



**MINUTES**

**KITSAP COUNTY  
BOARD OF COMMISSIONERS  
March 26, 2007**

The Board of Commissioners met on the above-stated date. Present were Chair Chris Endresen, Commissioner Jan Angel, Commissioner Josh Brown, County Administrator Nancy Grennan and Clerk of the Board Opal Robertson. (THE BOARD OF COMMISSIONERS' PUBLIC MEETINGS AND PUBLIC HEARINGS ARE AUDIO AND VIDEO TAPED).

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**10:00 AM)** Meeting Called to Order with Pledge of Allegiance.

**PROCLAMATIONS/RESOLUTIONS/RECOGNITION:**

**#1** Employee Service Awards. **Staff Contact:** Mary Seals, 337-7185 ex. 3519.

Congratulations and Certificates of Appreciation are presented to the following employees for years of service to Kitsap County: Paul Larson, Crystal Mathes and Eric Mathes, *Department of Public Works*.

**#2** **Resolution** implementing guidelines for reducing waste in county operations for 2007. **Staff Contact:** Gretchen Olsen, 337-4626.

Gretchen Olsen, Public Works, Solid Waste Division, gave a brief overview of the implementing guidelines and asks the Board to adopt the resolution.

Discussion is held and a **motion** is made by Commissioner Angel and seconded by Commissioner Brown that the Board adopts **Resolution No. 057-2007\*** implementing guidelines for reducing waste in county operations for 2007. Motion carries unanimously.

**PUBLIC HEARINGS:**

\*\* Please note that start times are estimates and may be impacted by the amount of public input.

**10:00 A):**

Karanne Gonzalez, Department of Community Development, gave a brief overview of the Open Space Program and of each of the following applications:

**#1** Public hearing to consider an [application](#) filed by the **Poulsbo Sportsman Club** for

Current Use Assessment – Timber Open Space on approximately 8.76-acres zoned Rural Residential located at 16990 Clear Creek Road NW in North Kitsap, Commissioner District #1. **Staff Contact:** Karanne Gonzalez, 337-4993.

Discussion is held, comments called for and hearing no objection, a **motion** is made by Chair Endresen and seconded by Commissioner Angel that the Board approves the Current Use Assessment – Timber Open Space application and that an Order be executed so stipulating. Motion carries unanimously.

**#2** Public hearing to consider an [application](#) filed by **Jerry & Karen Lyman** for Current Use Assessment - Timber Open Space on approximately 6.56-acres zoned Rural Residential located on the west side of Hansville Road approximately 1/8 mile north of Hansville Road and NE State Hwy 104 at 27733 Hansville Road in North Kitsap, Commissioner District #1. **Staff Contact:** Karanne Gonzalez, 337-4993.

Discussion is held, comments called for and hearing no objection, a **motion** is made by Chair Endresen and seconded by Commissioner Brown that the Board approves the Current Use Assessment – Timber Open Space application and that an Order be executed so stipulating. Motion carries unanimously.

**#3** Public hearing to consider an [application](#) filed by **Ben & Emily Carlson** for Current Use Assessment–Timber Open Space on approximately 7.74-acres zoned Rural Residential located at 23721 South Kingston Road in North Kitsap, Commissioner District # 1. **Staff Contact:** Karanne Gonzalez, 337-4993.

Discussion is held, comments called for and hearing no objection, a **motion** is made by Chair Endresen and seconded by Commissioner Angel that the Board approves the Current Use Assessment – Timber Open Space application and further that an Order be executed so stipulating. Motion carries unanimously.

**#4** Public hearing to consider an [application](#) filed by **Phyllis Miller** for Current Use Assessment–Open Space on approximately 9.18-acres zoned Rural Protection located on the south side of SE Dogwood road approximately 450 feet west of SE Dogwood and SE Deep Lake Road intersection at 538 SE Dogwood Road in South Kitsap, Commissioner District # 2. **Staff Contact:** Karanne Gonzalez, 337-4993.

Phyllis Miller spoke in support of the proposed application.

Discussion is held, comments called for and hearing no objection, a **motion** is made by Commissioner Angel and seconded by Commissioner Brown that the Board approves the Current Use Assessment Open Space application and further that an Order be executed so stipulating. Motion carries unanimously.

