

**County Administrator's Briefing Agenda**  
**10:00 AM Monday – June 2, 2008**  
**Port Blakely Conference Room**

*What are we asking for?  
Why is it important?  
Is it realistic?*

**Draft Number: 1 (Subject to Change)**

---

**10:00**

- 1. APPROVE NOTES FROM THE AM. BRIEF May 5, 2008**

Action:

**10:10**

- 2. Roadside Memorial Policy Request (Marsha Masters)**

Action:

**10:30**

- 2. Purple Pipe Project & Reclaimed Water (Dave Tucker, Morgan Johnson)**

Action:

**12:00**

**Adjourn**