# TABLE OF CONTENTS

- **WSU KITSAP COUNTY 4-H PROGRAM** .......................................................... 3  
- **VOLUNTEER INFORMATION** ..................................................................... 3  
- **EXHIBITOR RULES** .................................................................................. 5  
- **CAMPING RULES AND REGULATIONS** ..................................................... 6  
- **OUT OF COUNTY EXHIBITORS** ................................................................. 6  
- **ANIMAL EXHIBITOR RULES** .................................................................... 7  
- **4-H ANIMAL OWNERSHIP APPEAL BOARD** ............................................ 8  
- **4-H YOUTH CODE OF CONDUCT** .............................................................. 9  
- **ANIMAL HEALTH AND THE USE OF ILLEGAL SUBSTANCES** ............... 10  
- **EXHIBITMANSHP OF 4-H EXHIBITS** ......................................................... 10  
- **PRESIDENTS’ HALL** ................................................................................. 10  
- **HERDSMANSHP RULES & REGULATIONS** .............................................. 11  
- **PREMIUMS** ............................................................................................... 11  
- **PRE-FAIR 4-H SCHEDULE OF EVENTS** .................................................. 12  
- **ROUNDBOIN SHOWMANSHIP** .................................................................. 13  
- **PUBLIC PRESENTATIONS AT THE FAIR** .................................................. 13  
- **4-H IN ACTION** ........................................................................................ 13  
- **DIVISION I – RECORD BOOKS** ................................................................. 14  
- **DIVISION II – EDUCATIONAL DISPLAY** .................................................. 15  
- **DIVISION III – PREMIUM CONTESTS** .................................................... 17  
- **DIVISION IV – JUDGING CONTESTS** ....................................................... 19  
- **DIVISION V – PRIMARY 4-H MEMBER EXHIBITION** ............................... 20  
- **DIVISION VI – BEEF** ............................................................................... 21  
- **DIVISION VII - DAIRY BEEF** ..................................................................... 22  
- **DIVISION VIII – DAIRY GOATS** .............................................................. 23  
- **DIVISION IX – PYGMY GOATS** ................................................................. 25  
- **DIVISION X – MEAT GOATS** ..................................................................... 27  
- **DIVISION XI – UTILITY GOATS** ............................................................... 28  
- **DIVISION XII – SWINE** .......................................................................... 29  
- **DIVISION XIII – SHEEP & FLEECE GOATS** ........................................... 30  
- **DIVISION XIV – EQUINE** ......................................................................... 33  
- **DIVISION XV – POUlTRY** ........................................................................ 36  
- **DIVISION XVI – RABBITS** ....................................................................... 41  
- **DIVISION XVII – CAVIES** ....................................................................... 45  
- **DIVISION XVIII – DOGS** ......................................................................... 48  
- **DIVISION XIX – CATS** ............................................................................ 51  
- **DIVISION XX – LLAMAS** ......................................................................... 53  
- **DIVISION XXI – GENERAL AND PLANT SCIENCE PROJECTS** ............ 55  
- **DIVISION XXII. HOME GROUNDS BEAUTIFICATION & FLOWER ARRANGING** .......................................................... 59  
- **DIVISION XXIII – ENVIRONMENTAL STEWARDSHIP** ......................... 61
2019 WSU Kitsap County Fair 4-H Exhibitor Guide

Please send entries to: Kitsap County 4-H Office, 345 6th Street, Suite 550 Bremerton WA 98337

DIVISION XXIV – SHOOTING SPORTS ............................................................................................................. 64
DIVISION XXV – ENGINEERING & TECHNOLOGY ......................................................................................... 67
DIVISION XXVI – EXPRESSIVE ARTS ............................................................................................................... 71
DIVISION XXVII – PHOTOGRAPHY ................................................................................................................ 75
DIVISION XXVIII – FAMILY LIVING ............................................................................................................... 77
DIVISION XXIX – CLOTHING .......................................................................................................................... 78
DIVISION XXX – NEEDLECRAFT ................................................................................................................... 82
DIVISION XXXI – FOODS AND NUTRITION .................................................................................................... 84
The mission and purpose of 4-H is to assist youth in the development of life skills in order to become capable, competent, caring and contributing members of society. Life-skills include effective communication, critical thinking, problem solving, decision making, a sense of responsibility and belonging. These life skills give young people the tools necessary for successful adulthood. The 4-H mission is not reached through any one activity or event, but rather through a number of delivery models that relate to the total concept of youth development. These methods include: leadership, public presentations, judging events, record keeping, club work, project work, cross cultural experiences, service learning, school enrichment and special interest programs.

4-H is a youth development program sponsored by Washington State University Extension. It is a partnership between Kitsap County, community volunteers, Washington State University faculty and staff, and 4-H members. Volunteer adult and teen leaders give their time and talents to encourage youth in their efforts to “learn by doing.”

Participation in Kitsap County 4-H offers 4-H members opportunity to:
- Display their project work for judging recognition.
- Broaden their relationships with youth and adults outside of their own experience.
- Discover of opportunities and experiences.

The Fair-going public is offered a comprehensive view of 4-H and it’s opportunities for youths and adults.

For more information about the 4-H program, contact:

Washington State University Kitsap County Extension
4-H Youth Development Program
345 6th Street, Suite 550
Bremerton, WA 98337
360-337-7157 #6270
Kitsap.county4h@wsu.edu
http://ext100.wsu.edu/kitsap/youth/

VOLUNTEER INFORMATION

1. 4-H volunteers, facilitate projects and provide guidance to members, and are eligible to receive 4-H Leader Work Passes at a reduced rate. Those applying for a 4-H Work Pass are to purchase them with their club’s Fair registration.

2. 4-H leaders working at the Fair in an official capacity as Superintendent or Assistant Superintendents will receive necessary passes for admission to the Fairground during the actual opening times for the Fair.

3. Requests for parking are to be submitted by Superintendents, Assistant Superintendents or by 4-H club leaders for the use of 4-H leaders and 4-H parents working with livestock. The Parking Committee will screen requests.

4. 4-H volunteers are responsible for being a positive role model to youth. Courtesy to others, respectful behavior and fulfillment of responsibilities as outlined in the 4-H policy is expected. WSU Extension and Fair Management reserves the right to interpret, implement and determine all matters related to Fair.

5. 4-H Volunteer violations shall be reported to WSU Extension Staff.
## 2019 4-H Superintendent Directory

<table>
<thead>
<tr>
<th>Category</th>
<th>Name</th>
<th>Phone</th>
<th>Email</th>
</tr>
</thead>
<tbody>
<tr>
<td>Archery Superintendent</td>
<td>Erin Forck</td>
<td>425-361-5398</td>
<td><a href="mailto:Elforcko@yahoo.com">Elforcko@yahoo.com</a></td>
</tr>
<tr>
<td>Beef/Dairy</td>
<td>Kevin Buyer</td>
<td>360-271-2398</td>
<td><a href="mailto:buyergang@wavecable.com">buyergang@wavecable.com</a></td>
</tr>
<tr>
<td>Cats</td>
<td>Dianna Calhoun</td>
<td>253-884-4182</td>
<td><a href="mailto:clancalhoun@centurytel.net">clancalhoun@centurytel.net</a></td>
</tr>
<tr>
<td>Cavy</td>
<td>Nanette Seever</td>
<td>360-981-5292</td>
<td><a href="mailto:Kitsapcavy4h@gmail.com">Kitsapcavy4h@gmail.com</a></td>
</tr>
<tr>
<td>Clothing</td>
<td>Carissa Heckathorn</td>
<td>571-344-1796</td>
<td><a href="mailto:carhecka@gmail.com">carhecka@gmail.com</a></td>
</tr>
<tr>
<td>Clover Buds/Primaries</td>
<td>Kelly Sciarrotta</td>
<td>360-620-9913</td>
<td><a href="mailto:kellysciarrotta@yahoo.com">kellysciarrotta@yahoo.com</a></td>
</tr>
<tr>
<td>Dogs</td>
<td>JoAnn Wright-Godfrey</td>
<td>360-271-4345</td>
<td><a href="mailto:kjczgodfrey@gmail.com">kjczgodfrey@gmail.com</a></td>
</tr>
<tr>
<td>Educational Displays</td>
<td>Jennifer Reichle</td>
<td>562-301-1932</td>
<td><a href="mailto:jennireichle@yahoo.com">jennireichle@yahoo.com</a></td>
</tr>
<tr>
<td>Engineering &amp; Technology</td>
<td>Sonny Sciarrotta</td>
<td>360-620-9913</td>
<td><a href="mailto:santinosciarrotta@hotmail.com">santinosciarrotta@hotmail.com</a></td>
</tr>
<tr>
<td>Environmental Science</td>
<td>Kelly Sciarrotta</td>
<td>360-620-9913</td>
<td><a href="mailto:kellysciarrotta@yahoo.com">kellysciarrotta@yahoo.com</a></td>
</tr>
<tr>
<td>Equine</td>
<td>Chris Fair</td>
<td>360-620-7869</td>
<td><a href="mailto:c143fair@hotmail.com">c143fair@hotmail.com</a></td>
</tr>
<tr>
<td>Expressive Arts</td>
<td>La Vonne Cooper</td>
<td>360-908-3414</td>
<td><a href="mailto:coops96@centurylink.net">coops96@centurylink.net</a></td>
</tr>
<tr>
<td></td>
<td>Sheila Jernigan</td>
<td>843-822-2722</td>
<td><a href="mailto:sheila.jernigan@wsu.edu">sheila.jernigan@wsu.edu</a></td>
</tr>
<tr>
<td>Family Living</td>
<td>Wanda Meeker</td>
<td>360/373-4849</td>
<td><a href="mailto:wabmeeker@yahoo.com">wabmeeker@yahoo.com</a></td>
</tr>
<tr>
<td>Food Contests/Activities, Food Preservation &amp; Foods and Nutrition</td>
<td>Nora Sethney</td>
<td>360-865-0089</td>
<td><a href="mailto:agrowingadventure@gmail.com">agrowingadventure@gmail.com</a></td>
</tr>
<tr>
<td>Goats</td>
<td>Susan Drinnon</td>
<td>360-731-5691</td>
<td><a href="mailto:dustyboots.livestock@gmail.com">dustyboots.livestock@gmail.com</a></td>
</tr>
<tr>
<td>Herdsmanship</td>
<td>Bonnie Moreen</td>
<td>360-698-2585</td>
<td>warmcozy <a href="mailto:cabin@yahoo.com">cabin@yahoo.com</a></td>
</tr>
<tr>
<td>Llamas</td>
<td>Kendara VanNorman</td>
<td>360-981-1571</td>
<td><a href="mailto:kendara@msn.com">kendara@msn.com</a></td>
</tr>
<tr>
<td>Livestock Judging</td>
<td>Elizabeth Nightingale</td>
<td>360-509-2013</td>
<td><a href="mailto:kitsapdancewithme@yahoo.com">kitsapdancewithme@yahoo.com</a></td>
</tr>
<tr>
<td>Needlecraft</td>
<td>Wanda Meeker</td>
<td>360-373-4849</td>
<td><a href="mailto:wabmeeker@yahoo.com">wabmeeker@yahoo.com</a></td>
</tr>
<tr>
<td>Photography</td>
<td>Ken Kramer</td>
<td>360-271-8873</td>
<td><a href="mailto:WAPhotoMn@aol.com">WAPhotoMn@aol.com</a></td>
</tr>
<tr>
<td>Photography Assistant</td>
<td>Jim Oas</td>
<td>360-779-3436</td>
<td><a href="mailto:mijisao@gmail.com">mijisao@gmail.com</a></td>
</tr>
<tr>
<td>Plant Science</td>
<td>Debbie McKeever</td>
<td>360-297-3051</td>
<td><a href="mailto:debnbigmac@comcast.net">debnbigmac@comcast.net</a></td>
</tr>
<tr>
<td>360-509-0200</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Poultry</td>
<td>Rebecca Graunke Foss</td>
<td>360-265-0203</td>
<td><a href="mailto:troyandrebecca@aol.com">troyandrebecca@aol.com</a></td>
</tr>
<tr>
<td></td>
<td>360-621-5603</td>
<td></td>
<td><a href="mailto:dandefoss@outlook.com">dandefoss@outlook.com</a></td>
</tr>
<tr>
<td>Rabbits Co-Superintendent</td>
<td>Aaron Stahowiak</td>
<td>360-908-8801</td>
<td><a href="mailto:Stahowiakaron@yahoo.com">Stahowiakaron@yahoo.com</a></td>
</tr>
<tr>
<td>Rabbits Co-Superintendent</td>
<td>Kristin Balstad</td>
<td>360-731-9117</td>
<td><a href="mailto:akbalstad@gmail.com">akbalstad@gmail.com</a></td>
</tr>
<tr>
<td>Record Book</td>
<td>Jill Schwartz</td>
<td>360-779-7032</td>
<td><a href="mailto:rabbitphotod4h@gmail.com">rabbitphotod4h@gmail.com</a></td>
</tr>
<tr>
<td>Riffery</td>
<td>Harry Warner</td>
<td>360-509-5512</td>
<td><a href="mailto:hmwarner1@wavecable.com">hmwarner1@wavecable.com</a></td>
</tr>
<tr>
<td>Round Robin Showmanship</td>
<td>Elizabeth Nightingale</td>
<td>360-509-2013</td>
<td><a href="mailto:kitsapdancewithme@yahoo.com">kitsapdancewithme@yahoo.com</a></td>
</tr>
<tr>
<td>Sheep</td>
<td>Elizabeth Nightingale</td>
<td>360-509-2013</td>
<td><a href="mailto:kitsapdancewithme@yahoo.com">kitsapdancewithme@yahoo.com</a></td>
</tr>
<tr>
<td>Swine</td>
<td>Jaci Archuleta</td>
<td>360-286-1063</td>
<td><a href="mailto:jaci.archuleta@yahoo.com">jaci.archuleta@yahoo.com</a></td>
</tr>
<tr>
<td>Public Presentations</td>
<td>Heidi Brandt</td>
<td>360-598-6209</td>
<td><a href="mailto:brandt5family@comcast.net">brandt5family@comcast.net</a></td>
</tr>
</tbody>
</table>
This department is for youth enrolled in the 4-H Youth Development Program. Any 4-H member enrolled by May 1st of current year is eligible to enter exhibits and participate in contests under the following rules and regulations:

1. All 4-H exhibitors who enter exhibits and/or contests in the 4-H Youth Development Department of Kitsap County Fair for the purpose of receiving premium money and/or ribbons are eligible to purchase a valid season pass or exhibitor pass. Those not holding a valid season pass or exhibitor pass and desiring admission to the Fairgrounds may purchase the passes at the time their exhibits are submitted for entry. Purchase of a 4-H exhibitor pass does not entitle exhibitor to enter items in the Open Class division without the purchase of a second exhibitor’s pass.

2. All exhibitors must comply with general rules and regulations as printed and approved by the Kitsap County Fair & Stampede Board of Directors and the Manager of the Kitsap County Fair. Exhibitor should read all rules and regulations.

3. All exhibitors are presenting themselves and their exhibits to the public. 4-H exhibitors are expected to abide by the 4-H member code of conduct at all times.

4. Classroom projects that are not part of a 4-H enrichment program are not eligible for exhibition.

5. A committee will review member violations if necessary. The membership of this committee is Department Superintendent, Extension Faculty and/or assigned staff member.