**#5** Public hearing to consider an [application](#) filed by **Bruce Barner** for Current Use Assessment–Open Space on approximately 24.9-acres zoned Rural Residential located on the north side of Stavis Bay road NW directly north of the Cadmar Lane NW and Stavis Bay Road NW intersection in Central Kitsap, Commissioner District # 3. **Staff Contact:** Karanne Gonzalez, 337-4993.

Bill Matchett, Hood Canal Environmental Council, Beverly Frances Leake Good and Bruce Barner spoke in support of the proposed application.

Discussion is held, comments called for and hearing no objection, a **motion** is made by Commissioner Brown and seconded by Commissioner Angel that the Board approves the Current Use Assessment Open Space application and further that an Order be executed so stipulating. Motion carries unanimously.

**#6** Public hearing to consider an [application](#) filed by **Beverly Frances Leake Good** for Current Use Assessment–Open Space on approximately 3.62-acres zoned Rural Residential located on the west side of Lost Hwy W approximately 1/8 mile south of the intersection NW Hintzville road and Lost Hwy W in Central Kitsap, Commissioner District # 3. **Staff Contact:** Karanne Gonzalez, 337-4993.

Beverly Frances Leake Good spoke in support of the proposed application.

Discussion is held, comments called for and hearing no objection, a **motion** is made by Commissioner Brown and seconded by Commissioner Angel that the Board approves the Current Use Assessment Open Space application and further that an Order be executed so stipulating. Motion carries unanimously.

**10:00 B)** Public hearing to consider testimony regarding a [Resolution](#) to amend the **2007 Kitsap County Biennial Budget** and if approved, the resolution will increase expenditures overall in all funds in the amount of \$661,392 in 2007. **Staff Contact:** Arley Bright, 337-4787.

Arley Bright, Administrative Services, gave a brief overview of the proposed budget amendment.

Discussion is held, comments called for and hearing no objection, a **motion** is made by Commissioner Angel and seconded by Commissioner Brown that the Board adopts **Resolution No. 058-2007\*** increasing expenditures overall in all funds in the amount of \$661,392. Motion carries unanimously.

**10:00 C)** Continuation of the public hearing (**for decision only**) to consider enacting an [Ordinance](#) relating to health and welfare regulations applicable to Kitsap County Port District properties. **Staff Contact:** Carolyn Siems, 337-4412.

Discussion is held and a **motion** is made by Chair Endresen and seconded by Commissioner Brown that the Board remand this matter to staff and the Port Districts for further revisions and to re-advertise when the matter is ready to come back before the Board. Motion carries unanimously.

**PUBLIC COMMENTS ON REMAINING AGENDA ITEMS ONLY:**

*(Please limit comments to 3 minutes or less. Written comments may also be submitted to the Board if 3 minutes is insufficient.)*

**CONSENT ITEMS AND OTHER BUSINESS:**

**Note:** Unless otherwise noted, all expenditures for the remaining agenda items have been included in the 2006 Biennial Budget.

- A. A **motion** is made by Commissioner Brown and seconded by Commissioner Angel that the Board approves the Consent Agenda subject to removing agenda items 4.B and 4.C off consent. Motion carries unanimously.

**1) MISCELLANEOUS ITEMS:**

- B. Approve Minutes of March 12, 2007.
- C. Approve Warrant Nos.3282330 – 3283356 in the amount of \$2,491,111.24.
- D. Approve Payroll Warrant Nos. 644604 – 644725 in the amount of \$1,840,111.34.
- E. Refer to the Prosecutor’s Office and Risk Manager: 1) Claim for Damages filed by Edward Flynn.
- F. Adopt Formal Findings and Conclusion by the Board, Re: Cherry Hill Appeal.
- G. Adopt Formal Findings and Conclusion by the Board, Re: SE Southworth Drive Road Appeal.

