



MINUTES

**KITSAP COUNTY
BOARD OF COMMISSIONERS
July 10, 2006 - AM**

NOTE: The Board of Commissioners met on the above-stated date. Present were Chair Jan Angel, Commissioner Chris Endresen, Commissioner Patty Lent, County Administrator Cris Gears and Clerk of the Board Opal Robertson. (THE BOARD OF COMMISSIONERS' PUBLIC MEETINGS AND PUBLIC HEARINGS ARE AUDIO AND VIDEO TAPED).

10:00 AM) Meeting Called to Order with Pledge of Allegiance.

PROCLAMATIONS/RESOLUTIONS/RECOGNITION:

1) Recognition of "Employee of the Month" for July (Gary Baker, Public Works Department) **Staff Contact:** Erin Neff, 337-4447.

Congratulations and a Certificate of Appreciation is presented to Gary Baker, Public Works Department on being selected "Employee of the Month" for July.

2) **Resolution** designating the *National Incident Management System* as the basis for all emergency/incident response and management in Kitsap County. **Staff Contact:** Phyllis Mann, 307-5870.

Discussion is held and a **motion** is made by Chair Angel and seconded by Commissioner Endresen that the Board adopts **Resolution 123-2006*** designating the *National Incident Management System* as the basis for all emergency/incident response and management in Kitsap County. Motion carries unanimously.

3) **Resolution** appointing **Stasha Dennard** as youth representative to the *Central Kitsap Community Council* to an 18-month term ending December 31, 2007. Staff Contact: Jan Koske, 337-4650.

Discussion is held and a **motion** is made by Commissioner Lent and seconded by Commissioner Endresen that the Board adopts **Resolution No. 124-2006*** appointing **Stasha Dennard** as youth representative to the *Central Kitsap Community Council* to an 18-month term ending December 31, 2007. Motion carries unanimously.

PUBLIC HEARINGS:

** Please note that starting times are estimates and may be impacted by the amount of public

input.

10:10) Public hearing to consider a **Petition to Vacate** a portion of a county road known as **Ramblewood Street East** in the Manchester area filed by **Michael Heath**. The proposed vacation is located in South Kitsap, Commissioner District # 2. **Fiscal Impact:** \$800 to be paid by Petitioner. **Staff Contact:** Molly Foster, 337-3686.

Molly Foster, Public Works, gave a brief summary of the proposed Petition to Vacate and the following sale of tax title land. She said the various county departments had reviewed the proposal and recommends approval. Foster said the petition for sale of tax title property excludes the 10-feet to the east of the tax title property and road vacation for future improvements to Alaska Avenue.

Discussion is held, comments called for and hearing no objection, a **motion** is made by Chair Angel and seconded by Commissioner Lent that the Board approves the consider a **Petition to Vacate** a portion of a county road known as **Ramblewood Street East** in the Manchester area filed by **Michael Heath** as presented by staff. Motion carries unanimously.

10:15) Public hearing to consider a petition filed by **Michael Heath** for the sale of tax-title land located in Section 28, Township 24 North, Range 2 East, W.M. The tax-title parcel is identified as the South 10 feet of Lot 40, Block 2 in the Plat of Leibly and Blumer's ¼ Acre Tracts No. 6 and is 10 feet x 54 feet totaling 540 square feet; except the East 10 feet thereof situated in Kitsap County, Washington in South Kitsap, Commissioner District #2. **Fiscal Impact:** \$550 application fee to be paid by Petitioner. **Staff Contact:** Molly Foster, 337-3686.

Discussion is held, comments called for and hearing no objection, a **motion** is made by Chair Angel and seconded by Commissioner Lent that the Board approves petition filed by **Michael Heath** for the sale of tax-title land located in Section 28, Township 24 North, Range 2 East, W.M. The tax-title parcel is identified as the South 10 feet of Lot 40, Block 2 in the Plat of Leibly and Blumer's ¼ Acre Tracts No. 6 and is 10 feet x 54 feet totaling 540 square feet; except the East 10 feet thereof situated in Kitsap County, Washington in South Kitsap, Commissioner District #2 as presented by staff. Motion carries unanimously.

