



## MINUTES

### KITSAP COUNTY BOARD OF COMMISSIONERS September 26, 2005

**The Board of Commissioners met on the above-stated date. Present were Chair Chris Endresen, Commissioner Jan Angel, Commissioner Patty Lent, County Administrator Cris Gears and Clerk of the Board Opal Robertson. (THE BOARD OF COMMISSIONERS' PUBLIC MEETINGS AND PUBLIC HEARINGS ARE AUDIO AND VIDEO TAPED).**

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**10:00 AM)** Meeting Called to Order with Flag salute.

#### **PROCLAMATIONS/RESOLUTIONS/RECOGNITION:**

1) Recognition of "Employee Service Awards". **Staff Contact:** Tammy Dillinger, 337-3515.

Congratulations and Certificates of Appreciation were presented to the following county employees for their years of service to Kitsap County: Derrick Crawley and Gregory Spears, *Community Development*; Richard Kitchen, *Prosecutor's Office*; Patricia Kirschbaum; *Public Works*; Karen Swanson, *Sheriff's Office* and Katya Lewis, *Personnel & Human Services*.

2) **Resolution** reappointing **Martha Burke** and **David Groves** to the Bainbridge Island Ferry Advisory Committee for terms ending October 31, 2009 representing the North Kitsap Commissioner District #1. **Staff Contact:** Jan Koske, 337-4650.

Discussion is held, comments received and hearing no objection, a **motion** is made by Chair Endresen and seconded by Commissioner Lent that the Board adopts **Resolution No. 160-2005\*** reappointing **Martha Burke** and **David Groves** to the Bainbridge Island Ferry Advisory Committee for terms ending October 31, 2009 representing the North Kitsap Commissioner District #1. Motion carries unanimously.

3) **Resolution** recognizing and honoring Senator Bob Oke and the Long Lake Dedication ceremony in South Kitsap Commissioner District #2. **Staff Contact:** Debbie Austin, 337-7097.

Discussion is held, comments received and hearing no objection, a **motion** is made by Commissioner Angel and seconded by Commissioner Lent that the Board adopts **Resolution No. 161-2005\*** recognizing and dedicating the Long Lake Community Center as the Bob Oke Community Center in South Kitsap Commissioner District #2. Motion carries unanimously.

### **PUBLIC HEARINGS:**

**\*\* Please note that starting times are estimates and may be impacted by the amount of public input.**

**10:15) Resolution** amending the 2005-2006 Kitsap County Biennial budget representing the third quarter of 2005. **Total Fiscal Impact:** Increase 2005 appropriations of \$493,975 across all funds and 2006 of \$882,258 across all funds. **Source of Funds:** All. **Staff Contact:** Arley Bright, 337-4787.

Arley Bright, Administrative Services, gave an overview of the proposed amendments to the 2005-2006 Biennial Budget.

Discussion is held, comments received and hearing no objection, a **motion** is made by Commissioner Angel and seconded by Commissioner Lent that the Board adopts **Resolution No. 162-2005\*** amending the 2005-2006 Kitsap County Biennial budget representing the third quarter of 2005. Motion carries unanimously.

### **OPPORTUNITY FOR PUBLIC COMMENTS ON AGENDA ITEMS ONLY:**

*(Please limit comments to 3 minutes or less. Written comments may also be submitted to the Board if 3 minutes is insufficient.)*

### **OTHER BUSINESS AND CONSENT ITEMS:**

#### **1) MISCELLANEOUS ITEMS:**

A **motion** is made by Commissioner Angel and seconded by Commissioner Lent that the Board:

- A. Approve Minutes of September 14, 2005.
- B. Approve Warrant Nos. 3198440 through 3199384 in the amount of \$2,563,518.11.
- C. Approve Payroll Warrant Nos. 634232 through 634442 in the amount of \$1,725,155.52.
- D. Refer the following to the Prosecutor's Office and Risk Management: 1) Claim for Damages filed by Qwest, Lloyd Perry; 2) Summons and Plaintiff's 1<sup>st</sup> ROGS and RFPS to Defendant filed by Esther W. Harvey; and 3) Amended Summons,

Complaint for Damages Under Public Disclosure Act-2 and Plaintiff's 1<sup>st</sup> of Discovery Requests to Kitsap County filed by C.M.J.

Motion carries unanimously.