**2) DEPARTMENT OF EMERGENCY MANAGEMENT:**

- A. A **motion** is made by Commissioner Brown and seconded by Commissioner Angel that the Board approves and executes the inter-local agreement with the **City of Silverton, Oregon (KC-098-07)** to establish a purchasing agreement for LIDAR services with the City of Silverton, Oregon. **Expenditure:** \$5,225 is 100% revenue backed–City of Silverton. **Staff Contact:** Phyllis Mann, 307-5870. Motion carries unanimously.
- B. A **motion** is made by Commissioner Brown and seconded by Commissioner Angel that the Board approves and executes the Inter-agency agreement with **WA State Patrol (KC-104-07)** to provide law enforcement with enhanced capabilities relating to terrorism. **Expenditure:** \$386,790 is 100% revenue backed– Indirect Federal Funds. **Staff Contact:** Phyllis Mann, 307-5870. Motion carries unanimously.
- C. A **motion** is made by Commissioner Brown and seconded by Commissioner Angel that the Board approves and executes the Inter-agency agreement with the **Oregon State Dept of Forestry (KC-106-07)** establishing a purchasing agreement for LIDAR services with the Oregon State Dept of Forestry. **Expenditure:** N/A **Staff Contact:** Phyllis Mann, 307-5870. Motion carries unanimously.

- D. A **motion** is made by Commissioner Brown and seconded by Commissioner Angel that the Board approves and executes the contract amendment with **Watershed Sciences (KC-116-06F)** increasing the funding for the LIDAR contract and expanding the scope of work. **Expenditure:** \$230,665 is 100% revenue backed-USGS. **Staff Contact:** Phyllis Mann, 307-5870. Motion carries unanimously.

**3) DEPARTMENT OF FACILITIES, PARKS & RECREATION:**

- A. A **motion** is made by Commissioner Brown and seconded by Commissioner Angel that the Board approves and executes the Deed of Right with **WA State Interagency Committee for Outdoor Recreation** to use Port Blakely Tree Farm (Central Kitsap Greenway) for conservation purposes. **Expenditure:** \$0. **Staff Contact:** Jodi Wroblewski 307-4222. Motion carries unanimously.

**4) PROSECUTOR'S OFFICE:**

- A. Discussion is held, comments received and hearing no objection, a **motion** is made by Commissioner Brown and seconded by Commissioner Angel that the Board approves and executes the Settlement agreement between Kitsap County, Waste Management of WA, Inc and the Port Gamble S'Klallam Tribe. **Expenditure:** \$1,052,500-Hansville M&O MTCA Fund. **Staff Contact:** Lisa Nickel, 337-4974. Motion carries unanimously.

- B. Discussion is held, comments received and hearing no objection, a **motion** is made by Commissioner Brown and seconded by Commissioner Angel that the Board approves and executes the Settlement agreement, Release of all Claims and Hold Harmless agreement between **Carlee Sutherland** and Kitsap County. **Expenditure:** \$100,000 plus attorney's fees as determined by the Court. **Staff Contact:** Jacquelyn Aufderheide, 337-4973. Motion carries unanimously.

- C. Discussion is held, comments received and hearing no objection, a **motion** is made by Commissioner Brown and seconded by Commissioner Angel that the Board approves and executes the Contract amendment with **Carincross & Hemelmann PS (KC-398-06A)** extending the contract end date to June 30, 2007 for legal services pertaining to land use matters. **Expenditure:** Not to Exceed \$100,000-General Fund. **Staff Contact:** Jacquelyn Aufderheide, 337-4973. Motion carries unanimously.

**5) DEPARTMENT OF PUBLIC WORKS:**

- A. A **motion** is made by Commissioner Brown and seconded by Commissioner Angel that the Board adopts **Resolution No. 059-2007\*** accepting KC-175-06, SE Mile Hill Drive Roadway Improvement project with Stan Palmer Construction as complete. **Expenditure:** \$0. **Staff Contact:** Jacques Dean, 337-4671. Motion carries unanimously.

- B. A **motion** is made by Commissioner Brown and seconded by Commissioner Angel that the Board adopts **Resolution No. 060-2007\*** transferring tax title lands to the Department of Public Works jurisdiction on another property located adjacent to Hansville Road NE in North Kitsap, Commissioner District #1. **Expenditure:** \$0. **Staff Contact:** Molly Foster, 337-3686. Motion carries unanimously.
- C. A **motion** is made by Commissioner Brown and seconded by Commissioner Angel that the Board adopts **Resolution No. 061-2007\*** transferring one 1997 Chevy Suburban to the Sheriff's Department (Marine Division). **Expenditure:** \$0. **Staff Contact:** Mark Stanisich, 337-4895. Motion carries unanimously.
- D. A **motion** is made by Commissioner Brown and seconded by Commissioner Angel that the Board approves and executes the Interlocal agreement with various **WA State Cities & Kitsap Counties Coalition (KC-108-07)** for the purpose of exploring legal and other avenues available to challenge the Dept of Ecology Standards. **Expenditure:** \$8,333 –SSWM Fees. **Staff Contact:** Dave Tucker, 337-7292. Motion carries unanimously.
- E. A **motion** is made by Commissioner Brown and seconded by Commissioner Angel that the Board approves and executes the Interlocal agreement with **Kitsap County Health District (KC-494-06)** allowing for implementation of Districts' Surface & Storm Water Management related activities. **Expenditure:** \$874,525 – SSWM Utility Fees. **Staff Contact:** Dave Tucker, 337-7292. Motion carries unanimously.

