



**MINUTES**

**KITSAP COUNTY  
BOARD OF COMMISSIONERS  
February 26, 2007**

The Board of Commissioners met on the above-stated date. Present were Chair Chris Endresen, Commissioner Jan Angel, Commissioner Josh Brown, County Administrator Nancy Grennan and Clerk of the Board Opal Robertson. **(THE BOARD OF COMMISSIONERS' PUBLIC MEETINGS AND PUBLIC HEARINGS ARE AUDIO AND VIDEO TAPED).**

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**10:00 AM)** Meeting Called to Order with Pledge of Allegiance.

**PROCLAMATIONS/RESOLUTIONS/RECOGNITION:**

**#1** Employee Service Awards. **Staff Contact:** Mary Seals, 337-7185 ex. 3519.

Congratulations and Certificates of Appreciation are presented to the following County employees for their many years of service to Kitsap County: Marilyn Osborn, *Department of Administrative Services*; Brian Hauschel, *Facilities, Parks and Recreation*; Kathleen Marquardt, Ralph DeClements and John Gardner, *Department of Public Works* and Karen Demerick, *Kitsap County Sheriff's Office*.

**#2** Presentation by the Department of Emergency Management - Re: Recent storms in Kitsap County. **Staff Contact:** Phyllis Mann, 307-5872.

Phyllis Mann, Department of Emergency Management, gave a brief overview of the recent storms that have impacted Kitsap County.

**PUBLIC HEARINGS:**

**\*\* Please note that start times are estimates and may be impacted by the amount of public input.**

**A.** Continuation of the public hearing to consider enacting an **Ordinance** relating to Growth Management, amending Title 19, Critical Areas of the Kitsap County Code. Staff Contact: Patty Charnas, 337-4558. **(Note: Said matter for decision only – no public testimony will be taken).**

Larry Keeton, Department of Community Development, gave an update and brief history of the proposed Ordinance.

Discussion is held by the Board regarding individuals not being allowed to develop or reconstruct in critical areas, reasonable use exemptions, onsite inspection overriding the map, East Kitsap Nearshore Assessment, Shoreline Management Plan, possible adjustments to the buffers after assessment is completed, critical areas ordinances for the cities, infill provisions, Key Peninsula Report Nearshore Salmon Habitat Assessment dated July 3, 2003, variance process, Kitsap County needing to complete an inventory, what areas are critical as it relates to the endangered species list, apply best available science to Kitsap County specific areas and shorelines, not making “blanket statement” recommendations, this not being an ideal scenario, notice to all property owners regarding proposed changes, Kitsap County under remand order, non-existent use and Kitsap County not making land use rules for Bainbridge Island.

A **motion** is made by Commissioner Brown and seconded by Chair Endresen that the Board enacts **Ordinance No.376-2007\*\*** relating to Growth Management, amending Title 19, Critical Areas of the Kitsap County Code subject to adopting changes recommended by the Planning Commission that include the following: establish a 50-foot buffer for urban shoreline designations; offer a 100-foot buffer for rural and semi-rural shorelines and lakes; offer administrative buffer reductions that are currently proposed for urban shorelines and lakes to rural and semi-rural shorelines; accept conservancy, natural and urban shorelines from further administrative buffer reductions but leave available for a formal variance process; and striking “*of greater than 50%*” after administrative buffer reductions (4.a-Provisions for Decreasing Buffer). Motion carries. Commissioner Angel votes No.

**B.** Public hearing to consider a Petition to vacate a portion of Nevada Street located between SE Mile Hill Drive and Legrand Street in Section 28, Township 24 North, Range 2 East W.M in South Kitsap, Commissioner District #2. **Fiscal Impact:** \$550 to be paid by Petitioner. **Staff Contact:** Rob McGinley, 337-3924.

Rob McGinley, Public Works, gave a brief overview of the proposed vacation.

Discussion is held, comments called for and hearing no objection, a **motion** is made by Commissioner Angel and seconded by Commissioner Brown that the Board approves the petition to vacate a portion of Nevada Street located between SE Mile Hill Drive and Legrand Street in South Kitsap, Commissioner District #2; further that an order be executed so stipulating. Motion carries unanimously.

**C.** Public hearing to consider an **Ordinance** amending Kitsap County Code Title 10, relating to fireworks. **Staff Contact:** David Lynam, 337-7088.