10:20) **Closed Record Appeal** hearing to consider an **Appeal** filed by **Manchester Crime Prevention & Public Safety Group** regarding the Hearing Examiner's decision to grant subject to conditions a **Shoreline Substantial Development Permit** (Manchester Drainage Improvements) to allow for improvements to a portion of the Manchester drainage basin, including the laying of storm drainage pipe in the vicinity of the Port Of Manchester and removal and re-installation of existing stormwater outfall pipes in South Kitsap Commissioner District #2. **Staff Contact:** Patty Charnas, 337-4967.

Chair Angel gave the guidelines for a Closed Record Appeal process.

Patty Charnas, Department of Community Development, gave an overview of the proposed project stating the County's Surface and Stormwater Management Program applied for a Shoreline Substantial Development Permit to begin a phased improvement project for stormwater in the greater Manchester Basin. She said the shoreline permit specifically addresses the laying of drainage pipe within the upland portion of the shoreline zone and the removal and re-installation of the outfall pipe in the Port of Manchester public boat launch area. She said the existing pipe will be removed and a new 36-inch diameter outfall pipe will be installed extending out to the minus 6.2-foot depth at Mean Lower Low Water. She said the application included a biological assessment and a mitigation plan that identifies and addresses the environmental impacts to the near shore environment. Charnas said an appeal was submitted by nine individuals and their principal objections were not directed to the project as a whole but to the design placement and dimensions of the outfall pipe. She said the staff report analyzes the proposed project relative to the shoreline urban environment which allows for more intensive uses of the shoreline as compared to the other environment designations of rural, semi-rural, natural and conservancy. Charnas said the Hearing Examiner considered this proposal and its location within the urban environment and County goals and policies specifically found it consistent by locating this kind of activity in a more intense environment. She said the Hearing Examiner did not believe it would affect public visual or physical access to the shoreline. She said the Hearing Examiner also agreed with staff's recommendation that the biological assessment and mitigation plan were sufficient and addressed improvements and enhancements to the natural shoreline characteristics, specifically by removing the existing outfall along with some angular rock, beach restoration and providing hoard fish spawning habitat. Charnas said the Hearing Examiner also found that use and activity regulations for utilities in the County's Shoreline Master Program were being met. He also found that the proposed activity was consistent with those uses and activities and that the outfall pipe would not present negative or adverse impacts to the shoreline.

Discussion is held between the Board and staff regarding whether the diameter of the pipe would remain the same, would it be as visible as the existing pipe and navigational issues.

Bud Larsen, Manchester Crime Prevention Public Safety Group/Manchester Community Council, said his group opposes Phase I of the stormwater outfall project as planned and their main points of objection are: 1) Design drawings and testimony regarding the pipe elevation is not based on standard tidal measurements; 2) Kitsap County Code criteria for utilities is not consistent with design and testimony regarding design; 3) The Port of Manchester has not granted an easement for the project due to mitigation requirements of their grant money and therefore testimony regarding the easement is in error; and 4) The design drawings showing location of pilings on the north float is in error in that the pilings are located within the perimeter of the existing float. Relative to point #1, Larsen said the Hearing Examiner erred in that he made decisions without relating to actual conditions and before critical information was obtained such as the Hydraulic Permit Application, the Port of Manchester Land Easement Permit and the Corp of Engineers Permit. Larsen said any one of these permits could measurably impact the project and related costs. Relative to point #2, Larsen said there has been testimony that the exposed pipe has no impact on the beach but this is incorrect in that it violates Kitsap County Codes 22.28.280.2(c) – utilities