6. Exhibitors in projects requiring record books need to bring their record book to Fair up to date and verified by appropriate person/people. It is the record of what the exhibitor did in their project, and will be used if there are questions regarding a member’s exhibits.

7. All judging at this Fair shall be based on the Washington State University scorecards. 4-H judging will be by the Danish system.

8. Members entering animals in type must also enter an animal into showmanship.

9. Prior authorization of out of County 4-H member exhibits are accepted subject to availability and on a first come first served basis. Out of County exhibitors must adhere to the same entry dates and project requirements. Contact your county’s 4-H Coordinator for further direction. Out of County 4-H member exhibitors are not be eligible for special awards.

10. All exhibits must be left in place until Fair closing, Sunday or 12:00 p.m. Monday, the day following the Fair, except for livestock, which may be removed after 7:00 p.m. Sunday. The 4-H office will not be responsible for exhibits not removed by member or leader by 12:00 p.m. on Monday.

11. Removal of any exhibits prior to dismissal time from display area will be seen as a final act and will result in immediate forfeiture of all premiums, points and privileges by the exhibitor. Furthermore, exhibitor may be suspended from future exhibiting at the Kitsap County Fair.

12. An adult must accompany any 4-H member staying after 11:00 p.m. or over-night on the Fairgrounds.

13. Notification of intent to file protest: In all departments, all protests must be made in writing and must be accompanied by a deposit of $25.00 cash, which will be forfeited if the protest is not sustained. This deposit is to cover administrative costs in handling the protest. Protest must state plainly, cause of complaint or appeal with specific charges and recital of the fact relied upon, or the rule violated, naming witnesses and their addresses by which proof is made. Protest must be filed with the Fair office/Fair Board within 24 hours of cause of protest.

14. Possession or use of alcohol or drug (other than prescribed medication) by exhibitors is strictly prohibited. Exhibitors may NOT use tobacco products.

15. All exhibitors and volunteers are required to wear appropriate clothing for the duration of the Fair. Clothing is expected to represent the personal pride and standards of 4-H policy. Example: clothing completely covers parts of the body usually covered by underwear.

16. Members must turn in emergency cards to Superintendent, with their entries. Absolutely no entry is accepted without an emergency card. For livestock exhibits, exhibitor contact information, including phone numbers of parent or guardian, must be on the back of the stall card, or on file with the barn superintendent.

17. Age classifications of competitive events: Junior – grades 3, 4, 5. Intermediate: 6, 7, and 8. Senior: grades 9, 10, 11, 12 and beyond during current year. Primary members – K – 2nd grade may participate in non-competitive events only.

18. Kitsap County Parks & Recreation shall not be responsible for loss, destruction, theft, or disappearance of property stored on grounds before, during, or after the fair.

19. Absolutely NO FOOD allowed inside Barns or Tack Rooms. Drinks must be in closed containers with a lid. No Exceptions!
No enrolled 4-H youth are to be left, unchaperoned, overnight at the fairgrounds. All fair camping rules and regulations can be found in the Open Class Exhibitor Guide.

OUT OF COUNTY EXHIBITORS

Out of county exhibitors have the same requirements that Kitsap County youth have at fair, and we are willing to be flexible as some exhibitors have a ways to travel and their home county programming can look different.

- Bring a Record Book - or County equivalent.
- Educational Display
- Public Presentations - some projects require them. Please check the Exhibitor's Guide.
- Clean up after yourself and your animal BEFORE heading home.
- Pre-Fair Barn Cleanings - We do not expect out of county exhibitors to come all this way and clean before fair, but we would like to see them making it a point to help out around their own community.
- County 4-H Staff will be required to check off a form and send it in with their Fair Exhibitor Form, DUE JULY 15th to the WSU Kitsap Extension Office, 345 6th Street, Suite 550, Bremerton WA 98337. This document is located on the Kitsap County Fair & Stampede Website.
- Out of county youth will adhere to the Fair rules just as Kitsap County youth adhere to them. The Animal Exhibitor rules can be found in the Exhibitor Guide, both Fair and 4-H rules apply at all times.

Check out the Kitsap County Fair and Stampede website for Exhibitor Guide and Forms required to exhibit:

WASHINGTON STATE 4-H YOUTH WITH DISABILITY GUIDELINES

The 4-H Youth Program of Washington State University, through its curriculum, programs, and events, provides an inclusive environment for diverse populations with respect for individual’s personal values, needs and ideas. 4-H takes its responsibility to offer educational programming opportunities, equitably to all qualified persons who can be reasonably accommodated, seriously.

Parents of youth with disabilities seeking accommodation need to work with WSU Extension staff prior to the fair. The parents and youth work with WSU Extension 4-H staff and Leaders to ensure the 4-H experience is a positive one for all youth involved. 4-H Leaders and event officials should make all reasonable accommodations to allow youth with disabilities to participate in 4-H Fair activities. These accommodations may include assistance from another person for the event or activity.

The steps in the accommodation process are:
1. Any needed accommodation should be specifically noted on the entry form. A request that specifically states the needed accommodations must be submitted with the entry form no later than July 15.
2. WSU Extension faculty and/or staff will evaluate all accommodations requests to ensure the requests are reasonable.
3. If accommodation is not requested at least two weeks in advance, we cannot guarantee the availability of accommodation on site at the event.
4. In events where the member is being tested or judged to specific criteria, those criteria may not be compromised by any accommodations. All youth to be judged must be measured by the same criteria.
ANIMAL EXHIBITOR RULES

1. All equine, goat, sheep, swine, beef, poultry, rabbit/cavy, cat, and dog members must be owners or responsible for the care and management of the animals they exhibit by May 1, of the current year. Two 4-H members may jointly care for and show one animal. These two members may not compete in the same class or lot at an event. Regular care and management of a shared animal must be recorded in 4-H member’s record book.

2. Equine and Dairy Goat exhibitors must file certificates with the Extension office by May 1st. All certificates need to be available for Superintendent check. Sheep, Swine, and Goat Market Animal ownership deadline is May 15th. Market Beef ownership deadline is January 1st.

3. 4-H livestock exhibits must be received at the Fairgrounds by 10:00 p.m. on Tuesday of Fair according to the veterinary inspection schedule to be released later by the Fair management or Livestock Director. Market sheep, goat, swine and beef are required to be present at 7:00 p.m. Tuesday for weigh-in.

4. No animals will be allowed inside the barn until they have health clearance from the official Fair veterinarian.

5. All livestock members may enter in Division XX – Class C – Entomology and Class D – Weeds.

6. Registered or grade animals may enter in the 4-H Animal Science Division.

7. Members entering animal(s) in type must also enter fitting and showing.

8. No livestock less than 3 months of age to be shown, except where otherwise specified in division rules.

9. Animals in the market animal program must be entered in a sale or non-sale market class.

10. No animal from a quarantined area or premises will be permitted to enter the Fair or Show.

11. All out-of-state entries must comply with State of Washington import regulations. Entry permits are required for all out of state cattle and breeder and feeder swine. Permits are issued upon request by calling 360.902.1878.

12. It is recommended that all animals be vaccinated in the current show year.

DOGS: Distemper, Hepatitis, Leptospirosis, Parainfluenza, Parvo, Corona yearly. Rabies vaccination every 3 years.

CATS: All cats must have been vaccinated against rabies with an approved vaccine within 12 months (36 months is acceptable where product label so indicates.)

13. All livestock must be kept un-blanketed from 9:00 a.m. to 10:00 p.m. each day of the Fair except on the day of showing when they may be washed and blanketed until time of showing. An exception may be made by the Superintendent of the department in which an animal is under veterinarian’s care. 4-H Equine will be blanketed between 9:30 pm and 10:00 pm. Exhibitors must be out of barns by 10:00 pm.

14. All livestock shall be double tied in the stall. Except during show days, animals may not be in aisles during the hours of 10:00 a.m. and 9:00 p.m., except by permission of the Division Superintendent.

15. Barns will be cleaned by 9:00 a.m. BY EXHIBITORS ONLY unless sufficient youth are not available in project areas.

16. There will be a 10:00 p.m. closing time in all livestock areas unless specified otherwise in division rules. (Closing on Sunday night of Fair will be 7:00 p.m.). Barn doors will be locked at 10:00 p.m. There will be a master-at-arms on duty at all times, 9:00 p.m. to 6:00 a.m., to supervise the livestock areas. All 4-H members and parents are to be out of the barns by 10:00 p.m. unless Division Superintendent has made previous arrangements.

17. Animals sent home by veterinarian or Superintendent due to illness or excessive aggressiveness will not lose premiums earned up to time of removal.

18. In any dangerous situation, such as lack of control or misbehaving animal, the Superintendent has the authority to remove the animal from class and/or send the animal home.

19. Member animal exhibit entries shall be made to the Kitsap County 4-H Office no later than July 15, and any special division requirements must also be completed by the date.

20. An individual in any one lot may enter only one animal unless otherwise specified.

21. Out of County 4-H livestock exhibitors are accepted on a space available basis. See item 9 in the Exhibitor Rules.

22. 4-H Livestock exhibitors are responsible for stall cleanup after the departure of their animal.

23. Kitsap County Parks & Recreation shall not be responsible for loss, destruction, theft, or disappearance of property stored on grounds before, during, or after the fair.

24. Scheduled herdsmanship duties will be delegated to adult volunteers and 4-H Leaders from 6:00 pm to 10:00 pm nightly.

25. Absolutely NO FOOD allowed inside Barns or Tack Rooms. Drinks must be in closed containers with a lid.
2019 WSU Kitsap County Fair 4-H Exhibitor Guide
Please send entries to: Kitsap County 4-H Office, 345 6th Street, Suite 550 Bremerton WA 98337

4-H ANIMAL OWNERSHIP APPEAL BOARD

PURPOSE: To arbitrate animal ownership issues as a result of death or severe injury due to emergency, after ownership deadline, and to establish replacement animal’s participation in the Kitsap County Fair & Stampede.

OBJECTIVE: Be fair, honest and consider each individual situation as a separate situation.

PROCEDURES:
1. The severe injury, death or broken lease agreement must have occurred no later than July 31 of current year.
2. Written statement of situation must be received in the Extension Office by August 1. Statement shall include:
   a. Member name and phone number
   b. Parent name and phone number
   c. Leader name and phone number
   d. Description of situation
   e. Leader or veterinarian certification if death or letter of details if injured
3. If a horse or dairy animal is involved, the past certificate and certificate of new animal shall be presented.
4. It is understood that the substituted animal will not be eligible for State 4-H Fair and the animal/member will not be eligible to receive champion or reserve champion awards in any class.
5. In Animal Division in which high point awards exist, substituted animals are not eligible for those awards.
6. Any substituted animal must meet all Fair health requirements.
7. The member shall appear before the Appeal Board and present the fact about the situation, if necessary.
8. If the member has an additional project animal available, the appeal board process is not an option.
9. Ruling of the Appeal Board is final.
10. Animal Appeal Board reserves the right to listen to emergency appeals after August 1.
2019 WSU Kitsap County Fair 4-H Exhibitor Guide
Please send entries to: Kitsap County 4-H Office, 345 6th Street, Suite 550 Bremerton WA 98337

4-H YOUTH CODE OF CONDUCT

The code of conduct shall be signed by each youth member and parent/guardian with the current year enrollment. A 4-H youth is not eligible to participate in the 4-H program without this agreement.

As a 4-H youth participant/member you have the responsibility of representing all 4-H members to the public. Therefore, you are expected to conduct yourself in a manner that respects individual rights, safety and property of others, and reflects favorably on your state, county and club, as well as yourself. You are expected to observe the following guidelines.

1. The possession and use of alcoholic beverages, marijuana, and/or drugs other than prescribed medication is prohibited. Use of tobacco products by youth members is prohibited.
2. Obscene and discriminatory language, rough housing, and insubordination will not be tolerated.
3. Members and leaders must demonstrate respect for each other and the public.
4. Display of overly affectionate attention between individuals is prohibited.
5. Damage to, or destruction of property belonging to others is prohibited.
6. Animal abuse of any kind is prohibited.
7. Display of unsportsmanlike conduct is prohibited.
8. Be an example of how to accept what life has to offer - good and bad - and how to live with the outcome of exhibiting your project.
9. Wear neat, clean and appropriate attire; including shoes, boots, or appropriate footwear at all times.

Report any infractions to the superintendent/club leader/event coordinator.

Penalties for infractions(s) may include any or all of the following:
• Placing the member on probation for involvement in further 4-H events and/or termination of 4-H membership.
• Assessing the member the cost of damages and repairs in the event of damage or destruction of property.
• Releasing the member to the nearest law enforcement agency and/or the proper authorities.
• Withholding premiums and/or sending the member home from 4-H activities or events.

Parents/guardians will be notified if penalties are necessary.

For members and parents/guardians: We understand this agreement is to ensure the safety of the 4-H youth member and ensure conduct and behavior that will result in each participant receiving the full benefit of enjoyment and educational experience from this 4-H affiliation/event. It is not intended to place undue restrictions upon participants.

For youth members: I have read the Code of Conduct and agree to abide by its rules. I understand that infractions of this code will result in any or all of the penalties listed above.

For parents/guardians: I have read the code of conduct and understand that I am responsible for my child or ward's behavior. I give permission to the staff in charge to administer the code.

I understand that the WSU Extension County 4-H program may have policies that are more restrictive than the state policies, but not less restrictive. In the event that the County 4-H program has additional agreements required for enrollment I agree to abide by these current requirements.

☐☐ Yes, we agree

Youth Member Signature _____________________________________________ Date: _____________

Parent/Guardian Signature _____________________________________________ Date: _____________

4-H Club Leader______________________________________________________ Date: _____________
ANIMAL HEALTH AND THE USE OF ILLEGAL SUBSTANCES

The use of illegal drugs and/or the improper use of animal health products or foreign substance is not tolerated in the Washington State 4-H Youth Development Program. Extension faculty and/or staff 4-H volunteers, families, youth, and Fair/show officials have a legal and moral obligation not to misuse these products. We have the responsibility to tell others not to use these substances, and to report those who do use any illegal substance.

The administration of any drug or medication that could affect an animal’s performance resulting in an unfair advantage or the disposition of the animal is unacceptable. Additionally, there are federal penalties for using illegal substances in animals that are going into the nation’s food supply.

It is the expectation that all Fairs and Shows in Washington State that wish to use the 4-H name and emblem will fully adhere to this policy.