2) **DEPARTMENT OF PUBLIC WORKS:**

- A. A **motion** is made by Commissioner Angel and seconded by Commissioner Lent that the Board adopts **Resolution No. 163-2005\*** authorizing the county engineer to proceed with County Road Project 5010 installation of new guardrails at various locations throughout the county. **Total Fiscal Impact:** \$200,000. **Source of Funds:** Road Fund. **Staff Contact:** Dick Dadisman, 337-3556. Motion carries unanimously.
- B. A **motion** is made by Commissioner Angel and seconded by Commissioner Lent that the Board approves and execute the contract amendment with **Berger/Abam (KC-176-02B)** for the Ridgetop Blvd widening design project in Central Kitsap Commissioner District #3. **Total Fiscal Impact:** \$0. **Source of Funds:** Road Fund. **Staff Contact:** Jerry Hauth, 337-4891. Motion carries unanimously.
- C. A **motion** is made by Commissioner Angel and seconded by Commissioner Lent that the Board approves and executes the contract amendment with **Geo-Engineers (KC-012-05A)** for environmental investigation and wetland mitigation for the Waaga Way Extension project in Central Kitsap Commissioner District #3. **Total Fiscal Impact:** \$20,250. **Source of Funds:** Road Fund. **Staff Contact:** Dick Dadisman, 337-3556. Motion carries unanimously.
- D. A **motion** is made by Commissioner Angel and seconded by Commissioner Lent that the Board approves and executes the contract amendment with **WA State Dept of Transportation (KC-247-95C)** obligating remaining funds for construction of a new signal at the west entrance of Silverdale Plaza, reconstructing existing signal at Mickelberry and a new pedestrian-actuated mid-block crossing at Clear Creek in Central Kitsap Commissioner District #3. **Total Fiscal Impact:** \$920,815 (\$796,505 Federal and \$124,310 local Funds). **Source of Funds:** Federal/ Road Fund. **Staff Contact:** Randy Casteel, 337-4866. Motion carries unanimously.
- E. A **motion** is made by Commissioner Angel and seconded by Commissioner Lent that the Board approves and executes the interlocal agreement with the **City of Bainbridge Island (KC-504-05)** establishing share costs and responsibilities for a Household Hazardous Waste Collection Event on Bainbridge Island. **Total Fiscal Impact:** \$25,000. **Source of Funds:** Solid Waste Moderate Risk Waste Fund. **Staff Contact:** Michelle Miller, 337-4485. Motion carries unanimously.
- F. A **motion** is made by Commissioner Angel and seconded by Commissioner Lent that the Board approves the Tax-Title Petition filed by **Merle & Leona Rye** requesting Kitsap County to sell at public auction property located the East 20 feet of Lot 016, Block 2 in the Plat of Eagle Harbor Acre Tracts and abuts Old Creosote

Road totaling 2,620 square feet in North Kitsap Commissioner District #1. **Total Fiscal Impact:** \$6,390. **Source of Funds:** Petitioner. **Staff Contact:** Molly Foster, 337-3686. Motion carries unanimously.

