



MINUTES

KITSAP COUNTY BOARD OF COMMISSIONERS June 28, 2010 – 7:00 p.m.

The Board of Commissioners met on the above-stated date. Present were Chair Josh Brown, Commissioner Steve Bauer, Commissioner Charlotte Garrido, County Administrator Nancy Buonanno Grennan and Clerk of the Board Opal Robertson. *(The Board of Commissioners' public meetings is audio and video taped. By signing in or speaking at this meeting, you grant your permission to be taped. Minutes of this public meeting are posted on Kitsap County's webpage).*

7:00 PM) Meeting Called to Order with Pledge of Allegiance.

#1) RECOGNITION/PRESENTATION:

a) Presentation of *Employee Service Awards* for the month of June. **Staff Contact:** Joy Crema, 337-7185.

Congratulations and Certificates of Appreciation are presented to the following employees for their many years of service to Kitsap County: *Dana Daniels*, Commissioners Office; *Patricia Charnas*, Community Development; *Robert Schlote*, Parks & Recreation; and *Patrick Reeves*, Public Works.

b) Presentation of Employee of the Month for June - **Cami Lewis**, Prosecutor's Office. **Staff Contact:** Erin Neff, 337-4447.

Congratulations and a Certificate of Appreciation is presented to Cami Lewis, Prosecutor's Office on being selected Employee of the Month for June.

c) Recognition of "*Certificate of Good Practice*" presented by the *County Road Administration Board*. **Staff Contact:** Opal Robertson, 337-4428.

A Certificate of Good Practice is presented to Jon Brand, Public Works Department, on behalf of the County Road Administration Board.

d) *Certificate of Appreciation* presented to **Jon Brand** on being selected **Engineer of the Year for an Urban County**. **Staff Contact:** Nancy Buonanno Grennan, 337-4403.

A Certificate of Appreciation is presented to Jon Brand on being selected *Engineer of the Year for an Urban County*.

#2) BOARD APPOINTMENTS:

a) **Resolution** reappointing **Lou Foritano (Dist #1)** and **Loretta Brynes (Dist #3)** and appointing **Karsten Boysen (Dist #2)** to the *Surface and Stormwater Management Program Advisory Committee* for 3-year terms ending June 30, 2013. **Staff Contact:** Jan Koske, 337-4650.

Discussion is held and a **motion** is made by Commissioner Bauer and seconded by Commissioner Garrido that the Board adopts **Resolution No. 119-2010*** reappointing Lou Foritano (Dist #1) and Loretta Brynes (Dist #3) and appointing Karsten Boysen (Dist #2) to the *Surface and Stormwater Management Program Advisory Committee* for 3-year terms ending June 30, 2013. Motion carries unanimously.

#3) PROCLAMATIONS/RESOLUTIONS:

**OPPORTUNITY FOR THE PUBLIC TO ADDRESS THE BOARD ON REGULAR
BUSINESS AGENDA, INCLUDING CONSENT AGENDA & ANY GENERAL ISSUES:
TOTAL TIME LIMITED TO 15 MINUTES**

(Please limit individual comments to **3 minutes**. Written comments may also be submitted to the Board, if this timeframe is insufficient.) Comments on items slated for public hearing will be deferred until the hearing.

1. Tim Matthes, Kitsap Alliance of Property Owners, read a letter on behalf of Vivian Henderson regarding the unprofessional and rude behavior displayed by M. Norton-Arnold, county facilitator, for the June 17, 2010 Shoreline Master Plan (SMP) Update meeting. She also believed the public should be allotted more time to speak at these meetings. Matthes also addresses the Board on his behalf regarding the unacceptable behavior of M. Norton-Arnold at the SMP Update meeting and asks that the County cancel the contract with Norton-Arnold.
2. Ayvon Card, South Kitsap resident, addresses the Board regarding the unacceptable behavior of M. Norton-Arnold, county facilitator, at the SMP Update meeting.
3. John Holmberg, Central Kitsap resident, believes the public should be allotted more than 3 minutes to address the Board as there is a lot to discuss.
4. Jerry Morgan said he also attended the last SMP Update meeting and was disillusioned with the facilitator who seemed reluctant to allow individuals to

speak and she was unprofessional. He also believes written materials that are provided to the Task Force members should also be made available to the public.

