

**County Administrator's Briefing Agenda**  
**2:00 PM Monday – November 10, 2008**  
**Port Blakely Conference Room**

*What are we asking for?*  
*Why is it important?*  
*Is it realistic?*

**Draft Number: 2 (Subject to Change)**

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**NO MEETING SCHEDULED**

**TWO COMMISSIONERS OUT OF THE AREA**

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