

**County Administrator's Briefing Agenda**  
**10:00 AM Monday – March 3, 2008**  
**Port Blakely Conference Room**

*What are we asking for?  
Why is it important?  
Is it realistic?*

**Draft Number: 1 (Subject to Change)**

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**10:00**

- 1. APPROVE NOTES FROM THE AM. BRIEF February 4, 2007**

Action:

**10:10**

- 2. Franchise Update (Bud Harris/George Geyer)**

Action:

**10:35**

- 3. Board Agenda Review**

Action:

**10:45**

- 4. Board Issues**

Action:

**11:00**

**The Commissioners will recess into executive session regarding potential litigation. (Jacquelyn Aufderheide)**

**12:00**

**Adjourn**