5. Richard Brown, South Kitsap resident, believes the SMP facilitator should be replaced.
6. Michael Gustafson also believes M. Norton-Arnold, county facilitator, should be removed.
7. Dean Jenniges addresses the Board with concerns about the Shoreline Master Program in general. He asks for an explanation on the shoreline ecosystem that had been damaged, stating he has lived here for six decades and have seen nothing that has adversely affected the current shoreline ecosystem. He said he is tired of the county and state regulating and controlling citizen's private property.

CONSENT ITEMS AND OTHER BUSINESS:

Note: Unless otherwise noted, all expenditures for the remaining agenda items have been included in the Annual Budget.

- A. A **motion** is made by Commissioner Garrido and seconded by Commissioner Bauer that the Board approves the Consent Agenda. Motion carries unanimously.

1) MISCELLANEOUS ITEMS:

- B. Approve Minutes of June 14, 2010.
- C. Approve Warrant Nos. 3459764 – 3460795 in the amount of \$3,902,536.13.
- D. Approve Payroll Warrant Nos. 668183 – 668241 in the amount of \$1,938,894.53.
- E. Refer to the Prosecutor's Office and Risk Manager: 1) Claim for Damages filed by QBE Claims; 2) Claim for Damages filed by Qwest, CMR Claims TPA; and 3) Claim for Damages filed by K. W. Erickson.

2) AUDITOR'S OFFICE:

- A. A **motion** is made by Commissioner Garrido and seconded by Commissioner Bauer that the Board adopts **Resolution No. 120-2010*** establishing a new cost center in the CenCom Operations Fund in order to consolidate 911 Enhancement Fund, #1561 into \$1032 for greater organization effectiveness and to rename the fund #103 to CenCom/911 Fund. **Staff Contact:** Lillian Shierk, 337-4909. Motion carries unanimously.

3) **DEPARTMENT OF CENTRAL COMMUNICATION:**

- A. A **motion** is made by Commissioner Garrido and seconded by Commissioner Bauer that the Board approves the Contract amendment with **US Navy ELMR (KC-201-07A)** adjusting annual rental rate for lease of space on Gold Mountain Tower. **Fiscal Impact:** Related revenue of \$17,160 for the remainder of the contract term – US Gov (Navy) **Staff Contact:** Richard Kirton, 307-5800. Motion carries unanimously.

4) **DEPARTMENT OF PERSONNEL & HUMAN SERVICES:**

- A. A **motion** is made by Commissioner Garrido and seconded by Commissioner Bauer that the Board approves the Contract amendment with **Olympic Consortium and Olympic Community Action Programs (KC-249-09D)** shifting funds to accommodate the higher demand for the more intensive services of the Community Jobs Program. **Fiscal Impact:** 100% Grant Funded by TANF. **Staff Contact:** Bob Potter, 337-4873. Motion carries unanimously.
- B. A **motion** is made by Commissioner Garrido and seconded by Commissioner Bauer that the Board approves the Contract with **Community Network for Behavioral Healthcare, Inc d.b.a. as CommCare (KC-221-10)** authorizing inpatient and outpatient psychiatric services in the Peninsula Regional Support Network. **Fiscal Impact:** \$540,000 is 100% Grant Funded by DSHS. **Staff Contact:** Anders Edgerton, 337-4886. Motion carries unanimously.
- C. A **motion** is made by Commissioner Garrido and seconded by Commissioner Bauer that the Board approves the Lease agreement with **Olympic Consortium and Armory Square, LLC (KC-219-10)** providing 2,000 square feet of office space for WorkSource activities in Port Angeles. **Fiscal Impact:** \$131,098 is 100% Grant funded by WIA. **Staff Contact:** Bob Potter, 337-4873. Motion carries unanimously.
- D. A **motion** is made by Commissioner Garrido and seconded by Commissioner Bauer that the Board adopts **Resolution No. 121-2010*** making classification changes in various county departments. **Fiscal Impact:** 1) 2010 cost savings of approximately \$10,000; 2) 2010 cost is approximately \$2,820 including salary and associated benefits; included in adopted budget; 3.1) 2010 cost is approximately \$3,300 associated benefits; included in adopted 2010 budget; and 3.2.) 2010 cost is approximately \$9,100 including salary and associated benefits. **Staff Contact:** Bert Furuta, 337-7185. Motion carries unanimously.
- E. A **motion** is made by Commissioner Garrido and seconded by Commissioner Bauer that the Board approves the Contract amendment with **Olympic Consortium and WA State Employment Security Department (KC-509-07C)** extending the contract end date to 9/3011 and increasing the funding by \$400,000 to provide training services for eligible military spouses from Naval

Base Kitsap and its attached commands. **Fiscal Impact:** \$400,000 is 100% Grant Funded by WIA. **Staff Contact:** Bob Potter, 337-4873. Motion carries unanimously.

