

County Administrator's Briefing Agenda
2:00 PM Monday – March 16, 2009
Port Blakely Conference Room

*What are we asking for?
Why is it important?
Is it realistic?*

Draft Number: 1 (Subject to Change)

2:00

- 1. Conference Call- Legislative Issues – Tom McBride (15 min)**
Handout ([pdf](#))

Action:

2:15

- 2. Approval of PM Briefing Minutes for 2/23/09, 3/2/09, 3/9/09 (5 min)**

Action:

2:20

- 3. Board Discussions (10 min)**

Action:

The Board will recess into Executive Session at 2:30pm to discuss potential litigation.

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