3) **DEPARTMENT OF PERSONNEL AND HUMAN SERVICES:**

- A. A **motion** is made by Commissioner Angel and seconded by Commissioner Lent that the Board approves the 2006 Update to the 2004-2007 Kitsap County Area Plan for Aging Services. **Total Fiscal Impact:** None to Kitsap County. **Source of Funds:** N/A. **Staff Contact:** Paul Urlie, 337-7068. Motion carries unanimously.
- B. Discussion is held, comments received and hearing no objection, a **motion** is made by Commissioner Angel and seconded by Commissioner Lent that the Board approves and executes the contract with **WA State Department of Social & Health Services (KC-502-05)** administering the supported employment, day program and birth to three funding for individuals with severe developmental disabilities living in Kitsap County for the period of July 1, 2005 through June 30, 2007. **Total Fiscal Impact:** \$4,777,829 is 100% offset by grant. **Source of Funds:** DSHS, Dev Disabilities Services. **Staff Contact:** Doug Washburn, 337-4872. Motion carries unanimously.
- C. Discussion is held, comments received and hearing no objection, a **motion** is made by Commissioner Angel and seconded by Commissioner Lent that the Board approves and executes the contract with **Peninsula Community Mental Health Center (KC-469-05)** ensuring provision of mental health services for Medicaid recipients and low- income individuals in Eastern Clallam County for the period of September1, 2005 through August 31, 2006. **Total Fiscal Impact:** \$3,777,179 is 100% offset by grant. **Source of Funds:** DSHS. **Staff Contact:** Anders Edgerton, 337-4886. Motion carries unanimously.
- D. A **motion** is made by Commissioner Angel and seconded by Commissioner Lent that the Board approves and executes the Collective Bargaining amendment Memorandum of Understanding with **Teamsters Local 589, Public Works Utilities (KC-508-03A)** regarding meal period and rest breaks for an employee who is required to remain on duty and on the premises at a remote solid waste facility during their shift. **Total Fiscal Impact:** N/A. **Source of Funds:** Solid Waste & Sewer Utility Fund. **Staff Contact:** Rob Gudmundson, 337-4484. Motion carries unanimously.
- E. Discussion is held, comments received and hearing no objection, a **motion** is made by Commissioner Angel and seconded by Commissioner Lent that the Board approves and executes the contract with **Jefferson Mental Health Services (KC-468-05)** ensuring provision of mental health services for Medicaid recipients and low- income individuals in Eastern Jefferson County for the period of September1, 2005 through August 31, 2006. **Total Fiscal Impact:** \$1,154,874 is 100% grant funded. **Source of Funds:** DSHS, **Staff Contact:** Anders Edgerton, 337-4886.

Motion carries unanimously.

- F. A **motion** is made by Commissioner Angel and seconded by Commissioner Lent that the Board approves and executes the contract amendment with **Cascade Recovery Center (KC-331-05)** to expand outpatient treatment services and increasing the contract amount by \$85,000 for the period of July 1, 2005 through June 30, 2007. **Total Fiscal Impact:** \$85,600 is 100% grant funded. **Source of Funds:** DSHS, Div of Alcohol and Substance Abuse. **Staff Contact:** Betsy Bosch, 337-4880. Motion carries unanimously.
- G. A **motion** is made by Commissioner Angel and seconded by Commissioner Lent that the Board approves and executes the Collective Bargaining amendment with **WA State Council of County & City Employees, Local 1308, Courthouse Employees (KC-509-03F)** to amend Article II, Section G.3 and G.4 and Article III, Section A.2. **Total Fiscal Impact:** N/A. **Source of Funds:** . **Staff Contact:** Rob Gudmundson, 337-4484. Motion carries unanimously.
- H. Discussion is held, comments called for and hearing no objection, a **motion** is made by Commissioner Lent and seconded by Commissioner Angel that the Board approves and executes the contract with **Forks Community Hospital- West End Outreach (KC-467-05)** ensuring provision of mental health services for Medicaid recipients and low- income individuals in West Clallam and Jefferson County for the period of September1, 2005 through August 31, 2006. **Total Fiscal Impact:** \$957,846 is100% grant funded. **Source of Funds:** DSHS, **Staff Contact:** Anders Edgerton, 337-4886. Motion carries unanimously.
- I. Discussion is held, comments called for and hearing no objection, a **motion** is made by Commissioner Angel and seconded by Commissioner Lent that the Board approves and executes the contract with **Kitsap Mental Health Services (KC-466-05)** ensuring provision of mental health services for Medicaid recipients and low-income individuals in Kitsap County for the period of September1, 2005 through August 31, 2006. **Total Fiscal Impact:** \$14,773,351 is100% grant funded. **Source of Funds:** DSHS, **Staff Contact:** Anders Edgerton, 337-4886. Motion carries unanimously.
- J. A **motion** is made by Commissioner Angel and seconded by Commissioner Lent that the Board approves and executes the contract amendment with **South Sound Outreach Services (KC-517-04A)** to provide a Food Stamp Education Program with clients at Kitsap Recovery Center and increasing the contract amount by \$9,349 for the period of October 1, 2004 through September 30, 2005. **Total Fiscal Impact:** \$9,349. **Source of Funds:** WA State Department of Social & Health Services. **Staff Contact:** Betsy Bosch, 337-4880. Motion carries unanimously.
- K. A **motion** is made by Commissioner Angel and seconded by Commissioner Lent that the Board approves and executes the contract amendment with **Holly Ridge Center (KC-338-03)** increasing the contract amount by \$100,000 for developmental

disabilities for the period of July 1, 2003 through September 30, 2005. **Total Fiscal Impact:** \$100,000 is 100% offset by grant. **Source of Funds:** DSHS, Dev Disabilities Services. **Staff Contact:** Doug Washburn, 337-4872. Motion carries unanimously.