- F. A **motion** is made by Commissioner Garrido and seconded by Commissioner Bauer that the Board approves the Revenue contract amendment with **Olympic Consortium and WA State Employment Security Department (KC-479-07C)** extending the contract end date to 9/3011 and increasing the funding by \$400,000 to provide training services for eligible military spouses from Naval Base Kitsap and its attached commands. **Fiscal Impact:** \$400,000 is 100% Grant Funded by WIA. **Staff Contact:** Bob Potter, 337-4873. Motion carries unanimously.
- G. A **motion** is made by Commissioner Garrido and seconded by Commissioner Bauer that the Board approves the Revenue contract amendment with **Olympic Consortium and WA State Employment Security Department (KC-328-09A)** extending the contract end date to 6/3011 for the master agreement for the 5809 program that provides the process to obtain revenue for training classes in Kitsap, Clallam and Jefferson counties. **Staff Contact:** Bob Potter, 337-4873. Motion carries unanimously.
- H. A **motion** is made by Commissioner Garrido and seconded by Commissioner Bauer that the Board approves the Revenue contract with **Olympic Consortium and WA State Employment Security Department (KC-223-10)** to provide revenue for job training activities and support for 25 Workforce Investment Act (WIA) eligible veterans in Clallam, Jefferson and Kitsap Counties. **Fiscal Impact:** \$90,873 is 100% Grant Funded by WIA. **Staff Contact:** Bob Potter, 337-4873. Motion carries unanimously.
- I. A **motion** is made by Commissioner Garrido and seconded by Commissioner Bauer that the Board approves the Contract amendment with **Olympic Consortium and Olympic College (KC-445-09B)** shifting funds from Dislocated Worker funding to adult funding for eligible program participants in Kitsap County. **Fiscal Impact:** 100% Grant Funded by WIA. **Staff Contact:** Bob Potter, 337-4873. Motion carries unanimously.
- J. A **motion** is made by Commissioner Garrido and seconded by Commissioner Bauer that the Board approves the Contract amendment with **Olympic Consortium and Peninsula College (KC-443-09B)** reducing the contract by \$37,306 due to the Energy Auditor Course being cancelled due to the lack of interested students. **Fiscal Impact:** -\$37,306 is 100% Grant Funded by WIA. **Staff Contact:** Bob Potter, 337-4873. Motion carries unanimously.
- K. A **motion** is made by Commissioner Garrido and seconded by Commissioner Bauer that the Board approves the Revenue contract amendment with the **WA State Department of Social & Health Services (KC-394-09C)** to provide public

mental health services to citizens not eligible for Medicaid services within Jefferson, Kitsap and Clallam counties - changing the number of state hospital beds assigned to each Regional Support Network in the state. **Staff Contact:** Anders Edgerton, 337-4886. Motion carries unanimously.

- L. A **motion** is made by Commissioner Garrido and seconded by Commissioner Bauer that the Board approves the Revenue contract amendment with **WA State Department of Social & Health Services (KC-393-09B)** to provide public mental health services to Medicaid recipients within Jefferson, Kitsap and Clallam counties – adding a definition to clarify contract terms, modifying the Care and Benefits sections to clarify the Peninsula Regional Support Network’s responsibilities regarding referrals under the early and periodic screening, diagnosis and treatment program and replace the rate table. **Staff Contact:** Anders Edgerton, 337-4886. Motion carries unanimously.
- M. A **motion** is made by Commissioner Garrido and seconded by Commissioner Bauer that the Board approves the Contract amendment with **Olympic Consortium and Olympic Community Action Programs (KC-249-09E)** reducing the contract amount by \$15,000 in Supported Works funds to redirect funds to the Community Jobs Program in Kitsap County. **Fiscal Impact:** - \$15,000 is 100% Grant Funded by TANF. **Staff Contact:** Bob Potter, 337-4873. Motion carries unanimously.
- N. A **motion** is made by Commissioner Garrido and seconded by Commissioner Bauer that the Board approves the Contract amendment with **Olympic Consortium and Kitsap Community Resources (KC-243-09D)** shifting \$70,000 from the Supported Works Program to the Community Jobs Program and adding \$100,000 in Community Jobs Funds to accommodate the higher demand for more services under the Community Jobs Program. **Fiscal Impact:** \$100,000 is 100% Grant Funded by TANF. **Staff Contact:** Bob Potter, 337-4873. Motion carries unanimously.
- O. A **motion** is made by Commissioner Garrido and seconded by Commissioner Bauer that the Board approves the Contract amendment with **Olympic Consortium and Olympic College (KC-134-10A)** shifting funds for eligible Engrossed Second Substitute Senate Bill 5809 program participants in Kitsap County that expands training capacity for low income adults, dislocated workers, unemployment insurance claimants and exhaustees in high demand occupations. **Fiscal Impact:** 100% Grant Funded by WIA. **Staff Contact:** Bob Potter, 337-4873. Motion carries unanimously.
- P. A **motion** is made by Commissioner Garrido and seconded by Commissioner Bauer that the Board approves the Revenue contract with **Olympic Consortium and WA State Department of Commerce (KC-233-10)** to provide funding for 419 welfare recipients from Clallam, Jefferson and Kitsap Counties in the Workfirst Program. **Fiscal Impact:** \$1,806,100 is 100% Grant Funded by TANF.