6) **DEPARTMENT OF PERSONNEL AND HUMAN SERVICES:**

- A. A **motion** is made by Commissioner Brown and seconded by Commissioner Angel that the Board approves and executes the Interlocal agreement with the **Port Gamble S'Klallam Tribe (KC-010-07)** providing improved mental health services to local Native American communities for the period of January 1, 2007 through December 31, 2007. **Expenditure:** \$7,150 is 100 % grant funded by DSHS Funds. **Staff Contact:** Anders Edgerton, 337-4886. Motion carries unanimously.
- B. A **motion** is made by Commissioner Brown and seconded by Commissioner Angel that the Board approves and executes the contract amendment with **Olympic Consortium and WA State Employment Security Dept (KC-137-06A)** increasing the contract amount by \$4,980 to provide five additional Employment Security phones at the Bremerton WorkSource office for the period of January 1, 2007 through December 31, 2007. **Expenditure:** \$4,980 –Federal Wagner-Peyser Act Funds. **Staff Contact:** Bob Potter, 337-4873. Motion carries unanimously.
- C. A **motion** is made by Commissioner Brown and seconded by Commissioner Angel that the Board approves and executes the revenue contract amendment with the **WA State Department of Social & Health Services (KC-332-06B)** to provide public mental health services to Medicaid residents in Kitsap, Jefferson and Clallam counties for the period of September 1, 2006 through June 30, 2007. **Expenditure:**

- \$0 to Kitsap County -100% Grant Funded. **Staff Contact:** Anders Edgerton, 337-4886. Motion carries unanimously.
- D. A **motion** is made by Commissioner Brown and seconded by Commissioner Angel that the Board approves and executes the Interlocal agreement amendment with **Educational Service District 105 (KC219-06A)** extending the contract end date to December 31, 2007 to enhance the Juvenile Services Mentoring Program. **Expenditure:** \$0 -100% Grant Funded. **Staff Contact:** Mary Ellen de la Pena, 337-4878. Motion carries unanimously.
- E. A **motion** is made by Commissioner Brown and seconded by Commissioner Angel that the Board approves and executes the contract amendment with the **Olympic Consortium & Kitsap Community Resources (KC-278-06A)** to provide job placement assistance and follow-up activities to eligible adults in Kitsap County. **Expenditure:** \$7,216 – 100% Grant Funded. **Staff Contact:** Bob Potter, 337-4873. Motion carries unanimously.
- F. A **motion** is made by Commissioner Brown and seconded by Commissioner Angel that the Board approves and executes the contract amendment with **Pathways to Employment (KC-529-05C)** increasing the contract amount by \$70,000 to provide community integration, job development and person to person skills for individuals with developmental disabilities for the period of July 1, 2005 through June 30, 2007. **Expenditure:** \$70,000 is 100% grant funded by DSHS. **Staff Contact:** Kelly Oneal, 337-4624. Motion carries unanimously.
- G. A **motion** is made by Commissioner Brown and seconded by Commissioner Angel that the Board approves and executes the revenue contract amendment with **WA State Dept of Social & Health Services (KC-331-06B)** increasing the contract amount by \$207,550 to provide public mental health services in Kitsap, Jefferson and Clallam counties for the period of September 1, 2006 through June 30, 2007. **Expenditure:** \$207,550 is 100% grant funded by DSHS. **Staff Contact:** Anders Edgerton, 337-4886. Motion carries unanimously.
- H. A **motion** is made by Commissioner Brown and seconded by Commissioner Angel that the Board approves and executes the contract amendment with the **Olympic Consortium & Olympic Educational Services District (KC-284-06A)** decreasing the contract amount by \$7,835 regarding occupational skill training, job counseling and support services to eligible youth in Kitsap, Jefferson and Clallam Counties for the period of July 1, 2006 through June 30, 2007. **Expenditure:** \$7,835 – 100% Grant Funded. **Staff Contact:** Bob Potter, 337-4873. Motion carries unanimously.
- I. A **motion** is made by Commissioner Brown and seconded by Commissioner Angel that the Board approves and executes the contract amendment with the **Olympic Consortium & Kitsap Community Resources (KC-299-06A)** increasing the contract amount by \$85,981 to provide job counseling, job placement assistance and support services to eligible welfare recipients in Kitsap County. **Expenditure:**