EXHIBITMANSHIP OF 4-H EXHIBITS
PRESIDENTS’ HALL

1. 4-H members entering exhibits in the Presidents’ Hall shall provide 1 hour of Exhibitmanship.
2. Hours to be covered are 10:00 a.m. to 6:00 p.m. Wednesday through Sunday during Fair.
3. Members will wear an Exhibitmanship apron, meet the public, be prepared to answer questions and keep a watchful eye on all 4-H exhibits, maintaining and keeping exhibit areas clean and attractive.
4. Registration sign-up is available at the sign-up board on turn-in days. It is necessary to sign in on the actual day worked to get credit for working.
5. Each 4-H member exhibiting in the Presidents’ Hall is required to do Exhibitmanship. Failure to do so means loss of all premium points earned for Presidents’ Hall exhibits.
HERDSMANSHP RULES & REGULATIONS

1. Each 4-H member participating in the Kitsap County Fair is required to do Herdsmanship. Failure to do so means that his/her premiums will be withheld.
2. The purpose of Herdsmanship is for 4-H exhibitors to care for their livestock pens and equipment properly, insure safety, and to keep stalls, surrounding areas and animals clean and attractive at all times. Educational displays and public relations are also an important component of Herdsmanship.
3. Exhibitors may perform Herdsmanship by clubs or may form several clubs into Herdsmanship group with their division Superintendent’s approval.
4. Herdsmanship Superintendents will examine the animal displays at least once a day between the hours of 9:50 a.m. and 6:00 p.m. At least one exhibitor from each Herdsmanship group shall be present at all times. An adult must be on duty for each barn from 9:50 a.m. to 6:00 p.m. also. Senior members or an adult of the Herdsmanship group must be on duty with animal exhibits between the end of Herdsmanship at 6:00 p.m. and 10:00 p.m. when the barn night watchman comes on duty.
5. All decorations must consist of signs and material, which are not readily combustible.
6. Individual project cards will be furnished for each exhibitor for each animal.
7. The Herdsmanship and Exhibitmanship aprons provided must identify 4-H members and adults on duty.
8. Pens must be kept clean before, during and after the Fair. 4-H exhibitors ONLY are expected to perform duties of Herdsmanship during ENTIRE Fair. Herdsmanship performed by non-herdsmen, parents or adults can result in forfeiture of premiums. Parents in charge may assist when safety requires it. Upon closing time of livestock areas on Sunday night, individuals other than 4-H exhibitors may clean buildings and barns.
9. 4-H Ribbons will be awarded to all herdsmen. Each animal club leader shall report the number of herdsmen on duty during the Fair to the division Superintendent in charge by the end of the second week of August.
10. The Bar that represents Herdsmanship on an excellent level will be given a first place award.

PREMIUMS

- Premiums are defined as points, ribbons, trophies and/or payment of any kind/amount. All ribbon awards for exhibits and contests will be made on a point system according to group placing on quality (Danish System). There will be four groups: Blue ribbon, Red ribbon, White ribbon, and No placing. No animal or article deemed unworthy shall be awarded a premium, but no premiums shall be withheld merely because there is not competition. Judging is done to a standard and does not require competition.
- Primary 4-H members are not eligible for premium points.
- Premium checks will not be issued unless they are $5.00 or more.
- All premium checks issued are void unless cashed within 60 days from the date of issue. THERE WILL BE NO EXCEPTIONS.
2019 WSU Kitsap County Fair 4-H Exhibitor Guide
Please send entries to: Kitsap County 4-H Office, 345 6th Street, Suite 550 Bremerton WA 98337

PRE-FAIR 4-H SCHEDULE OF EVENTS

May 1
Member must be active in any project they intend to exhibit in Fair
Dairy Goat and Horse Certificates Due at 4-H office at Norm Dicks Bldg
Exhibit Animal must be in member's possession by this date

2nd Monday in May
Mandatory Ice Cream Social for all members bringing Market Animals to Fair

1st Saturday in June
Tagging at FFA office on Fairgrounds for Market Animal Projects (except Beef)

July 15
Fair Entry Forms due to 4-H Office at the Norm Dicks Building for Animal Projects

1st Saturday in August
Super Saturday Fairgrounds Work Party

2nd Saturday in August
Entries accepted at Presidents' Hall for the following projects areas:
Photography, Expressive Arts, Engineering and Technology (Rocketry, Woodworking, Computers, Small Engines, Bicycles), Food Preservation, Clothing, Adventures in Family Living, Needlework, Environmental Stewardship

2nd Sunday in August
Entries accepted at Presidents' Hall for the following projects areas:
Photography, Expressive Arts, Engineering and Technology (Rocketry, Woodworking, Computers, Small Engines, Bicycles), Food Preservation, Clothing, Adventures in Family Living, Needlework, Environmental Stewardship

Friday before Fair Begins
12 - 7 PM
Submit Educational Displays and Record Books at front of Kitsap Sun Pavilion
Dog Equipment entries due at Dog Barn

Monday of Fair Week
9 AM
Dog Judging
11 AM – 6 PM
Plant Science Judging Contest

12 - 8 PM
Entries accepted at Presidents' Hall for the following project areas:
Primaries/Cloverbuds, Foods (except Food Preservation entries), Plant Sciences, Home Grounds Beautification and Flower Arranging

10AM - 8 PM
Submit Archery Exhibits in the Archery Barn with completed Fair Entry Form, shooting for Lot 6 and archery practice. Range open to shooting all day. Get ready for fair.
6 PM
Dog Vet Check

Tuesday of Fair Week
10 AM - 1 PM
Submit Archery Exhibits in the Archery Barn with completed Fair Entry, shooting for Lot 6 and archery practice. Range open for shooting. Get ready for fair.
10 AM – 9 PM
All Livestock and Animals Vet Checked and Entered into Appropriate Barns
10 AM - 10 PM
Presidents' Hall closed for judging exhibits and set-up
6 PM
Cat deadline for dropping off cages, Cat Vet Check, Cat Hobby Judging
7 PM
Market Animal Weigh-In at the Swine Barn

PRIMARY/CLOVERBUD ENTRIES:
Primary member still life exhibits will be entered on the 2nd Saturday in August from 10 AM to 2 PM or the 2nd Sunday in August from 2 PM to 6 PM in the Presidents’ Hall. If the member is entering fresh items such as baked goods, flower arrangements, or plants/produce, those will be dropped off the Monday of Fair week between noon and 8 PM in the Presidents’ Hall.

Primary member animal exhibits will be entered as display the Saturday of Fair between the hours of 9:00 a.m. and 11:00 a.m. Animals must be housed in cage provided by exhibitor (Presidents’ Hall). No vet check is required. Meet outside 4-H entrance of Presidents’ Hall.

Primary members are limited to 12 entries per member.
ROUND ROBIN SHOWMANSHIP

Showmanship clothes are required. Wear what is recommended for Fitting and Showing in each division.

Large Animal Champion and Reserve Champion showmen from beef, sheep, goats, swine, equine and llamas compete for Round Robin

Champion Showman ........................................... ROSETTE
Round Robin Reserve Champion Showman .......... ROSETTE
Junior, Intermediate and Senior division will be presented.

Small Animal Champion and Reserve Champion Showmen from Poultry, Rabbit, Cavies, Cats and Dogs compete for Round Robin

Champion Showman ........................................... ROSETTE
Round Robin Reserve Champion Showman .......... ROSETTE
Junior, Intermediate and Senior division will be presented.

PUBLIC PRESENTATIONS AT THE FAIR

Qualifying for Kitsap County Fair: All Junior, Intermediate, and Senior 4-H members who gave a judged presentation at the County Contest are qualified to present at the Kitsap County Fair. In order to register for participation, contact Heidi Brandt prior to the Kitsap County Fair at brandt5family@comcast.net or in the 4-H Office at the Kitsap County Fair.

Qualifying for State Fair: All Junior, Intermediate, and Senior Blue Ribbon winners from the County Contest or Kitsap County Fair are qualified to participate at Washington State 4-H Fair. In order to register for participation, contact Heidi Brandt prior to County Fair at brandt5family@comcast.net or in the 4-H Office at County Fair.

Public Presentations at the Kitsap County Fair: See DIVISION III PREMIUM CONTESTS

4-H IN ACTION

Schedule on turn-in days

Class A One Hour

Class B Two Hours

1. This is a non-judged activity open to junior, intermediate and senior 4-H members.
2. Members may enter maximum of 2 hours per exhibitor.
3. This activity is not as formal as a demonstration or illustrated talk; however the presentation should be planned and practiced. Individuals, teams and groups are encouraged to share an activity with the public. Information should be presented, and questions answered.
4. Examples of activities that would work well in this type of presentation are: spinning wool, using a serger to construct a garment, showing how to use grooming equipment, how and why to recycle, construction of craft items, quilting or knitting or crocheting or sewing, showing how cameras work, showing how to build something, demonstrate how to make a wreath, etc. This does not have to be a project related activity.
5. You are responsible to provide all supplies and equipment necessary to complete your presentation.
DIVISION I – RECORD BOOKS

REQUIREMENTS

1. Record Books will be submitted to the Kitsap Sun Pavilion, Friday before Fair from 12 to 7 PM (this is the same date, time, and location, members will submit their Educational Displays).
2. All 4-H members are encouraged to complete a Record Book for their project areas.
3. All 4-H members who exhibit animals at the Kitsap County Fair are required to complete a Record Book.
4. Record Books are required for animals to be sold at the Kitsap 4-H & FFA Market Animal Auction. Special add sheets may be required. Please check the Kitsap County 4-H web site and/or contact your club leader.
5. Record Books will be on display during the fair in barns that have space for a Record Book display and at the Superintendent’s discretion.
6. Please refer to Record Book instructions, available online at the Kitsap County 4-H website, to assist you in completing your record book. [http://ext100.wsu.edu/kitsap/resources/record-book-forms](http://ext100.wsu.edu/kitsap/resources/record-book-forms).
7. Record books should be in a 3 ring loose-leaf binder with a clear cover on the exterior in a size adequate for the contents, no larger than 2 inches thick.
8. Scorecards and more information are online at [http://ext100.wsu.edu/kitsap/resources/record-book-forms](http://ext100.wsu.edu/kitsap/resources/record-book-forms).

Class A - Record Books

Lot 1 - Junior
Lot 2 - Intermediate
Lot 3 – Senior

Points Allowed
Blue – 40, Red – 25, White - 10

***Please check with Club Leader/Project Superintendent for Record Book requirements in your project areas.***
SPECIAL DEPARTMENT RULES

Posters (Class A and charts or graphs Class B) MUST be entered at the Kitsap Sun Pavilion Lobby the Friday prior to fair between 12:00 p.m. and 7:00 p.m. for judging, unless prior arrangements have been made with the Superintendent of Educational Displays.

Classes C, D, and E require both Project Superintendent approval AND Educational Display Superintendent approval by August 1st. Email the Educational Superintendent at julannc@gmail.com once you have the Project Superintendent’s approval for your display. Please include the Project Superintendent on the above email.

All entry forms (do not bring the display) for classes C, D, and E must be turned in on the Friday before fair to the Kitsap Sun Pavilion Lobby between 12:00pm – 7:00pm. NO EXCEPTIONS.

1. **Use of the 4H Name and Emblem requires special considerations. Please refer to the National 4H Name and Emblem User Guide 2014.pdf**
2. Only Seniors, Intermediates, and Juniors may enter the Educational Display contest.
3. Member MAY bring posters when they enter their primary exhibits.
4. Dimensional attachments for Class A and B must be securely attached and may not stick out over ¼ inch.
5. Any previously entered OR judged educational display/s MAY NOT be reentered. This includes any entries that have been previously entered as display/s only.
6. No Educational Display/s will be accepted if paint/ink is still wet or if they include liquids, there may be no adhesives of any kind left exposed that may stick to another display.
7. Any previously entered OR judged educational display/s MAY NOT be reentered. This includes any entries that have been previously entered as display/s only.
8. No Educational Displays will be accepted if paint/ink is still wet or if they include liquids, there may be no adhesives of any kind left exposed that may stick to another display.
9. No misspelling or grammatical error automatically drops the Educational Display one ribbon placing when judged.
10. Any misspelling or grammatical error automatically drops the Educational Display one ribbon placing when judged.
11. NO COPYRIGHTED ILLUSTRATIONS, CARTOONS OR PRODUCT LABELS OF ANY KIND MAY BE USED IN EDUCATIONAL DISPLAYS. NO EXCEPTIONS. Any Educational Displays that do include any of the above-mentioned items may not be qualified for judging of any kind.
12. “**Use of the 4-H Name and Emblem requires special considerations. Please refer to the National 4-H website for more information. 4H.org or https://nifa.usda.gov/sites/default/files/resource/4-H Name and Emblem User Guide 2014.pdf**” If any Educational Displays include the misuse of the 4H emblem, they will be dropped a ribbon placing.
13. Posters (Class A) must illustrate ONE point and must be readable from 10 feet away and MUST contain accurate information.
14. Displays (Class C, D and E) may show any topic of an educational nature, must deliver a quick message, increase the public’s awareness or knowledge, and MUST contain accurate information. (Think billboard message, not documentary.) More information is available at the 4-H website under resources: educational displays.
15. Classes D and E (Table Display/s) must be displayed on a table, bench, or shelf where it can be studied by the public and MUST consist of a backdrop and/or prop. Must be approved by both Project Superintendent and Educational Display Superintendent by August 1st. (see above)
16. Classes C, D, and E will be judged in place as arranged with Superintendent (see above). Judging for these classes will be sometime during fair.
17. All posters Class A and B will be distributed to the 4H Office after judging of Friday. All posters Class A ans B can be picked up in the 4H Office after Friday of judging.
18. Members are responsible for their own Educational Displays after Fair.

Points Allowed, Classes A-C
Blue – 15, Red – 12, White – 9

Class A Poster, 22” x 28”, made by an individual
2019 WSU Kitsap County Fair 4-H Exhibitor Guide

Please send entries to: Kitsap County 4-H Office, 345 6th Street, Suite 550 Bremerton WA 98337

Class B Chart or Graph, 22" x 28", made by an individual
Class C Mobile, made by an individual
Points Allowed, Classes D, E
Blue – 25, Red – 20, White – 15
Class D Table Display or Free-Standing Display made by an individual.
Class E Table Display or Free-Standing Display made by a group or club (two or more members).