David Lynam, Department of Community Development, gave an overview of the proposed Ordinance amendment.

Randy Boekenoogen, Central Kitsap resident, said he is a vendor and must stop selling fireworks at 6:00 p.m. whereas the cities and reservations can sell until 11:00 p.m. he believes he is being punished for having his stand in unincorporated Kitsap County. Karen Gower, American Promotional Events, said she works with clubs and organizations

that sells fireworks and asks the Board to consider moving the sale of fireworks deadline to 10:00 p.m. instead of 6:00 p.m.

Chris Williams, Central Kitsap resident, said there is a financial impact to all stands that closes at 6:00 p.m.

Kurt Carroll recommends changing the word “stands” to “structures” as some are tents and ADA approved trailers. He supports the later closure time.

Dave Douglas addresses the Board with concerns about families whose parents work on the 4<sup>th</sup> of July as well as sending a message to military families that they can only show their patriotism for one day. He said Kitsap County needs a 7-day display season for consumer fireworks.

Discussion is held, comments received and hearing no objection, a motion is made by Commissioner Angel and seconded by Commissioner Brown that the Board enacts **Ordinance No. 377-2007\*\*** amending Kitsap County Code Title 10, relating to fireworks; subject to changing the word “stands” to “structures” and amending the statement to read *Consumer fireworks may be sold at retail in the unincorporated portion of Kitsap County from 12:00 noon on June 28<sup>th</sup> until 10:00 p.m. on July 4<sup>th</sup> of each year.* Motion carries unanimously.

**D.** Public hearing to consider an **Ordinance** amending Chapter 2.32, Chapter 2.108, Chapter 11.04, Chapter 11.16 and Chapter 46.44 Kitsap County Code and Resolution 603-1979 relating to the Kitsap County Department of Public Works. **Staff Contact:** Randy Casteel, 337-5777.

Randy Casteel, Public Works, gave a brief overview of the proposed ordinance.

Discussion is held, comments called for and hearing no objection, a **motion** is made by Commissioner Angel and seconded by Commissioner Brown that the Board enacts **Ordinance No. 378-2008\*\*** amending Chapter 2.32, Chapter 2.108, Chapter 11.04, Chapter 11.16 and Chapter 46.44 Kitsap County Code and Resolution 603-1979 relating to the Kitsap County Department of Public Works. Motion carries unanimously.

**E.** Public hearing to consider adoption of a **Resolution** providing the preliminary docket for potential amendments to the Kitsap County Comprehensive Plan, Land Use and Zoning Maps and Corresponding Development Regulations. **Staff Contact:** Scott Diener, 337-4966.

Scott Diener, Department of Community Development, gave an overview of the proposed ordinance.

Discussion is held by the Board and staff regarding the Sedgwick/Estonia corner rezone; rezone being consistent with the comprehensive plan land use designation, map corrections and possibly amending the ordinance if needed.

A **motion** is made by Commissioner Angel and seconded by Commissioner Brown that the Board adopts **Resolution No. 040-2007\*** providing the preliminary docket for potential amendments to the Kitsap County Comprehensive Plan, Land Use and Zoning Maps and Corresponding Development Regulations. Motion carries unanimously.

**PUBLIC COMMENTS ON REMAINING AGENDA ITEMS ONLY:**

*(Please limit comments to 3 minutes or less. Written comments may also be submitted to the Board if 3 minutes is insufficient.)*

**CONSENT ITEMS AND OTHER BUSINESS:**

**Note:** Unless otherwise noted, all expenditures for the remaining agenda items have been included in the 2006 Biennial Budget.

A. A **motion** is made by Commissioner Angel and seconded by Commissioner Brown that the Board approves the consent agenda. Motion carries unanimously.

**1) MISCELLANEOUS ITEMS:**

B. Approve Minutes of February 12, 2007.

C. Approve Warrant Nos. 3277866 – 3278915 in the amount of \$3,170,502.57.

D. Approve Payroll Warrant Nos. 644197 – 644343 in the amount of \$1,837,128.61.

E. Refer to the Prosecutor's Office and Risk Manager: 1) Claim for Damages filed by Kirsten Murray; 2) Claim for Damages filed by Barbara Lindstrom; 3) Claim for Damages filed by Jayme Baxter; 4) Claim for Damages filed by Margaret Joyce; 5) Claims for Damages filed by James Anspach; 6) Declaration of Service filed by Kitsap Citizens for Rural Preservation; 7) Summons and Civil Rights Complaint, Complaint for other Damages and Jury Demand filed by Jeffrey Owen and Susan M. Owen; 8) Subpoena and Subpoena Duces Tecum pursuant to CR 30(b)(6) to Kitsap County Department of Community Development and Notice of Deposition filed by Joseph Mentor; 9) Decision of Commission filed by Kitsap County Deputy Sheriff's Guild; and 10) Petition for Review filed by the Suquamish Tribe.