\$85,981 – 100% Grant Funded. **Staff Contact:** Bob Potter, 337-4873. Motion carries unanimously.

J. A **motion** is made by Commissioner Brown and seconded by Commissioner Angel that the Board adopts **Resolution No. 062-2007\*** reclassifying non-represented positions in the Departments of Public Works and County Administrator Commissioners Office. **Expenditure:** approved in 2007 Budget. **Staff Contact:** Lynn Flanig, 337-7185 x3536. Motion carries unanimously.

K. A **motion** is made by Commissioner Brown and seconded by Commissioner Angel that the Board approves and executes the revenue contract amendment with **WA State Dept of Social & Health Services (KC-327-06A)** increasing the contract amount by \$46,866 for the Title V Senior Employment program for the period of July 1, 2006 through June 30, 2007. **Expenditure:** \$46,866 – 100% Grant Funded. **Staff Contact:** Linda Hanna, 337-7068. Motion carries unanimously.

**7) SHERIFF'S OFFICE:**

A. Discussion is held, comments received and hearing no objection, a **motion** is made by Commissioner Brown and seconded by Commissioner Angel that the Board approves and executes the interlocal agreement amendment with the **Traffic Safety Task Force (KC-590-02B)** for mutual aid and establishing a traffic safety task force with the Cities of Port Orchard, Poulsbo and Bainbridge Island Police Departments. **Expenditure:** N/A. **Staff Contact:** Dennis Bonneville, 337-3211. Motion carries unanimously.

**8) COMMISSIONER'S OFFICE:**

A. Discussion is held, comments received and hearing no objection, a **motion** is made by Commissioner Angel and seconded by Commissioner Brown that the Board adopts **Resolution No. 063-7007\*** urging Congress to require the Federal Government to extend entitlement benefits for medical costs to inmates. **Staff Contact:** Debbie Austin, 337-7097. Motion carries unanimously.

B. Discussion is held, comments received and hearing no objection, a **motion** is made by Chair Endresen and seconded by Commissioner Brown that the Board adopts **Resolution No. 064-2007\*** appointing **Ruth Bell** and **Mary Piette** to the Aging Advisory Council. **Staff Contact:** Jan Koske, 337-4650. Motion carries unanimously.

C. Discussion is held, comments received and hearing no objection, a **motion** is made by Commissioner Angel and seconded by Commissioner Brown that the Board adopts **Resolution No. 065-2007\*** appointing **Mike Carroll** and **Steven Colby** to the *Kitsap County Veterans Advisory Board*. **Staff Contact:** Jan Koske, 337-4650. Motion carries unanimously.

- D. A **motion** is made by Commissioner Brown and seconded by Commissioner Angel that the Board approves and executes the employment contract with **Eric Baker (KC-101-07)** to serve as Special Projects Manager in the County Commissioners Office for the period of April 2, 2007 through April 1, 2010. **Expenditure:** \$83,008 in 2007/Annual Cost of Living Adjustment for 2008-2010. **Staff Contact:** Nancy Grennan, 337-5361. Motion carries unanimously.

**9) DEPARTMENT OF ADMINISTRATIVE SERVICES:**

- A. Discussion is held, comments received and hearing no objection, a **motion** is made by Commissioner Angel and seconded by Commissioner Brown that the Board approves and executes the Interlocal agreement with the **City of Bremerton** to provide a full time court security officer to the City of Bremerton. **Expenditure:** \$46,949 for 2007 – General Fund-100% revenue backed. **Staff Contact:** Arley Bright: 337-4787. Motion carries unanimously.

**10) OPPORTUNITY FOR THE PUBLIC TO ADDRESS THE BOARD:**

(Please limit comments to **3 - 5 minutes**. Written comments may also be submitted to the Board if this timeframe is insufficient.)