Staff Contact: Bob Potter, 337-4873. Motion carries unanimously.

- Q. A **motion** is made by Commissioner Garrido and seconded by Commissioner Bauer that the Board adopts **Resolution No. 122-2010*** reclassifying two positions within the County Clerk's Office resulting from organizational restructuring. **Fiscal Impact:** approximately \$5,735 annually including salary and associated benefits – General Fund. **Staff Contact:** Bert Furuta, 337-7185. Motion carries unanimously.

5) **DEPARTMENT OF PUBLIC WORKS:**

- A. Discussion is held, comments received and a **motion** is made by Commissioner Brown and seconded by Commissioner Bauer that the Board adopts **Resolution No. 123-2010*** authorizing street closure for the Silverdale Whaling Days Festival in Central Kitsap, Commissioner District #3. **Fiscal Impact:** \$500 – Transportation Fund. **Staff Contact:** Steve Johnson, 337-5777 x3114. Motion carries unanimously.
- B. A **motion** is made by Commissioner Garrido and seconded by Commissioner Bauer that the Board affirms the contract with **William Scotsman, Inc (KC-204-10)** for the Hansville Recycle and Garbage Facility attendant's booth capital project (Adopted at 6-23-10 Work Study). **Fiscal Impact:** \$66,651 – Solid Waste Capital Improvements. **Staff Contact:** Pat Campbell, 337-4626. Motion carries unanimously.
- C. A **motion** is made by Commissioner Garrido and seconded by Commissioner Bauer that the Board approves the Access and Utility Easement request by *Rick Tronson* to cross tax title property in order to gain legal access to his currently landlocked tax parcel in South Kitsap Commissioner District #2. **Fiscal Impact:** \$200 – paid by petitioner. **Staff Contact:** Molly Foster, 337-4688. Motion carries unanimously.

6) **DEPARTMENT OF PARKS & RECREATION:**

- A. Discussion is held, comments received and a **motion** is made by Commissioner Garrido and seconded by Commissioner Bauer that the Board adopts **Resolution No. 124-2010*** approving the concept plan for the Newberry Hill Heritage Park in Central Kitsap, Commissioner District #3. **Staff Contact:** James Dunwiddie, 337-5355. Motion carries unanimously.

7) **SHERIFF'S OFFICE:**

- A. A **motion** is made by Commissioner Garrido and seconded by Commissioner Bauer that the Board approves the Interlocal agreement with the **City of Bainbridge Island (KC-206-10)** for vehicle transfer from the City to the Kitsap County Sheriff's Office. **Staff Contact:** Dennis Bonneville, 337-7145. Motion

carries unanimously.

B. A **motion** is made by Commissioner Garrido and seconded by Commissioner Bauer that the Board approves the Contract with the **City of Gig Harbor (KC-155-10)** for the detention of city prisoners. **Fiscal Impact:** \$80 per inmate – City of Gig Harbor. **Staff Contact:** Ned Newlin, 337-7107. Motion carries unanimously.

C. A **motion** is made by Commissioner Garrido and seconded by Commissioner Bauer that the Board approves the Contract with **G4S Justice Services, LLC (KC-198-10)** for the leasing of GPS-enabled home electronic monitoring equipment and monitoring services. **Fiscal Impact:** Not to exceed \$150,000/year for service – General Fund. **Staff Contact:** Ned Newlin, 337-7107. Motion carries unanimously.