**2) AUDITOR'S OFFICE:**

A. A **motion** is made by Commissioner Angel and seconded by Commissioner Brown that the Board approves the certification of the 2006 capitalized assets inventory. **Staff Contact:** John Zampardo, 337-4672. Motion carries unanimously.

**3) COUNTY CLERK'S OFFICE:**

- A. A **motion** is made by Commissioner Angel and seconded by Commissioner Brown that the Board approves and executes the contract amendment with the **Crawford, McGilliard, Peterson & Yellish (KC-109-06B)** allowing either party to address amending contract amount after one year based on growth of decline in participants in Superior Court Adult Drug Court for the period of January 1, 2007 through December 31, 2008. **Fiscal Impact:** \$120,000 from the General Fund. **Staff Contact:** Susan Taylor, 337-7105. Motion carries unanimously.

**4) DEPARTMENT OF EMERGENCY MANAGEMENT:**

- A. A **motion** is made by Commissioner Angel and seconded by Commissioner Brown that the Board approves and executes the contract amendment with the **Watershed Sciences (KC-116-06D)** increasing the contract amount and expanding the scope of work for the LIDAR project. **Fiscal Impact:** \$208,558 from WA State Dept of Natural Resources. **Staff Contact:** Phyllis Mann, 307-5870. Motion carries unanimously.
- B. A **motion** is made by Commissioner Angel and seconded by Commissioner Brown that the Board approves and executes the interlocal agreement with **City of Hood River (KC-084-07)** establishing a purchasing agreement with the City of Hood River, Oregon. **Staff Contact:** Phyllis Mann, 307-5870. Motion carries unanimously.
- C. A **motion** is made by Commissioner Angel and seconded by Commissioner Brown that the Board approves and executes the contract amendment with the **Watershed Sciences (KC-116-06E)** increasing the contract amount and expanding the scope of work for the LIDAR project. **Fiscal Impact:** \$212,658 from USGS. **Staff Contact:** Phyllis Mann, 307-5870. Motion carries unanimously.

**5) DEPARTMENT OF PUBLIC WORKS:**

- A. Discussion is held, comments received and hearing no objection, a **motion** is made by Commissioner Angel and seconded by Commissioner Brown that the Board adopts **Resolution No. 041-2007\*** establishing the organizational chart for the Public Works Department. **Staff Contact:** Randy Casteel, 337-5777. Motion carries unanimously.
- B. Discussion is held, comments called for and hearing no objection, a **motion** is made by Chair Endresen and seconded by Commissioner Angel that the Board contract amendment with **WA State Dept of Transportation (KC-193-06A)** for the Mosquito Fleet Trail extension (Miller Bay Road bike/pedestrian trail) project in North Kitsap Commissioner District #1. **Fiscal Impact:** \$460,000 - Federal Funding, WSDOT. **Staff Contact:** Tina Nelson, 337-4891. Motion carries unanimously.
- C. A **motion** is made by Commissioner Angel and seconded by Commissioner Brown that the Board approves and executes the contract amendment with **WA State Dept**

**of Ecology (KC-459-05A)** increasing the grant funding amount to help cover the costs associated with finalizing the Remedial Investigation Report and Feasibility Study. **Fiscal Impact:** \$30,000 –Hansville Landfill Operations & Maintenance Fund. **Staff Contact:** Gretchen Olsen, 337-4626. Motion carries unanimously.