Lots are listed by Series as published in EM 2778 - 4-H Publications and Projects, and updated as necessary

| ANIMAL SCIENCES                           | Lot 9 Llama          |
| Lot 1 Amphibians                          | Lot 10 Pets          |
| Lot 2 Beef                                | Lot 11 Poultry       |
| Lot 3 Cat                                 | Lot 12 Rabbit        |
| Lot 4 Cavy                                | Lot 13 Sheep         |
| Lot 5 Dairy Cattle                        | Lot 14 Swine         |
| Lot 6 Dog/Service Dog                     | Lot 15 Veterinary Science |
| Lot 7 Equine                              | Lot 16 Self-Determined Animal Science |
| Lot 8 Goat                                |                        |

| ENGINEERING AND TECHNOLOGY                | Lot 22 Robotics      |
| Lot 17 Aerospace/Rocketry                 | Lot 23 Small Engines |
| Lot 18 Bicycle                            | Lot 24 Woodworking   |
| Lot 19 Computer                           | Lot 25 Self-Determined Engineering & Technology |
| Lot 20 Electricity                        |                        |
| Lot 21 Geospatial                         |                        |

| ENVIRONMENTAL STEWARDSHIP                 | Lot 28 Self-Det. Environ. Stewardship |
| Lot 26 Environmental Stewardship          | Lot 29 Environmental BMP’s for livestock owners |
| Lot 27 Shooting Sports                    |                        |

| EXPRESSIVE ARTS                           | Lot 33 Visual Arts    |
| Lot 30 Communication Arts                 | Lot 34 Leathercraft  |
| Lot 31 Performing Arts                    | Lot 35 Self-Determined Expressive Art |
| Lot 32 Photography                        |                        |

| FAMILY & CONSUMER SCIENCES                | Lot 41 Food Preservation |
| Lot 36 Clothing & Construction            | Lot 42 Bread Baking     |
| Lot 37 Consumer Education                | Lot 43 Native Foods of the Pacific Northwest |
| Lot 38 Family Living                      | Lot 44 Needle Arts      |
| Lot 39 Foods & Nutrition                  | Lot 45 Self-Determined Family & Consumer Science |
| Lot 40 Clothing and Textiles              |                        |

| INTERDISCIPLINARY                         | Lot 48 Ag in the Classroom |
| Lot 46 Challenge                          |                        |
| Lot 47 Career Education/Build Your Future |                        |

| PLANT SCIENCES                            | Lot 51 Plant Science   |
| Lot 49 Entomology                         | Lot 52 Self-Determined Plant Science |
| Lot 50 Garden                             |                        |

| SOCIAL SCIENCES                           | Lot 59 Promotion of Animal Farm |
| Lot 53 Citizenship                        | Lot 60 E. Coli Education*     |
| Lot 54 Entrepreneurship                   | Lot 61 Promotion of Fair Theme - Must include 4-H logo to promote 4-H at the Fair** |
| Lot 55 Health                             | Lot 62 Self-Determined Social Science |
| Lot 56 Leadership                         |                        |
| Lot 57 Promotion of Camp                  |                        |
| Lot 58 Promotion of 4-H                  |                        |
2019 WSU Kitsap County Fair 4-H Exhibitor Guide
Please send entries to: Kitsap County 4-H Office, 345 6th Street, Suite 550 Bremerton WA 98337

SPECIALLOTS
* Lot 29 Environmental Best Management Practices for Livestock Owners
Anyone enrolled in an Animal Science, Food Science, Plant Science or Environmental Stewardship projects may submit one poster to educate the public about improving water quality by using environmental best management practices for livestock (i.e. regularly picking up manure from paddocks, composting livestock manure, covering compost pies, creating paddock sacrificial areas, installing downspouts, etc.)

* Lot 60 E. coli O157:H7 Prevention Education
Anyone enrolled in any Animal Science, Food Science, or Plant Science projects may submit one poster to educate the public about the prevention of E. coli 0157:H7. Information about E. coli O157:H7 may be obtained online from a Google search of E. coli, from the CDC, or from the County 4-H web page. Educational Displays in Lot 60 MUST contain the specific strain listed as “E. coli 0157:H7”. Failure to include entire specific strain of E. coli will result in automatic drop of one ribbon placing.

Points for Special Lots, 29 and 60
Blue – 30, Red – 24, White – 18

DIVISION III – PREMIUM CONTESTS

CLASS A – KNOWLEDGE BOWL CONTEST

Points Allowed
Blue – 20, Red – 16, White – 12

Lot 1 Dairy
Lot 2 Dog
Lot 3 Rabbit
Lot 4 Goats
Lot 5 Cats
Lot 6 Llamas
Lot 7 Poultry
Lot 8 Archery
Lot 9 Equine
Lot 10 Cavies
Lot 11 Swine
Lot 12 Sheep
Lot 13 Beef
Lot 14 Dairy Beef
Lot 15 Guide Dog
Lot 16 Plant Sciences
Lot 17 Photography

CLASS B – PUBLIC PRESENTATIONS

Points Allowed
Blue – 30, Red – 20, White – 10

Public presentations are a wonderful opportunity to share your 4-H project knowledge with the public. Presentations are conducted on the stage in Presidents’ Hall and need to be scheduled through Heidi Brandt prior to County Fair at brandt5family@comcast.net or in the 4-H Office at County Fair. Members must have given a judged presentation at the County Contest in order to present a presentation at Kitsap County Fair. Exhibitors will be assigned a time during the Fair; presentations should not exceed 20 minutes. This is a judged contest. 4-H contestants will be expected to provide supplies and equipment needed. Contestants will be provided a microphone.

Lot 16 Junior
Lot 17 Intermediate
Lot 18 Senior

OTHER PREMIUM CONTESTS

EQUINE GROOM SQUAD CONTEST
See Equine

ON THE SPOT FLOWER ARRANGING CONTEST
See Home Grounds Beautification and Flower Arranging XXI-Class I

WSU Extension programs and employment are available to all without discrimination.
2019 WSU Kitsap County Fair 4-H Exhibitor Guide
Please send entries to: Kitsap County 4-H Office, 345 6th Street, Suite 550 Bremerton WA 98337

**FASHION REVUE CONTEST**
See Clothing CLASS E

**CREATIVE CONSUMER OF FASHION**
See Clothing CLASS F

**ON THE SPOT SEWING CONTEST**
See Clothing CLASS G

**FOOD CONTESTS/ACTIVITIES CONTEST**
See Food/Nutrition CLASS P
DIVISION IV – JUDGING CONTESTS

All contests of a general nature are listed here. Specific project related contests are listed with the project.

Points Allowed
Blue – 20, Red – 16, White – 12

Lot 1 Dairy  Lot 3 Gardening  Lot 5 Foods  Lot 7 Livestock (beef, sheep, and swine)  Lot 8 Equine
Lot 2 Poultry  Lot 4 Clothing  Lot 6 Rabbits  Lot 9 Dog  Lot 10 Cats
Lot 11 Goats  Lot 12 Arts  Lot 13 Archery  Lot 14 Natural Resources  Lot 15 Cavies  Lot 16 Llamas

For 4-H purposes, there shall be three school grade classifications as follows:

Junior Class  3rd, 4th, and 5th grades
Intermediate Class  6th, 7th, and 8th grades
Senior Class  9th, 10th, 11th, and 12th grades and beyond during current 4-H year

All judging will be on individual rather than team. First and Second place rosettes will be awarded in each lot.

Clothing and Food judging contests are from 12:00 p.m. to 5:00 p.m. the Friday of Fair week. See project listing.
DIVISION V – PRIMARY 4-H MEMBER EXHIBITION

This division may also be referred to as “Cloverbud 4-H”

Open to 4-Hers ages 5-7 as of October 1st of the current 4-H year enrolled in the Kitsap County 4-H program.

All primary members will enter in this lot. There are no premium points in this lot. Primary 4-H member ribbons will be awarded.

This is not a State Fair class.

Lot 1  Primary 4-H (any article, display or animal* made/used as part of the project you are enrolled in).

Primary member still life exhibits will be entered on the second weekend of August at the Presidents’ Hall. If the member is entering fresh items such as baked goods, flower arrangements, or plants/produce, those will be dropped off the Monday of Fair week between noon and 8 PM in the Presidents’ Hall.

Primary member animal exhibits will be entered as display the Saturday of Fair between the hours of 10:00 a.m. and 11:00 a.m. Animals must be housed in cage provided by exhibitor (Presidents’ Hall). No vet check is required. Meet outside 4-H entrance of Presidents’ Hall.

Primary members are limited to 12 entries per member.

NOTE: Each primary 4-H member will visit with the Judge about his or her project. Please plan to spend a few minutes with the Judge when you bring your project to the Fair. Exhibits will not be accepted without the member being present!

* Primary members may bring only the following small animal projects to the Fair: rabbits, poultry, dogs, cats, cavies and miniature goats.

Lot 2  Scavenger Hunt.

All primary members enrolled in any 4-H project are eligible to participate in the Cloverbud Scavenger Hunt. Meet at 11:00 a.m. Saturday at the 4-H entrance to Presidents’ Hall. The Scavenger Hunt will begin at 11:15 a.m. and be completed by 11:45 a.m.

Lot 3  Foods – Preparing Activity

Open to all primary members enrolled in any 4-H project. Primary member will be allowed 30 minutes to prepare their favorite snack. Examples are, but not limited to: a sandwich, smoothie drink, dip, salad, etc. Use of hand held sharp utensils, stove, oven, boiling liquids will NOT be allowed in this activity. Blenders are allowed, but must be provided by the member and will require assistance by a parent, guardian, or kitchen staff. Member must bring all ingredients and specialty tools required to prepare snack.

Kitchen appliances available: microwave and standard two-slice toaster.
2019 WSU Kitsap County Fair 4-H Exhibitor Guide
Please send entries to: Kitsap County 4-H Office, 345 6th Street, Suite 550 Bremerton WA 98337

DIVISION VI – BEEF
Open to enrolled 4-H Beef project members only

1. Exhibitors are to wear hard leather shoes or leather boots, slacks or jeans and a shirt with sleeves in the show arena.
2. Exhibitors showing beef animals in conformation/type classes must also enter the Fitting and Showmanship Contest.
3. Grooming, handling, exercising of project animals and Herdsmanship must be performed only by 4-H exhibitor. In cases when exhibitor is physically incapable, only another 4-H member may provide minimal assistance as needed. Herdsmanship may be done by other volunteers if insufficient members are not enrolled in project.
4. While on Herdsmanship or working with the animals, exhibitors are to wear leather boots or muck boots only.

CLASS A FITTING AND SHOWING

Points Allowed

1. All Participants will fit their animal entirely themselves.
2. The animal may be tied up or a chute can be used.
Lot 1 Junior Lot 3 Senior
Lot 2 Intermediate

Exhibitors receiving Champion or Reserve Champion in Fitting and Showing are invited to go on to the large animal Round Robin to compete for overall showman.

Class B Herefords Class F Other Breeds
Class C Angus Class G Crossbreed
Class D Limousine Class H Market Steer (All breeds)
Class E Brahma

Points Allowed
Blue – 60, Red – 42, White – 20

Lot 4 Steers, 3 months and under 1 year Lot 10 Senior Heifer Calf – dropped between
Lot 5 Steers, 1 year and under 2 years (non-sale) September 1 and December 31, previous year
Lot 6 Feeder Steer (crossbreed dairy and beef) Lot 11 Summer Yearling Heifer – dropped between
Lot 7 Market Steer (sale) May 1 and August 31, previous year
Lot 8 Bulls, 3 months and under 1 year Lot 9 Junior Heifer Calf – dropped after January 1, current year
Lot 12 Junior Yearling Heifer – dropped between January 1 and April 30, previous year
Lot 13 Senior Yearling Heifer – dropped between September 1 and December 31, two years previous
Lot 14 Late Senior Yearling Heifer – dropped between May 1 and August 31, two years previous
Lot 15 Aged Cows – dropped before May 1, two years previous
Lot 16 Club Herd – four animals of one breed, not more than two entered any one exhibit

If entries merit the award, Champion and Reserve Champion rosettes will be presented to each breed. A Champion and Reserve Champion will be awarded in the market steer class.
DIVISION VII - DAIRY BEEF

DIVISION RULES:
1. Veterinary inspection is mandatory. No animals will be allowed in the barn until after vet inspection.
2. Both registered and high quality grade animals are eligible.
3. No dairy animal with horns will be permitted to be exhibited except those entered in the Junior Calf Class. Horns, as defined for all other age classes shall include Scurs, Nubbins, or Stubs which extend beyond the skin more than one inch.
4. Rosettes may be given based on availability, competition and merit for the following: Senior Champion Class Breed.

CLASS A FITTING & SHOWING

Points Allowed
Blue - 55, Red - 40, White - 25

Lot 1 Novice
Lot 2 Senior
Lot 3 Graduate

CLASS B-E DAIRY TYPE

Points Allowed

CLASS B Holstein
CLASS C Guernsey
CLASS D Jersey
CLASS E Other Breeds

Lot 1 Junior Heifer Calf - born after March 1 of current year. Must be over 4 months of age.
Lot 2 Intermediate Heifer Calf - born Dec. 1 of last year through Feb. 28 of current year.
Lot 3 Senior Heifer Calf - born Sept. 1 to Nov. 31 of last year.
Lot 4 Summer Yearling Heifer - born June 1 to Aug. 31 of last year.

Lot 5 Junior Yearling Heifer - born March 1 to May 31 of last year.
Lot 6 Winter Senior Yearling Heifer - Dec 1, two years previous to Feb 28, previous year.
Lot 7 Senior Yearling Heifer - born Sept. 1 to Nov. 31, two years previous.

Lot 8 Junior Two Year Old - March 1 to Aug 31, two years previous.
Lot 9 Senior Two Year Old - Sept. 1, three years previous to Feb. 28 - two years previous.
Lot 10 Three Year Old
Lot 11 Four Year Old

Lot 12 Five Year Old
Lot 13 Mature Cow - over five years.
Lot 14 Three and Four Year Old dry cow
Lot 15 Five Year Old dry cow
DIVISION VIII – DAIRY GOATS

Special Division Rules
1. ALL GOATS MUST HAVE WASHINGTON STATE APPROVED SCRAPIE I.D., TATTOO OR TAG.
2. All applicable 4-H and Fair Rules shall be adhered to with the following exceptions and inclusion.
3. Each individual who wishes to exhibit at Fair must give a public presentation, have an up-to-date record book, and an educational poster. Presentations may be given at the County level or at club meeting. Club leaders are responsible for ensuring this rule is met.
4. Bucks and wethers are not allowed to be shown in Dairy Goat Division
5. Goats with horns are not allowed.
6. Exhibitors are limited to four (4) goat entries per division. Requests to bring more than 4 goats will be made in writing to the Goat Superintendent. Special consideration may be given to small herds, nursing kids or unique situations. The Superintendent may reduce the number of goats (to less than 4) when housing limitations exist.
7. Exhibitors are limited to two (2) entries per lot.
8. Dairy goat exhibitors will wear white clothing while showing their goats.
9. Exhibitors will not combine to form group classes except for Club Herd.
10. Animals must be under control and walked when removed from the pens.
11. Animals may be removed for exercise in the Goat Arena (when not in use) before 9:00 a.m. and after 6:00 p.m. with the permission of the adult on duty.
12. Entering a goat in more than one Division is not allowed.
13. Dairy goats will be judged by ADGA rules.
14. Each individual who wishes to exhibit at Fair must participate in at least one Fair work party.