8) **TREASURER’S OFFICE:**

A. A **motion** is made by Commissioner Garrido and seconded by Commissioner Bauer that the Board approves the Employment contract amendment with **Michele M. Pearson (KC-596-02A)** reducing employee’s compensation by 10% effective January 1, 2010 – December 31, 2010 **Fiscal Impact:** Cost savings of \$8,727 including wages and benefits – Pooling Fees Fund. **Staff Contact:** Nancy Buonanno Grennan, 337-4403. Motion carries unanimously.

9) **JUVENILE SERVICES DEPARTMENT:**

A. A **motion** is made by Commissioner Garrido and seconded by Commissioner Bauer that the Board approves the Contract with **WA State Department of Social & Health Services (KC-137-10)** providing funds to supplement Kitsap County Juvenile Department Parent to Parent Program stipend to veteran parents. **Fiscal Impact:** \$7,000 – DSHS. **Staff Contact:** Saeed Saber, 337-5480. Motion carries unanimously.

10) **DEPARTMENT OF COMMUNITY DEVELOPMENT:**

A. A **motion** is made by Commissioner Garrido and seconded by Commissioner Bauer that the Board approves the Contract amendment with **WA State Department of Ecology (KC-336-09A)** increasing the contract amount by \$16,000 to accomplish small projects and publication on shoreline restoration. **Fiscal Impact:** \$16,000 – DOE. **Staff Contact:** Patty Charnas, 337-4558. Motion carries unanimously.

PUBLIC HEARINGS:

**** Please note that start times are estimates and may be impacted by the amount of public input. Unless otherwise announced by the Chair of the Board, public comments will be 3 minutes per person.**

- A) Public hearing to consider a **Resolution** establishing “No Parking” restriction on a segment of Sidney Road NW at Horseshoe Lake Park in South Kitsap Commissioner District #2. **Fiscal Impact:** \$500 – Transportation Fund. **Staff Contact:** Jeff Shea, 337-7035.

Jeff Shea, Public Works, gave an overview of the proposed resolution stating the Parks & Recreation Department requested a “no parking” zone along Sidney Road in South Kitsap from the county line to approximately 200 feet north of the entrance to Horseshoe Lake Park on both sides of the road. He said the parking zone will only “front” park property and the golf course entrance. Shea said the Parks & Recreation Department sites two safety reasons for the request: 1) the limited site distance; and 2) the shoulder along Sidney Road is only wide enough to park a single car and does not leave much room for pedestrians to walk. He said for these reasons, staff believes the “no parking zone” is warranted and supports the Parks Department request and recommends approval of the “no parking” request.

Dan Deffenbaugh said on the few days that it extremely hot, there is not enough parking at Horseshoe Lake Park. He questions the capacity of the park and did not believe the overflow parking is adequate.

Discussion is held, comments called for and a **motion** is made by Commissioner Garrido and seconded by Commissioner Bauer that the Board adopts **Resolution No.125-2010*** establishing “No Parking” restriction on a segment of Sidney Road NW at Horseshoe Lake Park in South Kitsap Commissioner District #2. Motion carries unanimously.

- B) Public hearing to consider a **Resolution** approving temporary road closure of Seabeck Holly Road NW at Seabeck Creek just south of Foley Lane NW for culvert replacement in Central Kitsap, Commissioner District #3. **Fiscal Impact:** \$500 – Transportation Fund. **Staff Contact:** Jacques Dean, 337-4671.

Tina Nelson, Public Works, gave a brief overview of the proposed resolution stating this is for a 30-day temporary road closure of Seabeck Holly Road NW at Seabeck Creek. She said the road closure is immediately south of Foley Lane NW and the contractor will replace an existing 60-inch diameter corrugated metal pipe with a 22 foot wide by 10 foot deep structural concrete box culvert. The excavation will be approximately 20 feet deep and 80 feet wide.

Discussion is held, comments called for and a **motion** is made by Commissioner Brown and seconded by Commissioner Bauer that the Board adopts **Resolution**

No.126-2010* approving the temporary road closure of Seabeck Holly Road NW at Seabeck Creek just south of Foley Lane NW for culvert replacement in Central Kitsap, Commissioner District #3. Motion carries unanimously.

- C) Public hearing to consider a **Resolution** approving temporary road closure of Seabeck Holly Road NW at Stavis Creek between the intersections of Stavis Drive West NW and Stavis Drive East NW for culvert replacement in Central Kitsap, Commissioner District #3. **Fiscal Impact:** \$500 – Transportation Fund. **Staff Contact:** Jacques Dean, 337-4671.