on the shoreline should be placed underground or designed to have minimal impact; to Kitsap County Code 22.28.280.3(c) – all new replacement utility line shall be underground except where it can be shown not to be feasible; and Kitsap County Code 22.16.090.C(3) – development within shoreline areas should strive to maintain, preserve, or enhance natural shoreline characteristics. Relative to point #3, Larsen said the water entering the storm water outfall pipe is not just generated by heavy rains - it is runoff water that exits the pipe 24 hours per day, 365 days per year. He said it is a known fact that this water is contaminated by fecal coliform fertilizers, oil, road and other debris as evidenced by the Kitsap County Health Department posted signs. He also said if the pipe is laid adjacent to an active boat mooring float and covered by sea water, the pipe would be unseen by boaters at plus 4-foot tide. Relative to point #4, Larsen said it was stated that work would occur within an easement on the Port of Manchester property and in Hearing Examiner Findings, it infers that they have the easement but this is in error. He believes the Hearing Examiner makes a decision again without proper documentation. Larsen said the drawing shows that certain areas of the property will be taken from recreational use but state law requires like property be provided in another area. In conclusion, Larsen said if the Board decides to extend the outfall to deep water it would eliminate most of the challenges to the project and the beach would be restored to its natural condition including the preservation of both sand lance and surf smelt. He urges the Board to extend the pipe as a safety measure and it would be money well spent.

David Tucker, Public Works Department, said relative to the location of the pipe, it extends 150 feet out from the shoreline and the last 70 feet is where it is exposed. He said in the Biological Assessment, page 3, there is a brief description of the pipe. Tucker said fecal coliform in the water is a national issue but moving the pipe waterward is not the ultimate way to solve the problem and that the real solution is to stop putting the bacteria in the water. He said the Health District currently has the outfall marked with a posted warning sign and assumes it will do the same for the new pipe if they receive the same pollution results. Relative to the outfall acting as a berm, Tucker said although these calculations are not in the record, the existing outfall is a critical element analyzed by the county engineers. He said it is the reason why the mitigation plan has large rocks left in place where the pipe is in order for it to function as the main force and to demonstrate as to how sand and rocks are distributed along that section of the beach. Relative to aesthetics, Tucker said both the Biological Assessment and the mitigation plan have a series of site photos in the record relating to the surface area that needed to be removed from the beach. He said he would be working with the Port of Manchester to determine what needed to be removed. Relative to the use of the property, Tucker said staff did not have any direct communication with the Port and assumed they would determine that. Tucker said on page 5 of the design drawing, there is engineering vertical data that is used in order for surveyor's to mark the location of where items would actually be placed. He also said there is information in the mitigation plan on page 5 regarding hoard fish.

Discussion is held between the Board and staff regarding costs, easements, design of the project, underground utilities and use of the dock on certain title elevations.

Bud Larsen reiterated that the outfall pipe is visible and will cause some real problems but did not object to the county moving pilings.

Chair Angel said upon review of the record, she has concerns about the statement that the exposed pipe would not present hazards to navigation and is not comfortable that this issue was properly addressed by the Hearing Examiner. Relative to the other aspects such as the law and county code, Chair Angel believes they have been properly met.

A **motion** is made by Chair Angel and seconded by Commissioner Endresen that the Board upholds the Hearing Examiner's decision thereby denying the appeal; and further adds an additional condition that states the outfall pipe be properly signed for navigational safety. Motion carries unanimously.

10:30) Closed Record Appeal hearings to consider two **Appeals** filed by **Dave Pedersen/Gamble Wood Housing Association** regarding the Hearing Examiner's decision to deny: 1) the SEPA Determination (Mitigated Determination of Non-significance) and 2) the decision regarding the Department of Community Development's Site Plan Review approval (**Pettit Oil Fueling Station**) on property located northwest of the intersection of Bond Road and State Hwy 104 within the Port Gamble community (Striebels Corner) in North Kitsap, Commissioner District #1. **Staff Contact:** Jeff Smith, 337-7022. **(NOTE: SAID MATTER FOR DECISION ONLY).**