CLASS A – FITTING AND SHOWMANSHIP

Lot 1 Junior Fitting and Showmanship
Lot 2 Intermediate Fitting and Showmanship
Lot 3 Senior Fitting and Showmanship

A rosette will be presented to the Champion and Reserve Champion Showmanship in each lot. The following scorecard will be the basis for awards:

40 APPEARANCE OF THE ANIMAL
10 – Condition and thriftiness
10 – Grooming
10 – Cleanliness
10 – Appearance of the Animal

10 APPEARANCE OF THE EXHIBITOR

50 SHOWING OF THE ANIMAL
10 – Leading
15 – Posing
15 – Show goat to best advantage
10 – Poise, alertness and attitude

100 TOTAL POINTS

DAIRY GOAT – TYPE CLASSES

Class B Alpine
Class C La Mancha
Class D Nubian
Class E Oberhasli
Class F Saanen
Class G Toggenburg
Class H Nigerian Dwarf
Class I Kinder
Class J Other
Class K Grade

Points Allowed
Blue – 44, Red – 33, White – 11

Junior Doelings
Lot 4 Doelings, over 2 months and under 6 months

WSU Extension programs and employment are available to all without discrimination.
2019 WSU Kitsap County Fair 4-H Exhibitor Guide

Please send entries to: Kitsap County 4-H Office, 345 6th Street, Suite 550 Bremerton WA 98337

<table>
<thead>
<tr>
<th>Lot 5</th>
<th>Doelings, over 6 months and under 12 months</th>
</tr>
</thead>
<tbody>
<tr>
<td>Lot 6</td>
<td>Doelings, between 1 &amp; 2 years (never freshened)</td>
</tr>
</tbody>
</table>

Junior Champion
Junior Champion and Reserve Junior Champion to be selected from top 2 animals in Lots 4, 5, and 6 ............
Rosette Awards

Senior Does
Lot 7  Does, milking yearling (under 2 years old)
Lot 8  Does, milking over 2 years and under 3 years old
Lot 9  Does, milking over 3 – 4 years old
Lot 10 Does, milking over 5 years old

Senior Champion
Senior Champion and Reserve Senior Champion to be selected from top two animals in Lot 7, 8, and 9
Rosette Awards

Best of Breed
Grand and Reserve Champion to be selected from top animals in Junior and Res. Junior Champion & Senior and Res. Senior Champion
Rosette Awards

Best of Show
Grand and Reserve Grand Champion to be selected from “Best of Breed” Grand & Reserve Champions from all classes
Rosette Awards

Miscellaneous Lots
Lot 11 Dam (in milk) and daughter (any age). Dam entered in this lot only once
Lot 12 Produce of Dam (two daughters, any age, from same dam)
Lot 13 Club Herd, Five goats from Classes B-I, Three Exhibitors minimum. (No premium points)
DIVISION IX – PYGMY GOATS

Special Division Rules
1. ALL GOATS MUST HAVE WASHINGTON STATE APPROVED SCRAPIE I.D., TATTOO, TAG OR PROOF OF MICROCHIP.
2. The same rules as for Dairy Goats (Division VII) will apply with the following exceptions and inclusions.
3. It is preferred that Pygmy goat exhibitors wear collared shirts, jeans and leather boots (laced or pull on) while showing their goats.
4. Wethers (but not bucks) are allowed to be shown in Pygmy goat division.
5. Pygmy goats will be judged by NPGA rules.
6. Pygora goats will be shown in Fitting and Showmanship with Pygmy goats.

CLASS A FITTING AND SHOWMANSHIP

Points Allowed

| Lot 1 | Junior Fitting and Showmanship |
| Lot 2 | Intermediate Fitting and Showmanship |
| Lot 3 | Senior Fitting and Showmanship |

A rosette will be presented to the Champion and Reserve Champion Showmanship in each lot. The following score card will be the basis for the awards:

<table>
<thead>
<tr>
<th>40</th>
<th>APPEARANCE OF THE ANIMAL</th>
</tr>
</thead>
<tbody>
<tr>
<td>10 – Condition and thriftiness</td>
<td></td>
</tr>
<tr>
<td>10 – Grooming</td>
<td></td>
</tr>
<tr>
<td>10 – Clipping</td>
<td></td>
</tr>
<tr>
<td>10 – Cleanliness</td>
<td></td>
</tr>
</tbody>
</table>

| 10 | APPEARANCE OF THE EXHIBITOR |

<table>
<thead>
<tr>
<th>50</th>
<th>SHOWING OF THE ANIMAL</th>
</tr>
</thead>
<tbody>
<tr>
<td>10 – Leading</td>
<td></td>
</tr>
<tr>
<td>15 – Posing</td>
<td></td>
</tr>
<tr>
<td>15 – Show goat to best advantage</td>
<td></td>
</tr>
<tr>
<td>10 – Poise, alertness, and attitude</td>
<td></td>
</tr>
</tbody>
</table>

| 100 | TOTAL POINTS |

PYGMY GOAT – TYPE CLASSES

| Class B | Pygmy |
| Class C | Pygora |

Points Allowed
Blue – 44, Red – 33, White – 11

| Junior Doelings |
| Lot 4 | Doelings, over 1 months and under 3 months |
| Lot 5 | Doelings, over 3 months and under 6 months |
| Lot 6 | Doelings, over 6 months and under 12 months |
| Lot 7 | Doelings, between 1 and 2 years (never freshened) |

Junior Champion
Junior Champion and Reserve Junior Champion to be selected from top two animals in lots 4, 5, 6, and 7 will receive Rosette Awards.

Senior Does
| Lot 8 | Yearlings, fresh (less than 2 years old) |
| Lot 9 | Does, over 2 years and under 3 years old |
| Lot 10 | Does, over 3 years old |
2019 WSU Kitsap County Fair 4-H Exhibitor Guide

Please send entries to: Kitsap County 4-H Office, 345 6th Street, Suite 550 Bremerton WA 98337

Senior Champion
Senior Champion and reserve Senior Champion to be selected from top two animals in Lot 8, 9, 10 .............

Rosette Awards

Wethers
Lot 11  Junior Wethers, under 1 year old.
Lot 12  Senior Wethers, over 1 year old.

Champion and Reserve Champion to be selected from top two animals in Lot 11 and 12 ............... Rosette Awards

Best of Show
Grand and Reserve Grand Champion to be selected from Junior and Senior Champions & Junior and Senior Reserve Champions ........................................................................................................................................................................................................... Rosette Awards

Miscellaneous Lots
Lot 13  Two daughters and doe and wether from same dam
Lot 14  Best three goats
2019 WSU Kitsap County Fair 4-H Exhibitor Guide
Please send entries to: Kitsap County 4-H Office, 345 6th Street, Suite 550 Bremerton WA 98337

DIVISION X – MEAT GOATS

Special Division Rules
1. ALL GOATS MUST HAVE WASHINGTON STATE APPROVED SCRAPIE I.D., TATTOOS OR TAGS. SCRAPIE I.D. IS REQUIRED FOR ANY GOAT EXHIBITED AT A FAIR.
2. Same rules for Dairy Goats will apply with the following exceptions and inclusions.
3. Hornless animals are preferred. Any goat with horns must have protective balls securely attached to horns for safety of public and other goats.
4. It is preferred that meat goat exhibitors wear white shirts and black pants while showing their goats.
5. Wethers (NOT BUCKS) are allowed to be shown in Division X.
6. Lots 4-6 will be judged on projected carcass yields and structural correctness and must conform to all rules of the Jr Livestock Auction Committee

CLASS A FITTING AND SHOWING

Points Allowed

Lot 1 Junior Fitting and Showmanship
Lot 2 Intermediate Fitting and Showmanship
Lot 3 Senior Fitting and Showmanship

MEAT GOAT – TYPE CLASSES

Points Allowed
Blue – 44, Red – 33, White – 11

Market Goats
Lot 4 Sale
Lot 5 Non Sale

Breeding Does
Lot 6 2 years and under (never freshened)
Lot 7 2 years and under (have freshened)
Lot 8 3 years and older
2019 WSU Kitsap County Fair 4-H Exhibitor Guide
Please send entries to: Kitsap County 4-H Office, 345 6th Street, Suite 550 Bremerton WA 98337

DIVISION XI – UTILITY GOATS

Special Division Rules
1. ALL GOATS MUST HAVE WASHINGTON STATE APPROVED SCRAPIE I.D., TATTOO OR TAGS.
2. Same rules for Dairy Goats will apply with the following exceptions and inclusions:
3. It is preferred that Other Goats (Division X) exhibitors wear clothes that are neat, clean and appropriate for the occasion. Additionally, exhibitors in Class E (Pack Goats) should wear hiking clothes and shoes. Exhibitors clothing should be suitable for the weather conditions of the show day.
4. Pack Goats must have 10 miles accumulated and be documented in 4-H Record Book.
5. Harness Goats must have 10 hours accumulated and be documented in the 4-H Record Book.
6. Pygora goats will be shown in Fitting and Showmanship and separate type class with Pygmies.
7. Fleece goats will be shown with Sheep (Division XII).
8. Any Pack or Harness goats with horns must have pre-approval by goat Superintendent and must have protective balls securely attached to horns for safety of public and other goats.

CLASS A FITTING AND SHOWMANSHIP

Points Allowed

Lot 1 Junior Fitting and Showmanship
Lot 2 Intermediate Fitting and Showmanship
Lot 3 Senior Fitting and Showmanship

A rosette will be presented to the Champion and Reserve Champion Showmanship in each lot. The following score card will be the basis for the awards:

PACK GOAT – FITTING AND SHOWMANSHIP

25 – Appearance of animal and exhibitor
10 – Overall pack goat/hiker relationship
50 – Obstacle course
15 – Pack goat and hiking knowledge

HARNESS GOAT – FITTING AND SHOWMANSHIP

25 – Appearance of animal and exhibitor
15 – Harness-carting knowledge
10 – Overall appearance of cart and harness
50 – Performance of animal in show ring

UTILITY GOAT – TYPE CLASSES

Class B Pack
Class C Harness

Points Allowed
Blue – 44, Red – 33, White – 11

Junior and Senior Wethers
Lot 4 Animals born between Jan. 1 and May 1 of current year
Lot 5 Animals born between May 1 and Dec. 31 of year prior to Fair (yearlings)
Lot 6 Animals born prior to Jan. 1 of year prior to current Fair year (2 year old and older)

Champion and Reserve Champion to be selected from top two animals in Lots 4, 5, and 6 __________ Rosette Award
DIVISION XII — SWINE

SPECIAL DEPARTMENT RULES

1. Open to 4-H Swine project members only. (FFA Market Swine may not be in any 4-H lots)
2. Must have at least one adult on herdsmanship duty from 7:00 a.m. to 10:00 p.m. or when barn closes.
3. No feed or water pans will be left in stalls except when pigs are eating or drinking. Exceptions to this will be at the Superintendent or Veterinarians discretion.
4. No veterinarian will be called for by anyone other than the owner, Superintendent, Assistant Superintendent or adult on herdsmanship.
5. Stalls will be cleaned each morning before 9:00 a.m. NO EXCEPTIONS.
6. No pens will be top dressed at any time during the Fair. Pens will be cleaned daily.
7. At all times, members must obey all rules and guidelines as set forth in other sections of Exhibitor’s Guide concerning behavior and exhibiting.
8. Exhibitors will not remove swine from stalls without permission of Superintendent or Assistant Superintendent & supervision of an adult.
9. Animal must be treated for lice 24 hours before arriving on the Fairgrounds.
10. All exhibitors are required to enter an Educational Display.

CLASS A FITTING AND SHOWING

<table>
<thead>
<tr>
<th>Lot</th>
<th>Category</th>
<th>Points Allowed</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Senior</td>
<td>Blue – 44, Red – 33, White – 11</td>
</tr>
<tr>
<td>2</td>
<td>Intermediate</td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>Junior</td>
<td></td>
</tr>
</tbody>
</table>

Champion & Reserve Champion rosettes will be presented to top swine showmen in each lot, if competition warrants.

<table>
<thead>
<tr>
<th>Lot</th>
<th>Category</th>
<th>Points Allowed</th>
</tr>
</thead>
<tbody>
<tr>
<td>5</td>
<td>No sale Market Hog (barrows, gilts, not being marketed)</td>
<td></td>
</tr>
<tr>
<td>6</td>
<td>Gilt, under 6 months</td>
<td></td>
</tr>
<tr>
<td>7</td>
<td>Gilt, over 6 months</td>
<td></td>
</tr>
<tr>
<td>8</td>
<td>Sow</td>
<td></td>
</tr>
<tr>
<td>9</td>
<td>Sow with litter (not less than 6; must be under 9 weeks)</td>
<td></td>
</tr>
<tr>
<td>10</td>
<td>Weaner pig; 6 weeks of age up to and including 9 weeks</td>
<td></td>
</tr>
<tr>
<td>11</td>
<td>Boar, under 6 months</td>
<td></td>
</tr>
<tr>
<td>12</td>
<td>Feeder Pig; (214 pounds and under)</td>
<td></td>
</tr>
</tbody>
</table>

One Champion Award will be presented to best breeder animal in Lots 4 through 10 only if competition warrants.
2019 WSU Kitsap County Fair 4-H Exhibitor Guide
Please send entries to: Kitsap County 4-H Office, 345 6th Street, Suite 550 Bremerton WA 98337

DIVISION XIII – SHEEP & FLEECE GOATS

1. Sheep entered must have a Scrapie ear tag. All animals must be pre-entered and all animals housed at the Fair are expected to be shown. Withdrawn animals may not be re-entered.

2. In Breed Type, exhibitors may enter a maximum of two entries in any lot.

3. If two or more exhibitors of a breed enter Class H or Class M, they automatically form their own class.

4. The 4-H exhibitor must perform all herdsmanship, grooming and handling of the project animal. This includes clipping and washing the animal. In cases where 4-H exhibitors are physically incapable of doing their own clipping or washing only. 4-H and FFA exhibitors may provide needed assistance. Violations of this rule creates loss of learning experience to the exhibitor and an unfair competition to other members, particularly in the fitting and showing contest and is cause for disqualification of entry.

5. ONLY EXHIBITORS are allowed in stalls, pens and show arena unless otherwise directed by the superintendent.

6. All exhibitors must enter an Educational Display. Record books must be entered for judging or if not entered, available for inspection at check-in.

7. Champion and Reserve Champion ribbons will be awarded only if competition warrants.

8. Exhibitors showing animals in Breed Type or Market classes must also enter Fitting and Showing contest.

9. 4-H fitting and showing animals may be housed with blankets on only until Champions have been determined and then blankets must be removed.

10. Class and Lot list may not be show order.

**CLASS A FITTING AND SHOWING**

Points Allowed


Members need to bring their fitting equipment, cards, hand shears, rice brush for wool breeds, etc., into the arena and have handler available.