- A. Vivian Henderson questions the Board about the shift in taxes for the open space properties presented earlier.
- B. Ed Petris highlights the upcoming “Miss Katie Kitsap Contest” and provided information on how contestants could enter.
- C. Mary Bertrand addresses the Board with concerns about establishing standards by which various recreational groups apply for utilization of public lands.
- D. Judith Krigsman addresses the Board with concerns about the “clear-cutting” that took place on Illahee Road by Walden Piper Properties.
- D. Mike Eliason addresses the Board regarding the International Speedway Corporation (ISC) meeting taking place this afternoon.

**11) COUNTY ADMINISTRATOR’S COMMENTS:**

- A. Nancy Grennan, County Administrator, notes that she is still working to have all public meeting agenda items linked on the county’s web page for public viewing. She also announced that the Substance Abuse Advisory Board Survey is on the county’s web page.

**12) BOARD OF COMMISSIONER’S COMMENTS:**

- A. Commissioner Angel said she attended or will be attending the ISC Ways & Means Committee Meeting this afternoon. She also mentioned that she was disappointed

that the South Kitsap School levy failed.

- B. Commissioner Brown said he attended or will be attending the ISC Ways & Means Committee Meeting this afternoon.
- C. Commissioner Endresen said she attended or will be attending the ISC Ways & Means Committee Meeting this afternoon; Farewell party for Admiral & Mrs. French; Urban County Caucus; Legislative meeting in Olympia; and the Forbes Landing Park Opening. She also announced that Kitsap County won the California Re-development Association Award.
- D. Chair Endresen announced that the Board would hold an executive session for approximately 15 minutes from 11:45 – 12:00 p.m. to discuss existing litigation and the Board did not expect to take action.

Public meeting adjourned at 11:43 a.m.

**BOARD OF COUNTY COMMISSIONERS  
KITSAP COUNTY WASHINGTON**

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CHRIS ENDRESEN, CHAIR

\_\_\_\_\_  
JAN ANGEL, COMMISSIONER

\_\_\_\_\_  
JOSH BROWN, COMMISSIONER

**ATTEST:**

\_\_\_\_\_  
OPAL ROBERTSON  
Clerk of the Board

\_\_\_\_\_  
DATE APPROVED

\* See Resolution Journal Volume No. 62

\*\* See Ordinance Journal Volume No. 16

OTHER MEETINGS ATTENDED BY THE BOARD:

03/28/07	8:30 a.m.	Work Study Session – Board’s Conference Room
	12:00 p.m.	Lunch with Elected Officials
	6:30 p.m.	Urban County Caucus - Olympia

03/29/07	8:00 a.m.	Legislative Steering Committee Meeting – Olympia
	1:00 p.m.	WSAC Board Meeting - Olympia
04/02/07	8:00 a.m.	Parks Tour (beginning in North end)
	2:00 p.m.	Admin Briefing – Board’s Conference Room
04/03/07	12:00 p.m.	Lunch – Office Potluck
04/04/07	8:30 a.m.	Work Study Session – Board’s Conference Room
	6:30 p.m.	Urban County Caucus - Olympia
04/05/07	8:00 a.m.	Legislative Steering Committee Meeting – Olympia
	3:30 p.m.	PSRC Annual Meeting/Reception-Westin Hotel, Seattle

**(The Board of County Commissioners public meetings are televised on public access television BKAT (ComCast Ch.12 and Wave Broadband Ch. 3) Mondays at 7:00 PM and Tuesdays at 11:00 AM and 1:00 AM).**

Next regular Board of Commissioners public meeting will be held **April 9, 2007 at 10:00 a.m. in the Board of Commissioners Chambers.**

**NOTE: Kitsap County does not discriminate on the basis of disability. Individuals who require accommodations should contact the Commissioners Office at (360) 337-7146 or TDD (360) 337-7275 or 1-800-816-2782. (Please provide five business days notice for interpreter services).**

**UPCOMING TIMED AGENDA ITEMS:**

(PLEASE NOTE: These dates and times are tentative and subject to change)

**April 9, 2007:**

**10:05)** Public hearing to consider a **Petition to Vacate** a portion of county right of way known as Greenwood Street NW filed by **Brian & Gloria Thompson** located in North Kitsap, Commissioner District #1. **Staff Contact:** Molly Foster, 337-3686.