- D. Discussion is held, comments received and hearing no objection, a **motion** is made by Commissioner Angel and seconded by Commissioner Brown that the Board adopts **Resolution No. 042-2007\*** creating an enlarged Local Improvement District #8 in South Kitsap Commissioner District #2. **Fiscal Impact:** an estimated \$195,498 paid in LID assessments. **Staff Contact:** Barry Loveless, 337-5777 x3659. Motion carries unanimously.
- E. Discussion is held, comments received and hearing no objection, a **motion** is made by Commissioner Angel and seconded by Commissioner Brown that the Board adopts **Resolution No. 043-2007\*** designating Jon L. Brand as County Road Engineer. **Staff Contact:** Randy Casteel, 337-5777. Motion carries unanimously.
- F. A **motion** is made by Commissioner Angel and seconded by Commissioner Brown that the Board approves the Access & Utility Easement agreement requested by **William Looney** to cross tax title property in order to gain access to his currently landlocked property located in South Kitsap Commissioner District #2. **Fiscal Impact:** \$200 paid by requestor. **Staff Contact:** Molly Foster, 337-3686. Motion carries unanimously.

**6) DEPARTMENT OF PERSONNEL AND HUMAN SERVICES:**

- A. A **motion** is made by Commissioner Angel and seconded by Commissioner Brown that the Board approves and executes the interlocal agreement with the **Lower Elwha Klallam Tribe (KC-008-07)** providing improved mental health services to local Native American communities for the period of January 1, 2007 through December 31, 2007. **Fiscal Impact:** \$7,150 is 100 % grant funded by DSHS. **Staff Contact:** Anders Edgerton, 337-4886. Motion carries unanimously.
- B. A **motion** is made by Commissioner Angel and seconded by Commissioner Brown that the Board approves and executes the interlocal agreement with the **Hoh Tribe (KC-011-07)** providing improved mental health services to local Native American communities for the period of January 1, 2007 through December 31, 2007. **Fiscal Impact:** \$7,150 is 100 % grant funded by DSHS. **Staff Contact:** Anders Edgerton, 337-4886. Motion carries unanimously.
- C. A **motion** is made by Commissioner Angel and seconded by Commissioner Brown that the Board approves and executes the interlocal agreement with the **Makah Tribe (KC-012-07)** providing improved mental health services to local Native American communities for the period of January 1, 2007 through December 31, 2007. **Fiscal Impact:** \$7,150 is 100 % grant funded by DSHS. **Staff Contact:** Anders Edgerton, 337-4886. Motion carries unanimously.

- D. A **motion** is made by Commissioner Angel and seconded by Commissioner Brown that the Board adopts **Resolution No. 044-2007\*** establishing salary adjustments and general wage adjustments for non-represented prosecuting attorneys. **Fiscal Impact:** \$75,000 in 2007 – General Fund. **Staff Contact:** Lynn Flanig, 337-3536. Motion carries unanimously.
- E. A **motion** is made by Commissioner Angel and seconded by Commissioner Brown that the Board adopts **Resolution No. 045-2007\*** making changes to positions in various county departments. **Fiscal Impact:** None. **Staff Contact:** Lynn Flanig, 337-3536. Motion carries unanimously.
- F. A **motion** is made by Commissioner Angel and seconded by Commissioner Brown that the Board approves and executes the revenue contract with **WA State Dept of Social & Health Services (KC-046-07)** for the Older Americans Act for the period of January 1, 2007 through December 31, 2007. **Fiscal Impact:** \$512,919 is 100% grant funded. **Staff Contact:** Linda Hanna, 337-7068. Motion carries unanimously.
- G. A **motion** is made by Commissioner Angel and seconded by Commissioner Brown that the Board approves and executes the contract with **Bremerton Services Association (KC-0070-07)** for the Senior Citizen Nutrition Program for the period of January 1, 2007 through December 31, 2007. **Fiscal Impact:** \$334,035 is 100% grant funded. **Staff Contact:** Linda Hanna, 337-7068. Motion carries unanimously.
- H. A **motion** is made by Commissioner Angel and seconded by Commissioner Brown that the Board approves and executes the Workforce Investment Act contract amendment with **Olympic Consortium and WA State Employment Security Dept (KC-268-06A)** providing employment and training program activities to serve 530 eligible adults and dislocated workers in Clallam, Jefferson and Kitsap Counties for the period of July 1, 2006 through June 30, 2007. **Fiscal Impact:** 100% grant funded - Workforce Investment Act. **Staff Contact:** Bob Potter, 337-4873. Motion carries unanimously.
- I. A **motion** is made by Commissioner Angel and seconded by Commissioner Brown that the Board approves and executes the interlocal agreement with the **Jamestown S’Klallam Tribe (KC-009-07)** providing improved mental health services to local Native American communities for the period of January 1, 2007 through December 31, 2007. **Fiscal Impact:** \$7,150 is 100 % grant funded by DSHS. **Staff Contact:** Anders Edgerton, 337-4886. Motion carries unanimously.
- J. A **motion** is made by Commissioner Angel and seconded by Commissioner Brown that the Board approves and executes the Workforce Investment Act contract amendment with **Olympic Consortium and WA State Vocational Rehabilitation Division (KC-062-07)** providing job counseling and assessment services at the Bremerton Work Source office for the period of January 1, 2007 through June 30, 2007. **Fiscal Impact:** \$10,560 is 100% grant funded – WA State Div of Vocational