Lot 1 Senior
Lot 2 Intermediate
Lot 3 Junior

Champion Sheep Showman (each lot) ....................... ROSETTE/Trophy
Reserve Champion Sheep Showman (each lot) ........... ROSETTE/Trophy

**SHEEP BREED – TYPE CLASSES**

Points Allowed

Blue – 44, Red – 33, White – 11

<table>
<thead>
<tr>
<th>CLASS</th>
<th>BREED</th>
<th>CLASS</th>
<th>BREED</th>
<th>CLASS</th>
<th>BREED</th>
</tr>
</thead>
<tbody>
<tr>
<td>B</td>
<td>OXFORD</td>
<td>J</td>
<td>KATAHDIN</td>
<td></td>
<td></td>
</tr>
<tr>
<td>C</td>
<td>SHETLAND</td>
<td>K</td>
<td>LINDON</td>
<td></td>
<td></td>
</tr>
<tr>
<td>D</td>
<td>HAMPSHIRE</td>
<td>L</td>
<td>ROMNEY</td>
<td></td>
<td></td>
</tr>
<tr>
<td>E</td>
<td>JACOB</td>
<td>M</td>
<td>OTHER BREEDS, WOOL</td>
<td></td>
<td></td>
</tr>
<tr>
<td>F</td>
<td>SUFFOLK</td>
<td>N</td>
<td>NCWGA</td>
<td></td>
<td></td>
</tr>
<tr>
<td>G</td>
<td>SOUTHDOWN</td>
<td>O</td>
<td>N C LINCOLN</td>
<td></td>
<td></td>
</tr>
<tr>
<td>H</td>
<td>OTHER BREEDS, MEAT</td>
<td>P</td>
<td>N C ROMNEY</td>
<td></td>
<td></td>
</tr>
<tr>
<td>I</td>
<td>CVM</td>
<td>Q</td>
<td>CROSSBREEDS – EWES ONLY</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Lot 1 Ram – 1 year old and under 2 years old
Lot 2 Ram Lamb – under 1 year old
Lot 3 Pair of Ram Lambs

Champion Ram (each breed) ....................... ROSETTE
Reserve Champion Ram (each breed) ........ ROSETTE

Lot 4 Aged Ewe in production – 2 years and older
Lot 5 Yearling Ewe – 1 year and under 2 years old
Lot 6 Pair of Yearling Ewes
Lot 7 Ewe Lamb – under 1 year old
Lot 8 Pair of Ewe Lambs

WSU Extension programs and employment are available to all without discrimination.
2019 WSU Kitsap County Fair 4-H Exhibitor Guide

Please send entries to: Kitsap County 4-H Office, 345 6th Street, Suite 550 Bremerton WA 98337

Champion Ewe (each breed) ............... ROSETTE
Reserve Champion Ewe (each breed) ........ ROSETTE

Lot 9 Young Flock (one ram lamb and two ewe lambs, owned and bred by exhibitors)
Lot 10 Get of Sire (four animals, all sired by same ram, both sexes represented)
Lot 11 Flock (one ram, two yearling ewes, two ewe lambs)
Lot 12 Best Pair (same breed or class, owned and bred by exhibitor) .. ROSETTE

CLASS S  MARKET LAMB
Lot 1 Non-Sale Market Lamb – (less than 89 pounds)

Champion ....................... ROSETTE
Reserve Champion ............... ROSETTE

Lot 2 Market lamb (for sale in Auction minimum 90 pounds)

Champion ....................... ROSETTE
Reserve Champion ............... ROSETTE

SPECIAL AWARD
Leroy O’Hara Best Market Lamb

FLEECE GOATS

CLASS T  FITTING AND SHOWING

Points Allowed

Lot 1 Senior
Lot 2 Intermediate
Lot 3 Junior
Lot 4 Senior
Lot 5 Intermediate
Lot 6 Junior

Champion Fleece Goat Showman (each lot) ............... ROSETTE/Trophy
Reserve Champion Fleece Goat Showman (each lot) ............ ROSETTE/Trophy

CLASS U  ANGORA GOATS

CLASS V  CASHMERE GOATS

Points Allowed
Blue – 44, Red – 33, White – 11

Lot 1 Bucks under 6 mo. /Wether under 1 year of age
Lot 2 Wether over 1 year
Lot 3 Does over 2 mo. and under 1 year of age
Lot 4 Does over 1 year of age
Lot 5 Aged Does 2 years and older

Champion Fleece Goat (each lot) ............... ROSETTE
Reserve Champion Fleece Goat (each lot) ............. ROSETTE

CLASS W  FLEECE/FIBER

Points Allowed
Blue – 44, Red – 33, White – 11

Lot 1 White face
Lot 2 Black face
Lot 3 Natural Colored
Lot 4 Mohair
Lot 5 Cashmere, Pygora
Lot 6 Alpaca
Lot 7 Llama – Brushed and picked
Lot 8 Llama – Sheared
Lot 9 Angora Rabbit

One Champion and one Reserve Champion Rosette from each lot

SUPERINTENDENT’S AWARD – Grand Champion and one Reserve Grand Champion for two best fleeces overall

The following rules apply to Class W – Lots 1-9:

1. Exhibitor limited to two fleeces per lot.
2. Fleeces should be skirted and as intact as possible.
3. Fleeces may be tied with paper twine or not as desired. Place in large, clear, unmarked plastic bags.
4. Fibers must be from exhibitor’s project animals.
5. Please note: Lot 6 and Lot 8 should be whole fleece, not fleece sample as in the past.
6. Llama, Lot 7 must be in unmarked, sealed gallon-size plastic bags.
7. Angora rabbit fleece must be in unmarked, sealed quart-size plastic bag.
8. Fleeces may be from rams, ewes, or wethers.

CLASS X LADS AND LADIES LEAD

In combination with the Open Class Show; see Open Class Lads and Ladies for registration information, rules and regulations.
2019 WSU Kitsap County Fair 4-H Exhibitor Guide

Please send entries to: Kitsap County 4-H Office, 345 6th Street, Suite 550 Bremerton WA 98337

DIVISION XIV – EQUINE

Points Allowed

Showmanship
Blue – 44, Red – 34, White – 24

Driving/Equitation/Games

Trail or Riding Pattern, English/Western

SPECIAL DEPARTMENT RULES

1. Open to 4-H Equine Project members only.
2. Herdsmanship rules apply.
3. It is required that 4-H/FFA exhibitors who stall their equine at Fair enter Showmanship, Trail or Riding Pattern, English/Western Class and a minimum of two equitation or games classes (or a combination of the two). Additional classes may be entered.
4. Daily trailering will not be allowed unless equine stalls are filled to capacity. For those trailering their equine, the only required class is Showmanship.
5. Premium monies will be paid on the following classes: Showmanship, Trail or Riding Pattern, English/Western, and your highest two (2) classes from performance and games (Costume and Gymkhana are not premium classes.)
6. You must enter Trail or Riding Pattern, English/Western. Simple lead changes are the minimum requirement.
7. To qualify for the State Fair Performance Team, eligibility classes will come from Advanced Showmanship and two of the following: Advanced Saddle Seat, Advanced Hunt Seat, Advanced Stock Seat, Advanced Bareback, or Advanced Trail, English/Western. To qualify for the State Game Team, eligibility classes will come from Advanced Showmanship and two of the following: Barrels, Poles, Pole Key Race, Idaho Stake Race, Two Barrel Flags, or International Flags. To qualify for State Dressage/Equitation Over Fences Team, eligibility will come from the Advanced Showmanship, Equitation Over Fences, Dressage Seat Equitation, and Advanced Hunt Seat Equitation. To qualify for the State Harness Team, eligibility classes will come from Advanced Showmanship, Pattern Driving, Cart Equitation, and Cart Trail. Remember, if you don’t ride a class at Fair that is offered at State, you cannot ride that class at State. Novice classes do not qualify for State.
8. The Groom Squad Team will be selected by the Groom Squad contest at the County Fair. The Champion Team will represent Kitsap County at the State Fair. Alternates to State 4-H Groom Squad Team will be selected from the Reserve Champion Team.
9. No stallions allowed in any 4-H Equine activity.
10. Advanced riders wishing to ride Bareback Novice or Bareback Novice W/J or W/T will be allowed. However, neither novice bareback class counts towards State Fair. Games riders will be allowed to participate in novice riding classes. These are the ONLY cross entries allowed. Note: To qualify for State Fair, you must compete in the Advanced Showmanship Class.

EQUINE FACILITIES RULES

See Equine Barn manager for copy of rules. These will also be posted on the entry booth at the lower horse arena, as well as provided to all leaders.

CHAMPIONSHIP RULES

If large classes are to be divided and all high blues are returned to a championship class, the grand and reserve champion will be picked on the merit of this class only. No additional points or credit towards State Fair will be added for grand or reserve. If no championship class is required, the grand and reserve championship will come from the two highest blues in each class at the discretion of the judge.

EQUINE JUDGING

The top eight seniors and top eight intermediates are eligible to judge at State Fair. Regional judging competition delegates are selected from State 4-H participants. The judging chair person must submit proof of participation to the Equine Superintendent by August 1.

RECORD BOOK

To be eligible to exhibit their equine at County Fair, each 4-H equine project member must submit their up-to-date record book for review. Record books will be submitted at the Kitsap Sun Pavilion the Friday before Fair week from noon to 7 PM (same time as Educational Displays).

POINT SYSTEM

Kitsap County Fair scores on the Danish System as follows:

<table>
<thead>
<tr>
<th>Category</th>
<th>Score Range</th>
</tr>
</thead>
<tbody>
<tr>
<td>High Blue</td>
<td>94 to 100</td>
</tr>
<tr>
<td>Blue</td>
<td>85 to 93</td>
</tr>
</tbody>
</table>

WSU Extension programs and employment are available to all without discrimination.
2019 WSU Kitsap County Fair 4-H Exhibitor Guide
Please send entries to: Kitsap County 4-H Office, 345 6th Street, Suite 550 Bremerton WA 98337
Red 70 to 84
White 69 & Below
Green Participation

GENERAL RULES FOR SHOWMANSHIP, EQUITATION, JUMPING & TRAIL OR RIDING PATTERN, ENGLISH/WESTERN

1. General Rules come from the 4-H Horse Contest Guide PNW574.
2. Grooming of the project animal and herdsmanship at fair must only be performed by the exhibitor; this includes clipping and washing the animal. In cases where exhibitors are too young and/or physically incapable of doing their own clipping, only 4-H members may provide the needed assistance. Violations of this rule creates loss of learning experience to the exhibitor and unfair competition to other members, particularly in showmanship contest, and is cause for disqualification of entry. Parental supervision is encouraged. However, in the event of an emergency which is endangering an exhibitor or someone from the public’s safety, adult help is acceptable.
3. Permission Slips: You must have a “Permission to Ride Bareback” slip signed by a parent or guardian to ride bareback in bareback class, costume class, parade of champions, or during exercise time. You must have a “Permission to Jump” slip signed by a parent or guardian to participate in Hunter over Fences.
4. Hunt Seat Equitation over Fences/Jumping and Driving/Harness Skills Checklist must be passed in order to enter Hunter over Fences or Harness classes.

TRAINING CLASS (EQUITATION) ENGLISH OR WESTERN

1. Open to equine NOT MORE THAT 5 YEARS OLD as of January 1st of current year. Must never have been shown in any event in a bridle with a bit other than a ring snaffle, d-ring or a bosal.
2. Equine are to be shown at a walk, trot/jog and canter/lope both ways of the arena without undue restraint and may be required to canter/lope a figure eight, stop, turn and back in a straight line with extremely light rein. Results shown by performance of the equine are not to be considered more important than method used in obtaining them.
3. Good hands are paramount. Two hands must be used with a snaffle or bosal. When split reins are used with the snaffle, they must be crossed between your hands so both hands are holding the reins. Closed reins are allowed with a bosal.
4. Bosal must be rawhide braided, leather braided or rope. Absolutely no iron will be permitted under the jaws regardless of how padded or taped.
5. Appointments:
   a. Personal Attire: may be either English or Western, but must meet specifications under attire in appropriate equitation section.
   b. Tack: A standard stock seat saddle for Western and proper English types for hunt or saddle seat. Saddle seat CANNOT show in a full bridle in this class; must be snaffle only. Running martingales are permitted in training only.
6. No Junior Training Class.

CART EQUITATION CLASS

To be shown in a suitable two-wheel cart at the walk, trot and road gait (extreme speed to be penalized) both ways of the ring. To stand quietly and back readily. Contestants to be judged on light hands with reins, posture and cleanliness of animal and driver to count. The ability to control animal and perform gait when asked will be paramount. General ring showmanship shall also be judged.

EQUINE GROOM SQUAD CONTEST

Points Allowed
Blue – 20, Red – 16, White – 12

1. Open to team of three senior 4-H equine project members.
2. Team members may be from different clubs and do not have to be exhibiting an equine at County Fair.
3. Entries for contest due to Equine Division Superintendent by August 1st
4. Groom squad competition will be in accordance with State Fair guidelines.
5. Each team will furnish their own grooming equipment and supplies.

TRAIL HORSE IN HAND

Open to all equine that has never been shown in any event under saddle.

Kitsap County Fair - Judge: TBA
Boand Arena Schedule: TBA

<table>
<thead>
<tr>
<th>Lot</th>
<th>Event Description</th>
<th>a.</th>
<th>b.</th>
<th>c.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Lot 2</td>
<td>Showmanshipship Nov.</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Lot 3</td>
<td>Saddle Seat Adv.</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Lot 4</td>
<td>Saddle Seat Nov.</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Lot 5</td>
<td>Saddle Seat W/T</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Lot 6</td>
<td>Dressage Training Level, USEF, Test TBA</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Lot 7</td>
<td>Dressage Level 1, USEF, Test TBA</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Lot 8</td>
<td>Dressage Level 2, USEF, Test TBA</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Lot 9</td>
<td>Dressage Seat Adv.</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Lot 10</td>
<td>Dressage Seat Nov.</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Lot 11</td>
<td>Dressage Seat W/T</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Lot 13</td>
<td>Hunt seat Eq. Nov.</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Lot 14</td>
<td>Hunt Seat Eq. W/T</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Lot 16</td>
<td>English Pleasure Nov.</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Lot 17</td>
<td>English Pleasure W/T</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Lot 18</td>
<td>Disciplined Rail English Adv.</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Lot 19</td>
<td>Walk/Trot Poles Nov.</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Lot 20</td>
<td>Trot/Canter Poles Adv.</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Lot 21</td>
<td>Trot/Canter Poles Nov.</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Lot 22</td>
<td>Cross Rail Eq. 18&quot; Adv.</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Lot 23</td>
<td>Cross Rail Eq. 18&quot; Nov</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Lot 24</td>
<td>Eq. Over Fences 2’  Adv.</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Lot 25</td>
<td>Eq. Over Fences 2’  Nov</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Lot 26</td>
<td>Eq. Over Fences 2’3”-2’6” Adv.</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Lot 27</td>
<td>Eq. Over Fences 2’6”- 2’9” Adv.</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Lot 28</td>
<td>Eq. Over Fences 2’9”-3’ Adv.</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Lot 29</td>
<td>Stock Seat Eq. Adv.</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Lot 30</td>
<td>Stock Seat Eq. Nov.</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Lot 31</td>
<td>Stock Seat Eq. W/T</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Lot 32</td>
<td>Disciplined Rail Adv.</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Lot 33</td>
<td>Western Pleasure Adv.</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Lot 34</td>
<td>Western Pleasure Nov.</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Lot 35</td>
<td>Western Pleasure W/T</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Lot 36</td>
<td>Bareback Eq. Adv.</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Lot 37</td>
<td>Bareback Eq. Nov.</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Lot 38</td>
<td>Bareback Eq. W/T</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Lot 39</td>
<td>Western OR English Pattern Adv.</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Lot 40</td>
<td>Western OR English Pattern Nov.</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Lot 41</td>
<td>Western OR English Pattern W/T</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Lot 42</td>
<td>Trail Adv.</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Lot 43</td>
<td>Trail Nov.</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Lot 44</td>
<td>Trail W/T</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Lot 45</td>
<td>Training Trail (young Horse)</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Lot 46</td>
<td>Trail in Hand (mini and Young horse)</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Lot 47</td>
<td>Cart Trail</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Lot 48</td>
<td>Precision Driving</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Lot 49</td>
<td>Reinsmanship</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Lot 50</td>
<td>Groom Squad</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Lot 51</td>
<td>Barrels</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Lot 52</td>
<td>Poles</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Lot 53</td>
<td>Pole Key</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Lot 54</td>
<td>Idaho Stake</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Lot 55</td>
<td>Two-Barrel Flags</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Lot 56</td>
<td>International flags</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Lot 57</td>
<td>Western Reining</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Lot 58</td>
<td>Matched Pairs</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Lot 59</td>
<td>Novice Barrels</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Lot 60</td>
<td>Novice Poles</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Lot 61</td>
<td>Novice Pole Key</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Lot 62</td>
<td>Novice Idaho Stake</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Lot 63</td>
<td>Novice Two-Barrel Flags</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Lot 64</td>
<td>Novice International Flags</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Lot 65</td>
<td>Costume Class</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**2019 WSU Kitsap County Fair 4-H Exhibitor Guide**

