



**Board of Commissioners AM Meeting Agenda**  
**10:00 AM Monday – November 16, 2009**  
**Port Blakely Conference Room**

**Draft Number: 1 (Subject to Change)**

---

**10:00**

- 1. Board Information Sharing (90 min)**

*Action:*

**11:30**

- 2. Board Review of Agendas & Calendars (30 min)**

*Action:*

**Adjourn**