Rehabilitation. **Staff Contact:** Bob Potter, 337-4873. Motion carries unanimously.

7) **DEPARTMENT OF FACILITIES, PARKS & RECREATION:**

- A. Discussion is held, comments called for and hearing no objection, a **motion** is made by Commissioner Angel and seconded by Commissioner Brown that the Board adopts **Resolution No. 046-2007\*** authorizing youth and community sailing as a Parks and Recreation Program and accepting gifts of boats and equipment from Kitsap Sailing and Rowing Foundation. **Staff Contact:** Jacquelyn Aufderheide, 337-4973. Motion carries unanimously.
- B. A **motion** is made by Commissioner Angel and seconded by Commissioner Brown that the Board approves and executes the contract amendment with **The Berger Partnership (KC-597-05C)** to include services at the North Kitsap Heritage Park site in North Kitsap, Commissioner District # 1. **Fiscal Impact:** \$76,670 paid from Parks Capital Improvement Fund. **Staff Contact:** Brian Lyman, 337-4252. Motion carries unanimously.

8) **PROSECUTING ATTORNEY'S OFFICE:**

- A. A **motion** is made by Commissioner Angel and seconded by Commissioner Brown that the Board approves and executes the contract with **Kitsap County Health District (KC-005-07)** providing legal services to the Health District for the period of January 1, 2007 through December 31, 2007. **Fiscal Impact:** estimated revenue of \$65,000 in 2007. **Staff Contact:** Jacquelyn Aufderheide, 337-4973. Motion carries unanimously.
- B. A **motion** is made by Commissioner Angel and seconded by Commissioner Brown that the Board approves the settlement agreement, release of all claims and hold harmless agreement with Brynan Slezak. **Fiscal Impact:** \$35,000. **Staff Contact:** Jacquelyn Aufderheide, 337-4973. Motion carries unanimously.

9) **WSU COUNTY EXTENSION OFFICE:**

- A. Discussion is held, comments received and hearing no objection, a **motion** is made by Commissioner Angel and seconded by Commissioner Brown that the Board approves and executes the contract amendment with the **Department of Ecology (KC-039-06A)** accepting an additional \$200,000 in funding from the Centennial Clean Water Fund for the Long Lake Integrated Management program. **Fiscal Impact:** \$200,000 funded by DOE. **Staff Contact:** Dana Coggon, 307-4242. Motion carries unanimously.
- B. Discussion is held, comments called for and hearing no objection, a **motion** is made by Commissioner Angel and seconded by Commissioner Brown that the Board approves and executes the contract amendment with **Tetra Tech (KC-040-06A)** increasing the contract amount for the weed and phosphorus control in Long Lake in South Kitsap, Commissioner District #2. **Fiscal Impact:** \$200,000 funded by DOE.

**Staff Contact:** Dana Coggon, 307-4242. Motion carries unanimously.

**10) COMMISSIONER'S OFFICE:**

- A. Discussion is held, comments called for and hearing no objection, a **motion** is made by Commissioner Angel and seconded by Commissioner Brown that the Board adopts **Resolution 047-2007\*** proclaiming the month of March, 2007 as **Women's History Month** in Kitsap County. **Staff Contact:** Debbie Austin, 337-7097. Motion carries unanimously.

**11) OPPORTUNITY FOR THE PUBLIC TO ADDRESS THE BOARD:**

(Please limit comments to **3 - 5 minutes**. Written comments may also be submitted to the Board if this timeframe is insufficient.)

- A. Ron Ross, Shawn Mullenix, Vivian Henderson and Richard Brown comments on the recently adopted Critical Areas Ordinance (agenda item 10:00 A).
- B. Mike Eliason questions when the Board will have the agenda items linked on the web page?