Please send entries to: Kitsap County 4-H Office, 345 6th Street, Suite 550 Bremerton WA 98337

Lot 2 Showmanshipship Nov.  
Lot 3 Saddle Seat Adv.  
Lot 4 Saddle Seat Nov.  
Lot 5 Saddle Seat W/T  
Lot 6 Dressage Training Level, USEF, Test TBA  
Lot 7 Dressage Level 1, USEF, Test TBA  
Lot 8 Dressage Level 2, USEF, Test TBA  
Lot 9 Dressage Seat Adv.  
Lot 10 Dressage Seat Nov.  
Lot 11 Dressage Seat W/T  
Lot 13 Hunt seat Eq. Nov.  
Lot 14 Hunt Seat Eq. W/T  
Lot 16 English Pleasure Nov.  
Lot 17 English Pleasure W/T  
Lot 18 Disciplined Rail English Adv.  
Lot 19 Walk/Trot Poles Nov.  
Lot 20 Trot/Canter Poles Adv.  
Lot 21 Trot/Canter Poles Nov.  
Lot 22 Cross Rail Eq. 18" Adv.  
Lot 23 Cross Rail Eq. 18" Nov  
Lot 24 Eq. Over Fences 2’  Adv.  
Lot 25 Eq. Over Fences 2’  Nov  
Lot 26 Eq. Over Fences 2’3”-2’6” Adv.  
Lot 27 Eq. Over Fences 2’6”- 2’9” Adv.  
Lot 28 Eq. Over Fences 2’9”-3’ Adv.  
Lot 29 Stock Seat Eq. Adv.  
Lot 30 Stock Seat Eq. Nov.  
Lot 31 Stock Seat Eq. W/T  
Lot 32 Disciplined Rail Adv.  
Lot 33 Western Pleasure Adv.  
Lot 34 Western Pleasure Nov.  
Lot 35 Western Pleasure W/T  
Lot 36 Bareback Eq. Adv.  
Lot 37 Bareback Eq. Nov.  
Lot 38 Bareback Eq. W/T  
Lot 39 Western OR English Pattern Adv.  
Lot 40 Western OR English Pattern Nov.  
Lot 41 Western OR English Pattern W/T  
Lot 42 Trail Adv.  
Lot 43 Trail Nov.  
Lot 44 Trail W/T  
Lot 45 Training Trail (young Horse)  
Lot 46 Trail in Hand (mini and Young horse)  
Lot 47 Cart Trail  
Lot 48 Precision Driving  
Lot 49 Reinsmanship  
Lot 50 Groom Squad  
Lot 51 Barrels  
Lot 52 Poles  
Lot 53 Pole Key  
Lot 54 Idaho Stake  
Lot 55 Two-Barrel Flags  
Lot 56 International flags  
Lot 57 Western Reining  
Lot 58 Matched Pairs  
Lot 59 Novice Barrels  
Lot 60 Novice Poles  
Lot 61 Novice Pole Key  
Lot 62 Novice Idaho Stake  
Lot 63 Novice Two-Barrel Flags  
Lot 64 Novice International Flags  
Lot 65 Costume Class

**Qualified Seniors & Intermediates**

(Please check with your local 4-H office for details on how to qualify)

Lot 56 International flags  
Lot 57 Western Reining  
Lot 58 Matched Pairs  
Lot 59 Novice Barrels  
Lot 60 Novice Poles  
Lot 61 Novice Pole Key  
Lot 62 Novice Idaho Stake  
Lot 63 Novice Two-Barrel Flags  
Lot 64 Novice International Flags  
Lot 65 Costume Class  

WSU Extension programs and employment are available to all without discrimination.
SPECIAL DEPARTMENT RULES:

1. Open to 4-H members enrolled in a Poultry Project as of May 1 of the current 4-H year. To exhibit at Fair, all Junior, Intermediate and Senior Poultry project members are required to enter the following on separate entry form:
   a. A Record Book including your Poultry project (Division I; Class A; Lot 1, 2, or 3)
   b. An Educational Display (Division II; Class A, B, C, D or E; Lot 11 - Poultry)

2. All Junior, Intermediate & Senior Poultry Exhibitors MUST include the following on their LIVESTOCK entry forms:
   a. Fitting & Showing (Division XV - Poultry; Class A; Lot 1, 2, or 3) - Bird must be entered in Fair.
   b. Knowledge Bowl (Division III - Premium Contests; Class A; Lot 7 - Poultry)
   c. Judging (Division IV; Lot 2 - Poultry)

3. Exhibitors may enter up to 15 birds, depending on cage availability. Trios and pens count as ONE bird. Birds not entered in Production Classes (meat or layers) must be described in the APA or ABA standards to be judged for points. Hybrids/Crosses will be judged on condition and weight and may be entered in the Non-standard/Hybrids classes. Non-standard breeds may also be entered as space allows and judged at the judge's discretion.

4. Birds must be at least 4 months of age and in the exhibitor's possession since May 1st in order to be judged for points (Exception for certain meat breeds exhibited in the Production Class).

5. Birds must be entered and caged by 9 PM Tuesday prior to Fair. All birds will be vet-checked. Birds that APPEAR diseased will be rejected; soiled/dirty birds may also be rejected. Birds with external parasites cannot enter the barn; please wash, powder and/or otherwise treat your birds before check-in. Contact the Superintendent prior to Fair for advice.

6. All birds MUST have LEG BANDS (numbered, named, or colored; NO ZIP TIES) individually identified on the Livestock entry form BEFORE they enter the barn. PLEASE PLAN AHEAD. Bands are sold at local feed stores.

7. All Exhibitors are responsible for cleaning their birds' cages and feeding & watering their birds DAILY before 9 AM (before 8:30 AM on Wednesday). The Fair will provide feed and bedding for exhibits. Birds shall not be removed from their cages without prior approval of a superintendent (see exception for Barn Duty below). Exhibitors must help with final barn clean-up on the last day.

8. All Exhibitors are required to complete a shift of Barn Duty/Herdsmanship EACH DAY as directed by the superintendent. Barn duty includes checking birds' food, water and cage security, keeping public areas clean, collecting eggs, notifying a superintendent of any problems or concerns, and interacting with the public. Exhibitors may remove their birds (one at a time) from the cage to hold for display to the public once other duties are done. Failure to perform daily morning cleanings, barn duty, final barn clean-up or otherwise not abide by fair rules will result in loss of some or all premium points.

CLASS A FITTING AND SHOWING

Points Allowed
Blue – 36, Red - 27, White – 20

Champion and Reserve Champion ribbons will go to winners of Junior, Intermediate and Senior Division.

Lot 1 Junior Fitting and Showmanship
Lot 2 Intermediate Fitting and Showmanship
Lot 3 Senior Fitting and Showmanship

CHICKENS

List Breed and Variety in Description

Points Allowed (Individuals, Trio and Pens)
Blue – 15, Red – 10, White – 7

Best of Class and Reserve Best of Class ribbons will be awarded according to the classes below.

CLASS B AMERICAN BREEDS per the American Poultry Association Standard of Perfection
CLASS C ASIATIC BREEDS per the American Poultry Association Standard of Perfection
CLASS D ENGLISH BREEDS per the American Poultry Association Standard of Perfection
CLASS E MEDITERRANEAN BREEDS per the American Poultry Association Standard of Perfection
CLASS F CONTINENTAL CLASS per the American Poultry Association Standard of Perfection
CLASS G ALL OTHER STANDARD BREEDS per the American Poultry Association Standard of Perfection
2019 WSU Kitsap County Fair 4-H Exhibitor Guide

Please send entries to: Kitsap County 4-H Office, 345 6th Street, Suite 550 Bremerton WA 98337

CLASS H  BANTAMS per the American Poultry Association Standard of Perfection, including: Game Bantam Class, Single Comb Clean Legged other than Game Bantam Class, Rose Comb Clean Legged Bantam Class, All other Combs Clean Legged Bantam Class, Feather Legged Bantam Class

CLASS I  NON-STANDARD/HYBRIDS, PET CLASS, LANDRACE BREEDS including cross-breeds to be judged for condition and weight i.e.: pet quality and merits, a generally known hybrid, or landrace breeds including but not limited to Ayem Cemani, Svart Hona, Icelandics, and Swedish Flower.

Lots for Classes A, B, C, D, E, F, G, H, and I
Lot 4  Pen of Hens (3 females over 1 year)
Lot 5  Pen of Pullets (3 females under 1 year)
Lot 6  Old Trio (1 male and 2 females over 1 year)
Lot 7  Young Trio (1 male and 2 females under 1 year)
Lot 8  One Hen (over 1 year)
Lot 9  One Cock (over 1 year)
Lot 10 One Pullet (under 1 year)
Lot 11 One Cockerel (under 1 year)

DUCKS, TURKEYS, GEESE & MISCELLANEOUS FOWL

List Breed and Variety in Description

Points Allowed (Individuals, Trio, and Pens)
Blue – 15, Red – 10, White – 7

Best of Class and Reserve Best of Class ribbons will be awarded according to the classes below.

CLASS J  DUCKS (NO CROSSBREEDS)
Lot 12  Young Duck (under 1 year)
Lot 13  Old Duck (over 1 year)
Lot 14  Young Drake (under 1 year)
Lot 15  Old Drake (over 1 year)

CLASS K  Turkeys (No Crossbreeds)
Lot 18  Pen of Young Hens (under 1 year)
Lot 19  Young Trio (1 male and 2 females under 1 year)
Lot 20  Young Tom (under 1 year)
Lot 21  Young Hen (under 1 year)

CLASS L  GEESE (NO CROSSBREEDS)
Lot 26  Young Goose (under 1 year)
Lot 27  Old Goose (over 1 year)
Lot 28  Young Gander (under 1 year)
Lot 29  Old Gander (over 1 year)

CLASS M  MISCELLANEOUS FOWL: Including but not limited to: Pheasant, Guinea, Peafowl, Quail and Pigeons
Lot 32  Male Bird
Lot 33  Female Bird

CLASS N  HYBRID CLASS (DUCKS, TURKEYS, GEESE)
Lot 35  Male Bird
Lot 36  Female Bird

POULTRY PRODUCTION
Meat, Layers and Eggs

Best of Class and Reserve Best of Class ribbons will be awarded according to the Meat Birds (Class O) and Egg Layer (Class P) classes.

Points Allowed
Blue – 15, Red – 10, White – 7
2019 WSU Kitsap County Fair 4-H Exhibitor Guide

Please send entries to: Kitsap County 4-H Office, 345 6th Street, Suite 550 Bremerton WA 98337

CLASS O  MEAT (LIVE BIRDS): Poultry (standard purebred or cross) of either sex that is entered in this class must be in a meat production project. They will be judged for the quality of the meat that it will produce. There must be a copy of the Meat Production add-sheet with the entry form.

Lot 38  (old)  Broiler: any chicken under 4 lbs (7 – 10 wks old)  Lot 41  Duck: 9 – 10 wks
Lot 39  Fryer: any chicken over 4 lbs (7 – 10 wks old)  Lot 42  Geese: 3 months (small) or 6 – 7 months (large)
Lot 40  Roaster: any chicken 5 – 20 lbs (12 – 20 wks old)  Lot 43  Turkey: 6 months
Lot 44  Other

CLASS P  EGG LAYERS: Enter only female poultry birds that are common egg production breeds or crossbreds. It must be used in an Egg production project. They are judged on past and present laying conditions and rate of production. There must be a copy of the Egg-production add-sheet with the entry form.

Lot 45  One female over a year  Lot 46  One female under a year

CLASS Q  EGGS: Eggs entered in this class must be the product of birds owned and cared for by the 4-H Club exhibitor. Only complete dozens will be accepted for entry. Limit two dozen eggs per exhibitor. Champion and Reserve Champion ribbons will be awarded for the Egg class (Class Q).

Special care in packing eggs is necessary to avoid breakage. Broken eggs will result in loss of score in proportion to the broken eggs. Eggs will be judged as outlined in the Western Washington Junior Poultry Premium List, Division L Eggs; Shell Eggs Exhibits Score Card Explanation.

WEIGHT PER DOZEN:
- Jumbo  30 oz & over
- Extra Large  27-29 oz
- Large  24-26 oz
- Medium  21-23 oz
- Small  18-20 oz

Two points will be cut for each ounce the dozen is over or under weight for the lot in which entered. Champion rosette will be presented to best overall eggs.

Lot 47  Jumbo White  Lot 54  Large Brown
Lot 48  Extra Large White  Lot 55  Medium Brown
Lot 49  Large White  Lot 56  Small Brown
Lot 50  Medium White  Lot 57  Araucana
Lot 51  Small White  Lot 58  Bantam
Lot 52  Jumbo Brown  Lot 59  Other (pigeons, ducks, etc.)
Lot 53  Extra Large Brown

POULTRY EQUIPMENT

CLASS R

Champion and Reserve Champion ribbons will be awarded for Class R.

Exhibitor may enter: TWO exhibits from Lots 60-67, and ONE exhibit from Lots 68-73, and ONE exhibit from Lots 74-77.

Lots 60-77 may be a new or well-cleaned, used equipment. They can be actual size, 1/5 scale for large equipment or 1/3 scale for small items. The club member must have made all equipment during the current or previous 4-H year.

Points Allowed
Blue – 7, Red – 6, White – 2

Lot 60  Baby Chick Hopper  Lot 64  Range Waterer
Lot 61  Catching Hook  Lot 65  Wire Waterer rack
Lot 62  Catching Net  Lot 66  Nesting Box
Lot 63  Feed Scoop  Lot 67  Other of Equal Skill
2019 WSU Kitsap County Fair 4-H Exhibitor Guide
Please send entries to: Kitsap County 4-H Office, 345 6th Street, Suite 550 Bremerton WA  98337

Points Allowed
Blue – 10, Red – 7, White – 4

Lot 68 Feed Hopper & Stand
Lot 69 Egg Candler
Lot 70 Catching Crate

Lot 71 Shell or Grip Handler
Lot 72 Broody Coop
Lot 73 Other of Equal Skill

Points Allowed

Lot 74 Incubator
Lot 75 Brooder

Lot 76 Building Plans to scale for egg holding room, brooder house, etc.
Lot 77 Chicken Tractor

CLASS S  Poultry Creative Arts
Exhibitors may enter up to FOUR exhibits total from the Lots 78-85. Exhibits must be made during the current 4-H year.

No Points – Ribbon Only
Ribbons may be presented to winners of Junior, Intermediate and Senior Division depending on the number of participants. Crafts will be judged on: Relationship to Poultry – 30%; Neatness – 10%; Creativity – 30%; Originality – 30%.

Relationship to Poultry – Relating to poultry or eggs in some way.
Neatness – Care should be taken in construction. Material should be clean and carefully assembled and in good condition.
Creativity – Use material in an unusual way, or cleverness in subject matter and pleasing to the eye.
Originality – Your finished work should reflect your own ideas, not something copied from someone else.

Lot 78 Egg Shell Crafts
Lot 79 Feather Crafts
Lot 80 Poultry models

Lot 81 Poultry-related Drawing
Lot 82 Poultry-related Painting
Lot 83 Poultry-related Photography

Lot 84 Poultry-related sewing & other handwork
Lot 85 Other

CLASS T Costume Class
Ribbons may be presented to winners of Junior, Intermediate and Senior Division depending on the number of participants. Participants may enter ONE exhibit total from Lots 86-88. Exhibits must be made during the current 4-H year.