- L. A **motion** is made by Commissioner Angel and seconded by Commissioner Lent that the Board adopts **Resolution No. 164-2005\*** amending the Kitsap County Personnel Manual regarding annual leave accruals for employees on the "X" pay scale. **Total Fiscal Impact:** N/A. **Source of Funds:** N/A. **Staff Contact:** Penny Starkey, 337-3517. Motion carries unanimously.
- M. A **motion** is made by Commissioner Angel and seconded by Commissioner Lent that the Board adopts **Resolution No. 165-2005\*** creating a new position and reclassifying a position in the Department of Personnel and Human Services. **Total Fiscal Impact:** 2005/2006, no additional funds required. Cost offset by elimination of full time positions. **Source of Funds:** Current 2005/2006 Budget. **Staff Contact:** Lynn Flanig, 337-3536. Motion carries unanimously.
- N. A **motion** is made by Commissioner Angel and seconded by Commissioner Lent that the Board adopts **Resolution No. 166-2005\*** establishing salary adjustments and title changes for certain non-represented employees. **Total Fiscal Impact:** 2005: \$163,426 & 2006: \$330,466. **Source of Funds:** 2005 General Fund: \$66,538, Non-General Fund: \$96,888 & 2006: General Fund: \$133,076, Non-General Fund: \$197,390. **Staff Contact:** Lynn Flanig, 337-3536. Motion carries unanimously.
- O. A **motion** is made by Commissioner Angel and seconded by Commissioner Lent that the Board approves and executes the contract amendment with **Consolidated Food Management, Inc (KC-337-02C)** to provide food service to Kitsap Recovery Center for the period of October 1, 2005 through December 31, 2006 and increasing the contract amount by \$176,166. **Total Fiscal Impact:** \$176,166. **Source of Funds:** DSHS. **Staff Contact:** Bert Furuta, 337-7185. Motion carries unanimously.

4) **DEPARTMENT OF FACILITIES/PARKS & RECREATION:**

- A. A **motion** is made by Commissioner Angel and seconded by Commissioner Lent that the Board approves and executes the Purchase and Sale agreement with **Central Kitsap Presbyterian Church (KC-509-05)** for purchase of Barker Creek property located in Central Kitsap Commissioner District #3. **Total Fiscal Impact:** \$30,000 is grant funded. **Source of Funds:** Private Grant & IAC Grant. **Staff Contact:** Rick Fackler & Carolyn Siems, 337-4412. Motion carries unanimously.
- B. Discussion is held, comments called for and hearing no objection, a **motion** is made by Chair Endresen and seconded by Commissioner Angel that the Board approves and executes the Purchase and Sale agreement with **John Banchemo Jr., MRM Capital LLC & the Estate of John S. Banchemo Sr. (KC-494-05)** for purchase of

the Forbes Landing property located in North Kitsap Commissioner District #1. **Total Fiscal Impact:** \$1.5M. **Source of Funds:** Parks Capital Improvement Fund and grants. **Staff Contact:** Carolyn Siems, 337-4412 and Joseph Coppo 337-5355. Motion carries unanimously.

- C. A **motion** is made by Commissioner Angel and seconded by Commissioner Lent that the Board approves and executes the Land and Water Conservation Grant with **WA State Interagency Committee for Outdoor Recreation (KC-453-05)** for the development of Gordon Field and surrounding areas located in Central Kitsap Commissioner District #3. **Total Fiscal Impact:** \$885,185. **Source of Funds:** Special Events Center Project Fund. **Staff Contact:** Carolyn Siems, 337-4412. Motion carries unanimously.

5) **DEPARTMENT OF COMMUNITY DEVELOPMENT:**

- A. A **motion** is made by Commissioner Angel and seconded by Commissioner Lent that the Board approves and executes the Wetland Mitigation Easement and Licensing agreement with **Royal Valley, LLC (KC-454-05)** for wetland enhancement and buffer restoration in the Kitsap County Clear Creek Basin Mitigation Area (Schold Farm) located in Central Kitsap Commissioner District #3. **Total Fiscal Impact:** +\$30,000. **Source of Funds:** Dedicated Cost Center for mitigation area. **Staff Contact:** Eric Baker, 337-4495. Motion carries unanimously.