Commissioner Endresen said she had spent a lot of time with this file and understands the neighborhood concerns relative to having a fuel storage facility so close to their residents. She said conditions of the Kitsap Public Utilities District (KPUD) and the Health District both states "prior to final approval" certain things should be done. She proposes to add the following additional conditions: **1)** All recommendations of the KPUD, Health District and all measures of the Aspect Report be implemented prior to final approval and that these conditions shall be listed individually in the Site Plan Approval document in order that all information is clearly and easily understood; **2)** Prior to construction, the existing buffer must be augmented with mature plants that will adequately screen the facility. A performance bond shall also be required to ensure that this landscaping is in place and effective for two (2) years; **3)** Monitoring reports will be provided to KPUD, Health District, Community Development and the Gamblewood Community Club and should the reports show any groundwater contamination, the County retains the authority to revoke the approval for this site; **4)** Prohibit parking at the site (loading and unloading only); and **5)** Clarify KCC 17.410.020 (C) that states "In all zones, artificial outdoor lighting shall be arranged so that light is directed away from adjacent properties and that no more than one foot candle of illumination leaves the property boundaries (lighting at the site must be directed downward – there is a condition on the "brightness (candle)" but not the direction).

A **motion** is made by Commissioner Endresen and seconded by Chair Angel that the Board affirms the Hearing Examiner's decision approving the Site Plan Review, thereby denying the appeal but modifies the Hearing Examiner's decision to clarify and add conditions as referenced above. Motion carries unanimously.

PUBLIC COMMENTS ON REMAINING AGENDA ITEMS ONLY:

(Please limit comments to 3 minutes or less. Written comments may also be submitted to the Board if 3 minutes is insufficient.)

CONSENT ITEMS AND OTHER BUSINESS:

Note: Unless otherwise noted, all expenditures for the remaining agenda items have been included in the 2006 Biennial Budget.

- A. A **motion** is made by Commissioner Lent and seconded by Commissioner Endresen that the Board approves the Consent Agenda.

1) MISCELLANEOUS ITEMS:

- B. Approve Minutes of June 26, 2006.
- C. Approve Warrant Nos. 3243784 through 3244469 in the amount of \$2,427,653.99.
- D. Approve Payroll Warrant Nos.
- E. Refer the following to the Prosecutor's Office and Risk Management: 1) Claim for Damages filed Karen Young; 2) Claim for Damages filed by Dean & Cynthia Harmon; 3) Complaint for Damages filed by William T. Johnson; 4) Claim for Damages filed by Qwest; 5) Claim for Damages filed by Don Bonner; 6) Claim for Damages filed by Michele Givens on behalf of Qwest; 7) Claim for Damages filed by Richard Lombard; and 8) Claim for Damages filed by Qwest.

2) DEPARTMENT OF PERSONNEL AND HUMAN SERVICES:

- A. A **motion** is made by Commissioner Lent and seconded by Commissioner Endresen that the Board approves and executes the Space Rental agreement with **Olympic Consortium and Dynamic Education Systems, Inc (KC-225-06** to rent operational space for Job Corps at the Bremerton WorkSource Office for the period of April 1, 2006 through March 31, 2007. **Fiscal Impact:** \$15,969 to be paid through Job Corps. **Staff Contact:** Bob Potter, 337-4873. Motion carries unanimously.
- B. A **motion** is made by Commissioner Lent and seconded by Commissioner Endresen that the Board adopts **Resolution No. 125-2006*** approving changes to positions in the Departments of Administrative Services, Community Development and Personnel & Human Services. **Fiscal Impact:** 2006: Admin Services and Community Development- no impact; 2006: Personnel & Human Services – Cost savings of approximately \$16,700 including salary and associated benefits. **Staff Contact:** Lynn Flanig, 337-3536. Motion carries unanimously.
- C. A **motion** is made by Commissioner Lent and seconded by Commissioner Endresen that the Board adopts **Resolution No. 126-226*** reclassifying two positions within

the Treasurer's Office. **Fiscal Impact:** Cost neutral. **Staff Contact:** Lynn Flanig, 337-7185 x3536. Motion carries unanimously.

