	\$ _____	\$ _____
15	24-inch Diameter DI 45 Degree Bend	Div. 22	7 EA	\$ _____	\$ _____
16	24-inch Diameter DI 11.25 Degree Bend	Div. 22	1 EA	\$ _____	\$ _____
17	2-inch Diameter Air Release Valve Assembly	Div. 40	1 EA	\$ _____	\$ _____
18	4-inch Diameter Blowoff Valve Assembly	Div. 40	2 EA	\$ _____	\$ _____
19	Connect IPS to New 24-inch Diameter PVC Pipe	Div. 22	12 EA	\$ _____	\$ _____
20	Connect IPS Manifold to New 24-inch Diameter PVC Pipe	Div. 22	3 EA	\$ _____	\$ _____
21	Connect Gravity Lateral to New 24-inch Diameter PVC Pipe	Div. 22	1 EA	\$ _____	\$ _____
22	Pig Launch	Div. 22	1 EA	\$ _____	\$ _____
23	Temporary Sewer Bypass	Div. 22	1 LS	\$ _____	\$ _____
24	Manhole 72-inch Diameter Type 2	Div. 22	1 LS	\$ _____	\$ _____

**Bid Schedule**

Item No.	Ref. Section	Est. Quantity	Unit Price (in Numbers)	Extended Amount (Qty x Unit Price) (in numbers)	
25	Connect to Existing Lemolo Siphon and Pig Receiver	Div. 22	1 LS	\$ _____	\$ _____
26	Grout and Abandon Existing Pipe	Div. 22	1 LS	\$ _____	\$ _____
27	Asphalt Removal	Div. 32	9,600 SY	\$ _____	\$ _____
28	Backfill	Div. 31	7,100TN	\$ _____	\$ _____
29	Crushed Surfacing Top Course (CSTC)	Div. 31	950 TN	\$ _____	\$ _____
30	Crushed Surfacing Base Course (CSBC)	Div. 31	950 TN	\$ _____	\$ _____
31	HMA Cl. ½-inch PG 58H-22 for Trench Patch	Div. 32	750 TN	\$ _____	\$ _____
32	HMA Cl. ½-inch PG 58H-22 Extended	Div. 32	1,100 TN	\$ _____	\$ _____
<b>Subtotal</b>				\$ _____	\$ _____
<b>Sales Tax @ 9.3%</b>				\$ _____	\$ _____
<b>Total with Sales Tax</b>				\$ _____	\$ _____

**SUBCONTRACTOR RESPONSIBILITY CHECKLIST**

The following checklist will be used to document that the Bidder meets the mandatory bidder responsibility criteria. Please print a copy of documentation from the appropriate website to be included with the submittal.

General Information	
Project Name: Johnson to Norum Sewer Main Replacement	Formal Bid Contact Number: 2024-017
Subcontractor's Business Name:	Bid Submittal Deadline:
Contractor Registration	
License Number:	Status: Active: Yes <input type="checkbox"/> No <input type="checkbox"/>
Effective Date (must be effective on or before Subcontract Bid Submittal Deadline):	Expiration Date:
Contractor Infraction List	
Is Subcontractor on Infraction List? Yes <input type="checkbox"/> No <input type="checkbox"/>	
Current UBI Number	
UBI Number:	Account Status: Open <input type="checkbox"/> Closed <input type="checkbox"/>
Industrial Insurance Coverage	
Account Number:	Account Current: Yes <input type="checkbox"/> No <input type="checkbox"/>
Employment Security Department Number	
Employment Security Department Number:	
Please provide a copy of latest correspondence containing subcontractor's account number with Employment Security Department. Do not provide document containing personal information such as social security numbers.	
State Excise Tax Registration Number	
Tax Registration Number:	Account Status: Open <input type="checkbox"/> Closed <input type="checkbox"/>
Not Disqualified from Bidding	
Is the Subcontractor listed on the "Contractors Not Allowed to Bid" list of the Department of Labor and Industries? Yes <input type="checkbox"/> No <input type="checkbox"/>	
Contractor Licenses	
<u>Electrical</u> : If required by Chapter 19.28 RCW, does the Subcontractor have an Electrical Contractor's License? Yes <input type="checkbox"/> No <input type="checkbox"/>	<u>Elevator</u> : If required by Chapter 70.87 RCW, does the Subcontractor have an Elevator Contractor's License? Yes <input type="checkbox"/> No <input type="checkbox"/>
Checked by:	
Name of Employee:	Date:

[This form(s) shall be completed in full for each Subcontractor and submitted within 48 hours of the bid submittal deadline by the two lowest bidders and other bidders as requested by the Contracting Agency.]