6) **DEPARTMENT OF ADMINISTRATIVE SERVICES:**

- A. Discussion is held, comments called for and hearing no objection, a **motion** is made by Commissioner Lent and seconded by Commissioner Angel that the Board adopts **Resolution No. 167-2005\*** authorizing an inter fund loan from Real Estate Excise Tax Fund to the Parks Capital Improvement Fund. **Total Fiscal Impact:** \$1,500,000 to be reimbursed by a grant. **Source of Funds:** Real Estate Excise Tax Fund. **Staff Contact:** Ben Holland, 337-4504. Motion carries unanimously.
- B. A **motion** is made by Commissioner Angel and seconded by Commissioner Lent that the Board adopts **Resolution No. 168-2005\*** authorizing an inter fund loan to the Utility Local Improvement District #8 Construction Fund from the Sewer Improvement Fund in South Kitsap Commissioner District #2. **Total Fiscal Impact:** \$705,000 to be reimbursed by special assessment bonds. **Source of Funds:** Sewer Improvement Fund. **Staff Contact:** Arley Bright, 337-4787. Motion carries unanimously.

7) **PROSECUTOR'S OFFICE:**

- A. A **motion** is made by Commissioner Angel and seconded by Commissioner Lent that the Board approves and executes the Commercial Lease agreement with **L. William Rill & Avis Rill (KC-528-05)** for the lease of the Prosecutor's Child Support/Paternity Division for the period of October 1, 2005 through September 31,

2010 with an option to renew for an additional five years. **Total Fiscal Impact:** \$510,900. **Source of Funds:** Prosecutor's Office Child Support Division. **Staff Contact:** Kevin Howell, 337-7268. Motion carries unanimously.

8) **SHERIFF'S OFFICE:**

- A. A **motion** is made by Commissioner Angel and seconded by Commissioner Lent that the Board approves and executes the interlocal agreement amendment with the **North Kitsap School District (KC-476-01E)** for the school resource officer program for the 2005-2006 school year in North Kitsap Commissioner District #1. **Total Fiscal Impact:** \$43,384. **Source of Funds:** North Kitsap School District. **Staff Contact:** Dennis Bonneville, 337-3211. Motion carries unanimously.
- B. A **motion** is made by Commissioner Angel and seconded by Commissioner Lent that the Board approves and executes the interagency agreement with the **WA State Traffic Safety Commission (KC-487-05)** for the position of the County's Traffic Safety Task Force Coordinator for the period of October 1, 2005 through June 30, 2007. **Total Fiscal Impact:** \$16,472. **Source of Funds:** Sheriff's Office. **Staff Contact:** Dennis Bonneville, 337-3211. Motion carries unanimously.

9) **OPPORTUNITY FOR THE PUBLIC TO ADDRESS THE BOARD:**

*(Please limit comments to 3 - 5 minutes. Written comments may also be submitted to the Board if this timeframe is insufficient.)*

- A. Scott Henden, Kingston resident, addresses the Board with concerns about the Critical Areas Ordinance, the Forbes Landing purchase and improvements to Hwy #3 and Bond Road in North Kitsap.
- B. Steve Boyer, Kitsap County Sheriff, introduces staff Terrie Cousins and Linda Harrell who worked with the parking concession during the Kitsap County Fair and notes that a portion of those parking funds will be used for the "Shop with a Cop" program.

10) **BOARD OF COMMISSIONER'S COMMENTS:**

- A. Commissioner Endresen notes for the record that both Bond Road and Hwy #3 are state roads as it relates to improvements. She said she attended/participated in or will be attending the following meetings: interviews for Facilities, Parks & Recreation Director, WA State Association of Counties Conference, Wild Salmon Hall of Fame Dinner, Kitsap County Supervisors Certification program, Interview consultants for North Kitsap Heritage Park, tour of Kitsap County Housing Authority projects, Open House for Poulsbo Community Campus and the Western Interstate Region for National Association of Counties.

A **motion** is made by Chair Endresen and seconded by Commissioner Lent that the Board directs the County Administrator prepare a contract offering Mark Marren the

Facilities, Parks & Recreation Director position. Motion carries unanimously.