- D. A **motion** is made by Commissioner Lent and seconded by Commissioner Endresen that the Board approves and executes the contract with the **Dispute Resolution Center (KC-276-06)** to provide ombudsman services and a parent advocacy program throughout the PRSN service area for the period of July 1, 2006 through June 30, 2007. **Fiscal Impact:** 100% grant funded through DSHS. **Staff Contact:** Anders Edgerton, 337-4886. Motion carries unanimously.
- E. A **motion** is made by Commissioner Lent and seconded by Commissioner Endresen that the Board approves and executes the Collective Bargaining agreement amendment with **WA State Council of County and City Employees Local 1308-S (KC-505-03)** to reorganize the Treasurer's Revenue Collection Division for the period of January 1, 2004 through December 31, 2006. **Staff Contact:** Rob Gudmundson, 337-7185. Motion carries unanimously.

3) DEPARTMENT OF ADMINISTRATIVE SERVICES:

- A. Discussion is held, comments received and hearing no objection, a **motion** is made by Commissioner Lent and seconded by Commissioner Endresen that the Board adopts **Resolution No. 127-2006*** establishing the Limited Tax General Obligation (LTGO) 2006 Project Fund. **Fiscal Impact:** Not to exceed \$18,700,000 plus interest to be paid through the County Road Construction Fund, Real Estate Excise Tax, Impact Fees, Public Facilities District and Hotel/Motel Tax. **Staff Contact:** Arley Bright, 337-4787. Motion carries unanimously.

4) DEPARTMENT OF PUBLIC WORKS:

- A. Discussion is held, comments received and hearing no objection, a **motion** is made by Commissioner Endresen and seconded by Commissioner Lent that the Board approves and executes the contract with **WA State Department of Transportation (KC-290-06)** for Miller Bay Road/Suquamish Way, State Route 104 to State Route 305 (Kingston to Agate Pass Bridge Study) in North Kitsap, Commissioner District #1. **Fiscal Impact:** \$28,053 to be paid through the Road Fund. **Staff Contact:** Greg Cioc, 337-4660. Motion carries unanimously.
- B. A **motion** is made by Commissioner Lent and seconded by Commissioner Endresen that the Board approves and executes the contract amendment with **Pan Artic (KC-557-05C)** for the 2005 Countywide Safety Improvement Project (Guardrails) in all commissioner districts. **Fiscal Impact:** \$5,188 to be paid through the Road Fund. **Staff Contact:** Jacques Dean, 337-4671. Motion carries unanimously.
- C. A **motion** is made by Commissioner Lent and seconded by Commissioner Endresen that the Board approves and executes the interlocal agreement with **Silverdale Water District #16 (KC-274-06)** for Waaga Way Extension Project (CRP 3592) in

Central Kitsap Commissioner District #3. **Staff Contact:** Dick Dadisman, 337-3556. Motion carries unanimously.

- D. A **motion** is made by Commissioner Lent and seconded by Commissioner Endresen that the Board approves and executes the contract with **KPFF Consulting Engineers (KC-189-06)** for a pre-design study for future trail improvements adjacent to Miller Bay Road between Indianola Road and Park-and Ride lot in North Kitsap Commissioner District #1. **Fiscal Impact:** \$124,745 to be paid from the Road Fund. **Staff Contact:** Jon Brand, 337-4893. Motion carries unanimously.
- E. Discussion is held, comments received and hearing no objection, a **motion** is made by Commissioner Endresen and seconded by Commissioner Lent that the Board adopts **Resolution No. 128-2006*** authorizing temporary road closure and detours during the Suquamish Tribal Canoe Journey on July 28-31, 2006 in North Kitsap, Commissioner District #1. **Fiscal Impact:** \$200 to be paid from the Road Fund. **Staff Contact:** Steve Johnson, 337-3114. Motion carries unanimously.

