

**County Administrator's Briefing Agenda**  
**2:00 PM Monday – March 2, 2009**  
**Port Blakely Conference Room**

*What are we asking for?  
Why is it important?  
Is it realistic?*

**Draft Number: 1 (Subject to Change)**

---

**2:00**

- 1. Conference Call- Legislative Issues – Tom McBride (15 min)**

Action:

**2:15**

- 2. Federal Stimulus Package – Nancy B. Grennan/Shawn Gabriel (30 min)**

Action:

**2:45**

- 3. Rural Wooded Incentive Program – Katrina Knutson (45 min)**

Action:

**3:30**

- 4. Board Discussions (1 hr)**

Action:

**Adjourn 4:30pm**

G:\COM\DATA\Agenda BOCC Wkly Briefs\Monday Afternoon Briefing\2009\Agendas\03-02-09 PM Brief Agenda.doc