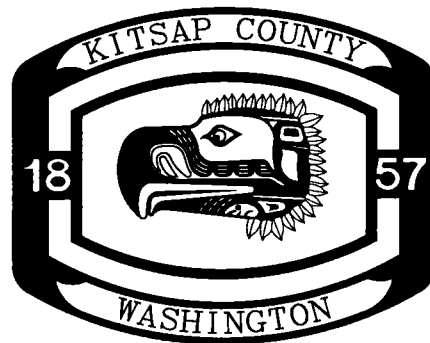


**KITSAP COUNTY DEPARTMENT COMMUNITY DEVELOPMENT  
NATURAL RESOURCES**

**CHICO CREEK PHASE II RESTORATION PROJECT**

**PEDESTRIAN BRIDGE**



**FORMAL BID 2010-106**

**FORMAL Bid 2010-106**

**Chico Creek Phase II Restoration Project  
Pedestrian Bridge**

**BID SUBMISSION TIME & LOCATION**

**Monday March 4, 2010 @ 3:00**

Kitsap County  
Administrative Services  
Purchasing Office  
Mailing Address:  
614 Division Street MS-7  
Port Orchard, WA 98366

Physical Address:  
Administration Building  
4th Floor  
619 Division Street  
Port Orchard, WA 98366

**BID OPENING TIME & LOCATION**

**March 4, 2010 3:30 PM,**  
KC Administration Building  
4th Floor Port Madison  
Conference Room  
619 Division Street  
Port Orchard, WA 98366

The Kitsap County Purchasing Office will receive sealed bids for a Pre-fabricated steel bridge with wooden deck, pedestrian railing & end walls, and pre-fabricated spread footing, suitable for golf cart and pedestrian traffic. Bids will be accepted up to 3:00 PM on Monday, March 4, 2010, Bids will be received in the Purchasing Office located at, 619 Division Street, Port Orchard, Washington 98366. Bids will be publicly opened and read aloud in the Kitsap County, Port Madison Conference Room, 4th Floor, 619 Division Street, Port Orchard, Washington at 3:30 PM the same day. After the review process has been completed, a bid tabulation will be available for public inspection.

Prospective Bidders are hereby notified that they are solely responsible for ensuring timely delivery of their bid to the Kitsap County Purchasing Office on or before the bid submission date and time indicated above.

Additional information maybe found on the Kitsap County Web site [www.kitsapgov.com](http://www.kitsapgov.com). If you have questions please contact R'Lene J. Orr at 360-337-4410 or [rorr@co.kitsap.wa.us](mailto:rorr@co.kitsap.wa.us).

Kitsap County reserves the right to reject any all bids and to waive informalities or irregularities.

Bid Bond



Bidding/purchasing process questions may be directed to either of the following persons listed below during business hours of 8:00Am to 5:00PM, Monday-Thursday, excluding holidays:

R'Lene J. Orr, Purchasing and Records Manager, 360-337-4410 or [rorr@co.kitsap.wa.us](mailto:rorr@co.kitsap.wa.us)

Technical questions may be directed to Susan Donahue, Community Development Natural Resources, Project Coordinator at 360-337-4557 or [sdonahue@co.kitsap.wa.us](mailto:sdonahue@co.kitsap.wa.us)

The award process will be subject to any preferences provided by law pertaining to Washington projects and vendors, taking into consideration the quality of the services rendered and the quality of the materials used, and their delivery. This award process will also provide that all bids may be rejected whenever there is reason to believe that the lowest, acceptable bid is not the best possible price obtainable. At this point the Purchasing Office may call for new bids.

Cooperative Purchasing: The Washington State Inter-local Cooperative Act 39.84 provides that other governmental agencies may purchase goods and services on this solicitation or contract in accordance with the terms and prices indicated, if all parties are willing.

Current solicitations and any addenda may be viewed by accessing the County's Procurement web site at [www.wa.gov/kitsap](http://www.wa.gov/kitsap).

## FORMAL BID 2010-106

### Chico Creek Phase II Restoration Project Pedestrian Bridge Specifications

#### General Description:

Pre-fabricated steel bridge with wooden deck, pedestrian railing & end walls, and pre-fabricated spread footing, suitable for golf cart and pedestrian traffic, delivered Kitsap County with the following dimensions:

- \* Total Length: 100'
- \* Minimum Clear Deck Width: 8' (curb-to-curb and rail-to-rail)
- \* Minimum Clear Span: 97'

#### Bridge Loading Requirements:

- \* Minimum Live Load Rating: 85psf with 5000# light vehicle (golf cart)
- \* Ground Snow Load: 25psf
- \* Wind Loading: 85 mph
- \* Seismic Category: D2
- \* Maximum Live Load Deflection at Mid Span: L/360
- \* Maximum Allowable Ground Bearing Pressure for Spread Footing: 2000psf

#### Railing and Guard System:

- \* Pedestrian Railing and Guard System shall meet requirements of IBC 2006 for heights over 30".

#### Materials Requirements:

- \* All structural steel shall be weathering steel for paint-free performance.
- \* Wood decking shall be 3" (min) by 12" #2 Douglas fir, treated for outdoor exposure over open water in Washington State, secured with galvanized steel fasteners.
- \* All fasteners shall be stainless, galvanized, or weathering steel.

#### Bridge Construction:

- \* The bridge shall meet AISC Major Bridge Certified Fabrication System requirements.
- \* The bridge design shall conform to AASHTO Trail Bridge Design Specifications.
- \* The bridge manufacturer shall provide design drawing, shop drawing, and engineering calculations stamped by a Structural Engineer licensed in Washington State required for obtaining required building permits in Kitsap County, Washington.

#### Bid Price:

- \* The bid price shall include delivery, FOB, to Kitsap Golf and Country Club located in Kitsap County, Washington.

Formal Bid  
2010-106

**PROPOSAL SHEET  
PEDESTRIAN BRIDGE  
PRE-ENGINEERED, MANUFACTURED BRIDGE**

The undersigned Contractor proposes to furnish Kitsap County all labor, equipment, materials associated with this project up to the point of delivery and to include technical support during the construction phase of this project, in accordance with the attached Scope of Work and Specifications:

PROJECT COST \$ \_\_\_\_\_  
DELIVERY FOB KITSAP COUNTY \$ \_\_\_\_\_  
WASHINGTON STATE SALES TAX \$ \_\_\_\_\_  
TOTAL PROJECT COST \$ \_\_\_\_\_

BIDDER \_\_\_\_\_  
Print company name

SIGNATURE \_\_\_\_\_  
Date

PRINTED NAME \_\_\_\_\_

TITLE \_\_\_\_\_

ADDRESS \_\_\_\_\_

Tax ID # \_\_\_\_\_

PHONE \_\_\_\_\_ FAX \_\_\_\_\_

**ADDENDA RECEIPT**

Receipt of the following addenda to the subject solicitation documents is hereby acknowledged:

| <u>Addendum Number</u> | <u>Date of Receipt of Addendum</u> | <u>Signed Acknowledgement</u> |
|------------------------|------------------------------------|-------------------------------|
| 1                      | _____                              | _____                         |
| 2                      | _____                              | _____                         |