

**County Administrator's Briefing Agenda**  
**10:00 AM Monday – March 17, 2008**  
**Port Blakely Conference Room**

*What are we asking for?  
Why is it important?  
Is it realistic?*

**Draft Number: 1 (Subject to Change)**

---

**10:00**

- 1. APPROVE NOTES FROM THE AM. BRIEF March 3, 2007**

Action:

**10:10**

- 2. Kingston Community Council Update (Bobbie Moore)**

Action:

**10:30**

- 3. Board Agenda Review**

Action:

**11:00**

- 4. Board Issues**

Action:

**12:00**

**Adjourn**