5) **DEPARTMENT OF FACILITIES/PARKS & RECREATION:**

- A. A **motion** is made by Commissioner Lent and seconded by Commissioner Endresen that the Board approves and executes the interlocal agreement with the **Port of Bremerton (KC-308-06)** regarding the disposal of contaminated soils that are a part of the Sinclair Inlet Restoration Project. **Fiscal Impact:** \$42,787 to be paid from the Parks Capital Improvement Fund. Staff Contact: **Joseph Coppo**, 307-4222. Motion carries unanimously.

6) **DEPARTMENT OF INFORMATION SERVICES:**

- A. A **motion** is made by Commissioner Lent and seconded by Commissioner Endresen that the Board approves and executes the contract amendment with **ImageSource (KC-460-04B)** for the 2006 Department implementations of the Enterprise Document Imaging System. **Fiscal Impact:** \$442,558 to be paid from the General Admin & Operations Fund. **Staff Contact:** Craig Adams, 337-4409. Motion carries unanimously.
- B. A **motion** is made by Commissioner Lent and seconded by Commissioner Endresen that the Board approves and executes the contract amendment with the **City of Port Orchard (KC-206-03B)** terminating the interlocal agreement for permitting application computing with the city. Staff Contact: Bud Harris, 337-4405. Motion carries unanimously.
- C. A **motion** is made by Commissioner Lent and seconded by Commissioner Endresen that the Board approves and executes the contract amendment with the **City of Bremerton (KC-132-03B)** terminating the interlocal agreement for permitting application computing with the city. Staff Contact: Bud Harris, 337-4405. Motion carries unanimously.

D. A **motion** is made by Commissioner Lent and seconded by Commissioner Endresen that the Board approves and executes the contract amendment with **Paladin Data Systems (KC-426-02C)** to retain free licensing for permitting to all four Kitsap County cities. Staff Contact: Bud Harris, 337-4405. Motion carries unanimously.

E. A **motion** is made by Commissioner Lent and seconded by Commissioner Endresen that the Board approves and executes the contract with **Wave Broadband (KC-285-06)** to provide under the fiber-to-internet service at the Kitsap County Courthouse. Fiscal Impact: \$112,500 to be paid from the Information Services Fund. Staff Contact: Ed Sherman, 337-4401. Motion carries unanimously.

7) **PROSECUTOR'S OFFICE:**

A. A **motion** is made by Commissioner Lent and seconded by Commissioner Endresen that the Board approves the Settlement agreement with Pease & Sons regarding contract work on the Kitsap County Juvenile Services Facility. **Fiscal Impact:** \$50,000 paid to Kitsap County from defendants. **Staff Contact:** Phil Bacus, 337-7271. Motion carries unanimously.

8) **OPPORTUNITY FOR THE PUBLIC TO ADDRESS THE BOARD:**

(Please limit comments to **3 - 5 minutes**. Written comments may also be submitted to the Board if this timeframe is insufficient.)

A. Mel Holgerson addresses the Board with concerns about improvements to the county addressing system.

9) **COUNTY ADMINISTRATOR'S COMMENTS:**

A. Announces the Admin Briefing scheduled for 2:00 PM and an executive session after the briefing to discuss personnel issues.

10) **BOARD OF COMMISSIONER'S COMMENTS:**

A. Commissioner Endresen said she attended/participated in or will be attending the following: Congratulations to Miss Washington Contestant, Board of Commissioners and Planning Commission joint public hearing, Reception for Commander of Naval Sea Systems, Puget Sound Regional Council Transportation Policy Board and the Realtors Legislative Issues Briefing.

B. Commissioner Lent said she attended/participated in or will be attending the following: Kitsap Community Resources Groundbreaking Ceremony, Meeting with Children's Museum Director, Bremerton City Council Meeting, Karcher Creek Expansion Ribbon Cutting Ceremony, Vision 2020 Update, County Road Administration Board meeting, Realtors Legislative Issues Dinner and Building 1074 Ribbon Cutting.

