

***Kitsap County Fair***  
**Open Class Photography**

Due to the rising number of exhibitors and limited space, we must limit the maximum number of images to three per Maker. All images submitted must have been captured by the Maker with a photographic process within the last four years; all elements must originate from photos taken by the Maker. **This is an Amateur Competition; professionals and anyone making a significant amount of consideration from sale of Images and/or Photographic Services in the last calendar year are not eligible.** A significant amount is \$ 2000 from August through July. Images that are **identical or near-identical** to previous or current submissions are not allowed. Images that are not suitable for a **Family venue** will not be hung. There will be five Divisions:

Division 1: Children, 9 years of age and younger

Division 2: Youth, 10 years to 13 years of age

Division 3: Teen, 14 years to 17 years of age

Division 4: Amateur, 18 years of age and above

Division 5: Advanced Amateur, 18 years of age and above

Advanced Photographers are those whom have acquired advance skills through education, workshops, competition, club membership and participation, and experience, etc.

**Divisions 1 and 2: 13 years of age and under may exhibit an 8"x10" presentation or an 11" by 14" presentation**

**Divisions 3 and 4: 14 years of age and up may exhibit only an 11" by 14" presentation.**

**Division 5: Advanced Amateur may exhibit an 11" by 14" up to a 16" by 20" presentation. A full-frame 8" by 12" will be accepted on no larger than a 12" by 16" presentation.**

**ALL presentations must be mounted on a solid back (no cut-outs) of lightweight material; preferably foam core or matte board. All presentations must be over matted. They must have a flat self adhesive hanger suitable for hanging on pegboard with pegboard hooks attached to the back of the presentation. The top of the hanger should be ½ -1 inch below the top of the presentation. NO frames or coverings will be allowed. The TITLE, Maker's name and address (phone optional) are to be labeled in the lower right corner on the back of the presentation.**

**An 8x10 presentation(Div 1 & 2 only) must have a cutout of 4 1/2 inches by 6 ½ inches, preferably centered.**

**An 11x14 presentation must have a minimum cutout of 7 ½ inches by 9 ½ inches for an 8x10 print; a 7 ½ inch by 9 ½ inch up to an 8 inch by 10 ½ inch cutout for an 8 ½ x 11 print; a 7 ½ inch by 9 1/2 inch up to a 7 ½ inch by 11 ½ inch cutout for an 8x12 print. Minimum border on any side is 1 1/4 inches including bevel.**

**A 16x20 presentation (Division 5: Advanced only) may have a visible frame (cutout) no smaller than 10 ½ inch by 13 ½ inch for an 11x14 print; and a 10 ½ inch by 13 ½ inch cutout up to an 11 ½ inch by 17 1/2 inch visible frame for a 12” x 18” print.**

**For ALL presentations: Minimum border on any side is 1 ¼ inches including bevel. Maximum border is 3 ¼ inches.**

There are two classes: 1) **Monochrome** and 2) **Color**

Monochrome is any image that is in one color, ranging from very light (white) to very dark (black) in tonality. You may also have one accent color providing it does not take up more than 25% of the visible frame.

There are eight categories or lots.

- 1) General
- 2) People/Portrait
- 3) Creative: altered reality; strong patterns, distortions, abstracts, etc.
- 4) Photo Journalism: these are the types of images traditionally found in newspapers and magazines: **spot news, sports action, or human interest**. Photo-journalism images convey a strong human story. Elements may not be moved, added or subtracted outside of normal cropping.
- 5) Flora/Fungi: **living** plants, no cuttings
- 6) Nature: Nature may not have any man-made artifacts: hybrid plants, structures, roads, trails, trash, cut brush, fences or posts, cut stumps, etc. except in the very rare occasion where it enhances the Nature story. Elements may not be moved, added or subtracted outside of normal

cropping. The finished image must look natural.

7) Animals: any **living** member of the animal kingdom.

8) Travel: these Images display the Land, the Culture, the People or the Architecture of a Place. They depict a time and place. Elements may not be moved, added or subtracted outside of normal cropping.

All reasonable precautions will be taken to protect your images, but neither Kitsap County nor its agents (volunteers) will be responsible for loss or damage that may inadvertently occur.

Any amateur photographer willing to bring their entries and purchase an exhibitor pass from Kitsap County is welcome to enter. Entries will be accepted **Saturday, August 11, 2012 from 10 A.M.- 6 P.M. and Sunday, August 12, 2012 from 10 A.M. - 6 P.M. only. Entries must be picked up on Monday, August 27, 2012 from 10 A.M. - 6 P.M.**

**INFORMATION: [kitsapfairphoto@gmail.com](mailto:kitsapfairphoto@gmail.com)**

We need volunteers. I would like to train someone to take my place as Superintendent. This job requires a commitment of at least 300 hours, Assistant Superintendents need to commit to a minimum of 200 hours. All volunteers are appreciated. The department needs 2000 to 3000 man-hours of labor to operate successfully.