**12) COUNTY ADMINISTRATOR'S COMMENTS:**

- A. Nancy Grennan, County Administrator, states our office would be working on getting more public documents to the web page for public review and congratulating Jon Brand on being designated as County Engineer.

**13) BOARD OF COMMISSIONER'S COMMENTS:**

- A. Commissioner Angel reminds the public of the upcoming Manchester Community Meeting scheduled for Tuesday, February 27, 2007.
- B. Commissioner Brown welcomes Nancy Grennan as County Administrator.
- C. Chair Endresen announces an executive session scheduled from 4:00 – 4:30 p.m. to discuss personnel issues and the Board did not anticipate taking any action. She also announces the 7<sup>th</sup> Annual Kingston Open House scheduled for Tuesday, February 27, 2007 and states she disagrees with earlier comments made regarding incompetent staff. She said we have competent staff that works very hard and long hours.

Public meeting adjourns at 12:16 p.m.

**BOARD OF COUNTY COMMISSIONERS  
KITSAP COUNTY WASHINGTON**

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CHRIS ENDRESEN, CHAIR

\_\_\_\_\_  
JAN ANGEL, COMMISSIONER

\_\_\_\_\_  
JOSH BROWN, COMMISSIONER

**ATTEST:**

\_\_\_\_\_  
OPAL ROBERTSON  
Clerk of the Board

\_\_\_\_\_  
DATE APPROVED

\* See Resolution Journal Volume No. 62

\*\* See Ordinance Journal Volume No. 16

**OTHER MEETINGS ATTENDED BY THE BOARD:**

- 02/26/07      12:00 p.m.    Lunch with Employee of the Month  
                  2:00 p.m.    Admin Briefing – Board’s Conference Room
- 02/28/07      8:30 a.m.     Work Study - Board’s Conference Room  
                  12:00 p.m.    Lunch with Elected Officials
- 03/05/07      10:00 a.m.    Admin Briefing – Board’s Conference Room  
                  2:00 p.m.    Admin Briefing – Board’s Conference Room
- 03/06/07      8:00 a.m.     KRCC/Health District Board Meetings
- 03/07/07      8:30 a.m.     Work Study Session – Board Conference Room

**(The Board of County Commissioners public meetings are televised on public access television BKAT (ComCast Ch.12 and Wave Broadband Ch. 3) Mondays at 7:00 PM and Tuesdays at 11:00 AM and 1:00 AM).**

Next regular Board of Commissioners public meeting will be held **March 12, 2007.**

**NOTE: Kitsap County does not discriminate on the basis of disability. Individuals who require accommodations should contact the Commissioners Office at (360) 337-7146 or TDD (360) 337-7275 or 1-800-816-2782. (Please provide five business days notice for interpreter services).**

**UPCOMING TIMED AGENDA ITEMS:**

(PLEASE NOTE: These dates and times are tentative and subject to change)

**March 12, 2007:**

- 10:10)** **Closed Record** hearing to consider an **Appeal** filed by **Bill Arness** of the Hearing Examiner's decision to approve subject to conditions the applicant's request to subdivide an undeveloped 9.49 acre plat (**Cherry Hill**) into 52 lots that will include two (2) housing types to be developed as two (2) separate projects/divisions. The first division will be developed with 31 lots for single-family homes and the second division will be developed as a Performance Based Development with 21 lots for zero lot lined attached or detached single-family homes. This proposed project fronts the developed, undeveloped right-of-way of Central Avenue NE and north of NE Webster Drive northeast of State Route 104 in North Kitsap, Commissioner District #1. **Staff Contact:** Jeff Smith, 337-7022.
- 10:15)** **Closed Record** hearing to consider an **Appeal** filed by **Rebecca McCoy and Harper Residents** of the Hearing Examiner's decision to approve subject to conditions the applicant's request for a Shoreline Substantial Development Permit and a Shoreline Conditional Use Permit (**SE Southworth Drive**) to allow for widening and improvement of SE Southworth Drive. The proposed project is located on SE Southworth Drive from Harper Dock (north) to the intersection of SE Olympiad Drive (south) in South Kitsap Commissioner District #2. **Staff Contact:** Dave Greetham, 337-4225.
- 10:25)** Public hearing to consider enacting an **Ordinance** relating to health and welfare regulations applicable to Kitsap County Port District properties. **Staff Contact:** Carolyn Siems, 337-4412.