- C. Chair Angel said she attended/participated in or will be attending the following: Karcher Creek Expansion Ribbon Cutting Ceremony, Annual Leave, National Association of Counties Conference, Medical Leave, Kitsap Regional Coordinating Council Board Retreat and an Update from the International Speedway Corporation.
- D. Chair Angel also announces the Board would convene into executive session from 2:30 PM – 3:30 PM to discuss matters (Pursuant to RCW 42.30.110 (g) and states the Board did not anticipate taking action on the matter.

Public meeting adjourned at 11:45 AM.

**BOARD OF COUNTY COMMISSIONERS
KITSAP COUNTY WASHINGTON**

JAN ANGEL, CHAIR

CHRIS ENDRESEN, COMMISSIONER

PATTY LENT, COMMISSIONER

ATTEST:

OPAL ROBERTSON
Clerk of the Board

DATE APPROVED

* See Resolution Journal Volume No. 61

** See Ordinance Journal Volume No. 15

OTHER MEETINGS ATTENDED BY THE BOARD:

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| 7/10/06 | 2:00 PM | Admin Briefing – Port Blakely Conference Room, 1 st Floor |
| | 2:30 PM | Exec Session (pursuant to RCW42.30.110 (g), Pt Blakely Conf Rm |
| | 6:00 PM | Joint BOCC/PC Public Hearing (10-Yr Plan) Presidents Hall |
| 7/11/06 | 8:00 AM | KRCC /Board of Health District meeting |
| 7/12/06 | 8:30 AM | Work Study Session – Port Blakely Conference Room, 1 st Floor |

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| 7/13/06 | 6:30 PM | Realtors Legislative Dinner/Brief, Clearwater Resort |
| 7/17/06 | 10:00 AM 12:00 PM 2:00 PM | Admin Briefing – Port Blakely Conference Room, 1 st Floor Employee of the Month Luncheon, Twetens Admin Briefing – Port Blakely Conference Room, 1 st Floor |
| 7/18/06 | 8:00 AM 6:00 PM | KCCHA/Kitsap Transit/CenCom Board meetings Tentative meeting on PSRC 2020 Vision Update |
| 7/19/06 | 8:30 AM 12:00 PM 1:30 PM | Work Study Session – Port Blakely Conference Room, 1 st Floor Employee of the Month Luncheon, Twetens HCCC meeting, Oyster Bay Inn, Bremerton |
| 7/20/06 | 9:00 AM 9:30 AM 2:00 PM 6:00 PM | Natural Resources Mtg– Port Blakely Conference Room, 1 st Fl Dept Head Briefing– Port Blakely Conference Room, 1 st Fl SSWM Advisory Committee Mtg Tentative meeting on PSRC 2020 Vision Update |
| 7/21/06 | 12:00 PM | Lunch w/Port of Bremerton Commissioners, Twetens |

(The Board of County Commissioners public meetings are televised on public access television BKAT (ComCast Ch.12 and Wave Broadband Ch. 3) Monday nights at 5 PM, Tuesdays at 8 PM and Wednesday at 1 AM).

Next Board of Commissioners public meeting will be held **July 24, 2006.**

NOTE: Kitsap County does not discriminate on the basis of disability. Individuals who require accommodations should contact the Commissioners Office at (360) 337-7146 or TDD (360) 337-7275 or 1-800-816-2782. (Please provide five business days notice for interpreter services).

UPCOMING TIMED AGENDA ITEMS:

(PLEASE NOTE: These dates and times are tentative and subject to change)

July 24, 2006:

10:10) Public hearing to consider testimony on the matter of adopting a **Resolution** to amend the **2005-2006 Kitsap County Biennial Budget** allowing expenditures in various Capital Project Funds in the amount of \$18,251,769. **Staff Contact:** Arley Bright, 337-4787.