- B. Commissioner Angel said she attended/participated in or will be attending the following meetings: WA State Association of Counties Conference, site visit to the Kitsap Mental Health facilities, Port of Bremerton Regional Visioning meeting, Homebuilders Affordable Housing Conference, Bob Oke Community Center dedication, funeral services for Doug Eide, the Puget Sound Regional Council Economic Development Board meeting, City of Port Orchard Council meeting and the Port Orchard Chamber of Commerce Installation of Officers ceremony.
- C. Commissioner Lent said she attended/participated in or will be attending the following meetings: WA State Association of Counties Conference, National Association of Professional Mortgage Women, site visits to Central Kitsap Homeowners Associations, Ribbon Cutting Ceremony for the Nike Grind playground surface at the Silverdale Waterfront Park, Law Enforcement and Fire Fighters Disability Board meeting and the Bob Oke Community Center dedication.

Public meeting adjourns at 11:15 AM.

11) **BOARD OF COMMISSIONER'S EXECUTIVE SESSION:**

**Work Study Session - Wednesday, September 28, 2005:**

**8:30 AM** - Chair Endresen announces the Board would convene into executive session at 10:30 AM estimated to last approximately 30 minutes, to discuss a matter of potential litigation pursuant to the provisions of RCW 42.30.110 (1) (i). No action was taken on this matter.

**BOARD OF COUNTY COMMISSIONERS  
KITSAP COUNTY WASHINGTON**

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CHRIS ENDRESEN, CHAIR

\_\_\_\_\_  
JAN ANGEL, COMMISSIONER

\_\_\_\_\_  
PATTY LENT, COMMISSIONER

ATTEST:

\_\_\_\_\_  
OPAL ROBERTSON, CLERK

\_\_\_\_\_  
DATE APPROVED

\* See Resolution Journal Volume No. 60

\*\* See Ordinance Journal Volume No. 14

**OTHER MEETINGS ATTENDED BY THE BOARD:**

9/26/05	12:30 PM	Sen. Bob Oke Long Lake Dedication Ceremony
9/27/05	10:00 AM	Natural Resources Meeting - Board's Conference Room
9/28/05	8:30 AM	Work Study Session-Public Works Conf Room 3 <sup>rd</sup> Floor
	12:00 PM	Lunch w/Employee of the Month (Allen, Melin, Jantz)
	1:30 PM	Kitsap Regional Coord Council Mtg - Brem Gov Ctr
9/29/05	8:00 AM	Kitsap Regional Coord Council Board Retreat- TBD
9/30/05	2:00 PM	Kitsap Consolidated Housing Authority Bd Mtg - Brem Gov Ctr
10/3/05	10:00 AM	Admin Briefing - Board's Conference Room
	12:00 PM	Lunch w/ Elected Officials
	1:30 PM	Executive Session- (Collective Bargaining matters)
	2:30 PM	Admin Briefing - Board's Conference Room

(The Board of County Commissioners public meetings are televised on public access television BKAT (ComCast Ch.12 and Wave Broadband Ch. 3) Monday nights at 5 PM, Tuesdays at 8 PM and Wednesday at 1 AM).

**NEXT BOARD OF COMMISSIONERS MEETING WILL BE HELD *October 10, 2005.***

**Visit the County's website at [www.kitsapgov.com](http://www.kitsapgov.com)**

**NOTE: KITSAP COUNTY DOES NOT DISCRIMINATE ON THE BASIS OF DISABILITY. INDIVIDUALS WHO REQUIRE ACCOMMODATIONS SHOULD CONTACT THE COMMISSIONER'S OFFICE AT (360) 337-7146 OR TDD (360) 337-7275 OR 1-800-816-2782. (PLEASE PROVIDE ONE-WEEK NOTICE FOR INTERPRETER SERVICES).**

**UPCOMING TIMED AGENDA ITEMS:**

**(PLEASE NOTE: These dates and times are tentative and subject to change)**

**October 10, 2005:**

**10:00)** Closed Record hearing to consider an **Appeal** filed by **Marsha and Tom Masters** regarding the Hearing Examiner's Decision on the **Black Code Interpretation** Appeal recognizing a lot created by Declaration of Boundary Line Adjustment on property located at 212 NW Bucklin Court in North Kitsap Commissioner District #1. **Staff Contact:** Jeff Rowe-Hornbaker, 337-3648.