Tina Nelson, Public Works, gave a brief overview of the proposed resolution stating this is for a 30-day temporary road closure on Seabeck Holly Road NW between Stavis Drive West NW and Stavis Drive East NW. She said the contractor will replace an existing 36-inch diameter corrugated metal pipe with a 12-foot wide by 8 foot deep structural concrete box culvert. The excavation will be approximately 27 feet deep and 100 feet wide.

Discussion is held, comments called for and a **motion** is made by Commissioner Brown and seconded by Commissioner Bauer that the Board adopts **Resolution No. 127-2010*** approving the temporary road closure of Seabeck Holly Road NW at Stavis Creek between the intersections of Stavis Drive West NW and Stavis Drive East NW for culvert replacement in Central Kitsap, Commissioner District #3. Motion carries unanimously.

11) OPPORTUNITY FOR THE PUBLIC TO ADDRESS THE BOARD:

(Please limit comments to **3 minutes**. Written comments may also be submitted to the Board if this timeframe is insufficient.)

1. Ron Ross addresses the Board regarding the inappropriate behavior of M. Norton-Arnold, county facilitator, at the SMP Update meeting.
2. Dan Deffenbaugh addresses the Board regarding the inappropriate behavior of M. Norton-Arnold, county facilitator, at the SMP Update meeting. He suggested Larry Keeton serve as county facilitator.
3. Jim Sommerhauser said “Whaling Days” road closing is not county business and did not believe the county should “foot” the bill for this. He said this is not a mandated function.

12) COUNTY ADMINISTRATOR’S COMMENTS:

13) BOARD OF COMMISSIONER’S COMMENTS:

1. Commissioner Garrido encourages everyone to have a safe and responsible “4th of July” holiday.

- 2. Commissioner Brown said he spoke at the “Relay for Life” Event in Silverdale.

Public meeting adjourned at 8:30 pm.



**BOARD OF COUNTY COMMISSIONERS
KITSAP COUNTY WASHINGTON**

Josh Brown

JOSH BROWN, CHAIR

Charlotte Garrido

CHARLOTTE GARRIDO, COMMISSIONER

Steve Bauer

STEVE BAUER, COMMISSIONER

ATTEST:

Opal Robertson

OPAL ROBERTSON, Clerk of the Board

7/12/10

DATE APPROVED

* See Resolution Journal Volume No. 65

** See Ordinance Journal Volume No. 19

OTHER MEETINGS ATTENDED BY THE BOARD:

- | | | |
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| 06/28/10 | 10:00 a.m. | Public Works Council of Union/Utilities – Tentative |
| | 1:00 p.m. | BOCC Exec Session, Re: Potential Litigation |
| | 1:30 p.m. | Admin Briefing – Port Blakely Conf Room |
| | 7:00 p.m. | BOCC Regular Business Meeting – BOCC Chambers |
| 06/29/10 | 9:00 a.m. | Incident Command Training for Elected Officials – DEM |
| 06/30/10 | 8:30 a.m. | Board Workshop: “Water as a Resource” – BOCC Chambers |
| | 11:30 a.m. | BOCC Exec Session, Re: Real Estate Matters, Pt Blakely Rm |
| 07/01/10 | 10:00 a.m. | NK Legacy Partnership Advisory Com Meeting - Chambers |
| 07/05/10 | 8:00 a.m. | “Independence Day Holiday – Office Closed” |
| 07/06/10 | 8:00 a.m. | KRCC/Health Dist/KCCHA Board Meetings – Brem Gov Center |

07/07/10	8:30 a.m.	Work Study – Port Blakely Conf Room
07/08/10	9:30 a.m.	PSRC Transportation Board Meeting - Seattle
07/12/10	12:00 p.m.	Lunch w/Elected Officials, Lighthouse Restaurant
	2:00 p.m.	Admin Briefing – Port Blakely Conf Room
	7:00 p.m.	BOCC Regular Business Meeting – BOCC Chambers

(The Board of County Commissioners public meetings are televised on public access television BKAT (ComCast Ch.12 and Wave Broadband Ch. 3) Mondays at 7:00 PM and Tuesdays at 1:00 AM and at 11:00 AM).

Next regular Board of Commissioners public meeting will be held **July 12, 2010 at 7:00 p.m.** in the Board of Commissioners Chambers 619 Division Street Port Orchard, WA 98366.

NOTE: Kitsap County does not discriminate on the basis of disability. Individuals who require accommodations should contact the Commissioners Office at (360) 337-7146 or TDD (360) 337-7275 or 1-800-816-2782. (Please provide five business days notice for interpreter services).