Lot 86 Fair Theme Related
Lot 87 Funniest
Lot 88 Most Creative

Poultry Barn Schedule

Tuesday 10 AM-9 PM Animal Check-in 4-H, FFA and Open Class

Wednesday 8:00 AM Feed/water birds, spot clean cages
9:00 AM Mandatory meeting at the office
10:00 AM Type Judging by the judge (throughout the day)

12:30 PM Fitting and Showing practice (optional)
1:00 PM Fitting and Showing with Judge (Jr., Int., Sr.)

Thursday 8:00 AM Feed/water birds, spot clean cages
9:15 AM Oral Knowledge Bowl (Jr., Int., Sr.)
12 PM - 6 PM Written Knowledge Bowl/Breed I.D./Meat I.D. (throughout the day)

Friday 8:00 AM Feed/water birds, spot clean cages
10:00 AM Poultry Judging/Oral Reasons

WSU Extension programs and employment are available to all without discrimination.
2019 WSU Kitsap County Fair 4-H Exhibitor Guide
Please send entries to: Kitsap County 4-H Office, 345 6th Street, Suite 550 Bremerton WA 98337
11:00 AM Egg Judging/Equipment Judging

Saturday
8:00 AM Feed/water birds, spot clean cages
9:00 AM Cloverbud Fitting and Showing at President's Hall
11:00 AM Cloverbud Scavenger Hunt at President's Hall
11:00 AM Livestock Auction at the Auction Tent (Meat Production Birds - Livestock Project animals)
1:00 PM Poultry Costume Contest
3:00 PM 4-H Livestock Judging (Large animal)

Sunday
8:00 AM Feed/water birds, spot clean cages
9:00 AM Breakfast and Awards Ceremony (mandatory for all 4-H exhibitors)
10:30 AM High Point Round Robin for small animals (at the Rabbit Pavilion)
2:00 PM Short Class for the public on backyard poultry keeping (facilitated by 4-H members, FFA and open class participation welcome)
6:00 PM Livestock Checkout and Barn Clean-up
DIVISION XVI – RABBITS

RABBITS SPECIAL DEPARTMENT RULES
1. Open to 4-H Rabbit project members.
2. Each Rabbit exhibitor may enter a maximum of five rabbits in Class B and/or C, but may be limited to fewer because of cage availability. Rabbits may be any combination of purebred, pet quality, crossbred and altered rabbits.
   An additional 2 entries may be entered in Class M – Market Animal – if space is available in the Market Auction. Exhibitors may be limited to fewer because of cage availability and market auction ruling. Exhibitors in the Market Auction need to be working to solicit buyers for the auction. All rabbits entered must pass vet check.
3. Rabbit exhibits shall be at least 8 weeks of age and meet the current ARBA weight standards by Wednesday, the first day of Fair, and have been in the exhibitor’s possession since May 1st (Possession meaning taking care of). For meat class rabbits, the exhibitor must have owned the doe (dam) of future fryers, or purchase their roaster by May 1. See Class Information for age / weight restrictions.
4. To exhibit at Fair, all Rabbit project members are required to:
   a. Enter Educational Display in Rabbit lot.
   b. Attend one work party during the year, completing a minimum of 2 hours per work party
   c. Complete a record book and turn it in to be judged.
   d. Give a public presentation at the county level.
5. All Rabbit Exhibitors are required to feed their animal(s) and clean the cage(s) daily prior to 9:00 a.m.
6. All Rabbit Exhibitors are required to attend the daily morning meeting. We will go over the day’s events and important details the youth will need to know.
7. All Rabbit Exhibitors are required to complete Herdsmanship duties during the Fair.
8. All Rabbit Exhibitors are required to bring their rabbit(s) to the type table or, if unable, the exhibitors shall make other arrangements for their rabbit(s) to be brought to the type table by another 4-H member.
9. All Rabbit Exhibitors are required to enter Fitting & Showing with their own rabbit entered in Type. Exhibitors should wear a clean, white shirt with long sleeves and black pants or white jacket for Fitting & Showing, Judging Contest, and Breeder’s Class. Shirts and white jackets should not have any writing on them. Long hair should be tied back. No distracting jewelry or watches.
10. All Rabbit exhibitors are required to clean in and under their rabbit cages and help with the barn clean up chores before their rabbit(s) will be released at end of Fair. (Unless otherwise directed)
11. These rules are in addition to the General 4-H rules written in the beginning of the 4-H section of this Premium Book.

CLASS A FITTING AND SHOWING
Points Allowed
Lot 1 Junior
Lot 2 Intermediate
Lot 3 Senior
Champion and Reserve Champion rosettes will go to winners of Junior, Intermediate and Senior Division.

TYPE CLASSES (RABBIT)
Points Allowed
Blue – 15, Red – 10, White – 7

CLASS B BREED TYPE CLASS: Recognized ARBA Showable Breeds / Non-DQ’d or UN-altered animals
Animal type class; information to be supplied is as follows: Breed, Variety and/or Classification Shown (i.e., broken/solid, group).
Lot 1 Senior Buck Lot 4 Senior Doe
Lot 2 Intermediate Buck Lot 5 Intermediate Doe
Lot 3 Junior Buck Lot 6 Junior Doe
Example: Mini Rex, Castor, Sr Buck or Holland Lop, Solid, Jr Doe, dob: April 2018

CLASS C PET QUALITY
Lot 1 Senior Buck Lot 4 Senior Doe
Lot 2 Intermediate Buck Lot 5 Intermediate Doe
Lot 3 Junior Buck Lot 6 Junior Doe
2019 WSU Kitsap County Fair 4-H Exhibitor Guide

Please send entries to: Kitsap County 4-H Office, 345 6th Street, Suite 550 Bremerton WA 98337

List the breed and variety (if known) just as in Class B RABBIT DIVISION

Determination of show lot will be as follows: Commercial or heavy breeds having a 9 lbs. minimum, senior ideal weight · Senior 8 months of age or older · Intermediate 6 to 8 months of age · Junior Under 6 months of age Fancy or small breeds less than 9 pounds, senior ideal weight · Senior 6 months of age or older · Junior Under 6 months of age

Refer to weight standard for each breed in the ARBA “Standard of Perfection 2016-2020”. A scale will be used at time of judging and over or under weight calls for disqualification. Champion and Reserve Champion Ribbons will be awarded for Best of Breed and Best Opposite Sex for each breed exhibited as determined by the Judge. No Additional Premium points are awarded. Champion Ribbon awards will be given for Overall Best in Fur, Overall Best in Wool & Best in Show. Reserve Champion Ribbon awards will be given for first Runner Up in Show (provided quality of animals merit the awards).

All entry information shall be checked and verified by exhibitor on the check-in day. Any change in information needs to be made by the exhibitor on the exhibitor check-in sheet and given to superintendent. After the start of fair, all information will be deemed correct and disqualifications may occur if discrepancies are found, unless it was a clerical error.

CLASS D MEAT CLASS

Points Allowed
Blue – 15, Red – 10, White – 7

Any breed or crossbreeds allowed. Each rabbit will be judged on meat type, condition of flesh, uniformity of body and weight and fur. Entry in this class counts as one of five maximum animal exhibits. (See Department rule number 2.) All meat class animals will be judged according to the most current ARBA “Standard of Perfection” for meat class animals. Please see current ARBA Standard definitions for age and weight limits in all 4 lots.

An animal entered in Meat Class (Class D) may not be entered in Market Class (Class M). If exhibitor is entering a Pen of Three Fryers, exhibitor may choose one of that pen to enter in Type Class B or C. A maximum of 2 animals may be entered in Type class. Animals may not be from same pen.

Lot 1 Pen of three fryers
Lot 2 Single Fryer
Lot 3 Roaster
Lot 4 Stewer

CLASS E BREEDERS CLASS

Points Allowed
Blue – 15, Red – 10, White – 7

Breeders may exhibit one rabbit from their own line in this class. Rabbits must be additionally entered in Class B, C, D, or M in order to be eligible. Any breed, Crossbreeds allowed. Exhibitor must have owned the doe by May 1st and at time of breeding but may use any buck for service. The owner will make the final selection from the litter by the Tuesday (check-in of Fair). Substitutions only upon approval of Rabbit Superintendent. The animal (1) has to be born no earlier than May 1st of the previous 4-H year, (2) be 2 to 16 months of age, (3) make weight according to ARBA Standard of Perfection for that breed, and (4) cannot have been used in previous year’s 4-H Breeder’s Class.

Breeder’s Class will judge each exhibitor by the following criteria:

40% of score -- the rabbit will be type judged according to the standards set in the ARBA Standard of Perfection for that breed. If Crossbreed, a working standard needs to be given to the superintendent by Wednesday morning of fair week so the judge has a chance to review it and should also accompany exhibitor at time of judging.

40% of score – the breeder shall be able to explain in full detail his/her breeding project including but not limited to goals, knowledge, successes, losses, etc. and other questions from the judge.

WSU Extension programs and employment are available to all without discrimination.
2019 WSU Kitsap County Fair 4-H Exhibitor Guide

Please send entries to: Kitsap County 4-H Office, 345 6th Street, Suite 550 Bremerton WA 98337

20% of score – the presentation/showmanship of the animal and the exhibitor.

Exhibitor needs to provide the judge a copy of the Pedigree for animal entered. (Entry in this class counts as one of five maximum animal exhibits and may be entered in Type Class). Enter in this class by age class of exhibitor.

Lot 1 - Junior
Lot 2 - Intermediate
Lot 3 - Senior

CLASS F FUR (Only one rabbit allowed per member)

Points Allowed
Blue – 15, Red – 10, White – 7

Lot 1 White
Lot 2 Colored
Lot 3 Rex

CLASS G WOOL (Only one rabbit allowed per member)

Points Allowed
Blue – 15, Red – 10, White – 7

Lot 1 White
Lot 2 Colored

CLASS H TANNED PELTS

Points Allowed
Blue – 10, Red – 8, White – 6

Lot 1 Normal
Lot 2 Satin
Lot 3 Rex
Lot 4 Angora

CLASS I STRETCHED PELTS Pelt must be exhibited on board

Points Allowed
Blue – 6, Red – 4, White – 2

Lot 1 Normal
Lot 2 Satin
Lot 3 Rex
Lot 4 Angora

CLASS J RABBIT EQUIPMENT (Designed and built by exhibitor)

Points Allowed
Blue – 10, Red – 8, White – 6

Lot 1 Carrying Cage
Lot 2 Feeder
Lot 3 Nest Box
Lot 4 Metal Hutch
Lot 5 Other

CLASS K RABBIT EQUIPMENT (Made from kit)

Points Allowed
Blue – 8, Red – 6, White – 4

Lot 1 Carrying Cage
Lot 2 Feeder
Lot 3 Nest Box
Lot 4 Metal Hutch
Lot 5 Other

CLASS L COSTUME (Ribbons will be presented in each division)

Lot 1 Fair Theme
Lot 2 Funniest
Lot 3 Most Creative

CLASS M MARKET ANIMAL

Points Allowed
Blue - 15, Red - 10, White - 7

Lot 1 Pen of 3 Fryers
Lot 2 Single Fryer
2019 WSU Kitsap County Fair 4-H Exhibitor Guide

Please send entries to: Kitsap County 4-H Office, 345 6th Street, Suite 550, Bremerton WA 98337

Lot 3 Roaster
Any breed, crossbreeds allowed. Each rabbit will be judged on meat type, condition of flesh, uniformity of body and weight and fur. Entry in this class does not count towards your maximum animal exhibits but is based on cage availability and Market Auction ruling. (See Department Rule 2). All Market Rabbits will be judged according to the most current ARBA “Standard of Perfection” for meat class animals. Please see current ARBA Standard definitions for age and weight limits in all 3 lots. An animal entered in Market Animal Class (M) may not be entered in Meat Class (D). If exhibitor is entering a pen of 3 fryers, exhibitor may choose 1 of that pen to enter in type class B or C.

WEEKLY SCHEDULE FOR 4-H RABBIT ACTIVITIES

TUESDAY
10 AM – 8 PM
4-H Rabbit and Self-Determined Animal Science exhibits and livestock entered

WEDNESDAY
9 AM
4-H/FFA Judging of Rabbit Type Class Exhibits, 4-H/FFA Equipment judging, 4H/FFA Breeder’s class follows animal judging. Judge any primary rabbit that is housed in the barn.
1 PM
4-H/FFA Rabbit Written Knowledge Bowl

THURSDAY
4-H/FFA Rabbit Judging Contest
10 AM
4-H/FFA Rabbit Oral Knowledge Bowl
1 PM

FRIDAY
10 AM
FFA & 4-H Rabbit Fitting and Showmanship Class

SATURDAY (Saturday will be OPEN CLASS TYPE. 4-H members are encouraged, but not required, to enter their rabbits in Open Class Type. A separate Open Class entry is required.)
9 AM – 11 AM
Primary member Animal Exhibits are accepted in Presidents Hall
1 PM
Primary Member noncompetitive Fitting and showmanship, Type judging of Day of Show primary animal exhibits

SUNDAY
10:30 AM
4-H Small Animal Round Robin
1 PM
4-H Rabbit Costume Class
6 PM
Livestock Barns close. Rabbits//FFA may take home livestock after clean-up of barn and permission granted from the barn superintendent.
DIVISION XVII – CAVIES

SPECIAL DEPARTMENT RULES

1. Open to members enrolled in the cavy project.
2. Each Cavvy Exhibitor may exhibit a maximum of five cavies but may be limited to fewer because of cage availability. May be any combination of purebred, pet quality, crossbred and altered cavies. No skinny (hairless) or bald cavies permitted.
3. Cavy exhibits must be owned and in the exhibitor’s possession by May 1st to show at fair. Any cavies born between May 1st and July 1st must be offspring of a cavy owned by the member by May 1st, must be shown in breeders class, and must be at least 12 ounces by the start of fair to be shown. Members are limited to 1 entry in breeders class. The breeders class entry counts as part of the maximum of 5 cavies per exhibitor.
4. To exhibit at Fair, all Cavvy project members are required to:
   a. Enter Education Display in Cavy lot.
   b. Attend work parties during the year, completing a minimum of 2 hrs per work party.
   c. Complete a record book and turn it in for county record book judging the Friday prior to fair.
   d. Do a public presentation at either the club or county level.
5. All Cavvy Exhibitors are required to feed their animal(s) and clean the cage(s) daily prior to 9:00 a.m.
6. All Cavvy Exhibitors are required to complete Herdsmanship duties during the Fair.
7. All Cavvy Exhibitors are required to bring their animal(s) to the type table or, if unable, the exhibitors shall make other arrangements for their animal(s) to be brought to the type table by another 4h member.
8. All Cavvy Exhibitors are required to enter Fitting & Showing with an animal entered in Type. Members must participate in showmanship (if they bring a cavy to fair) or they will forfeit their premium points for the cavy project.
9. All Cavvy Exhibitors are required to clean their animal(s) cage(s) before their animal will be released at the end of Fair. (Unless otherwise directed)
10. These rules are in addition to the General 4-H rules written in the beginning of the 4-H section of this Premium Book.

CLASS A FITTING AND SHOWING

Points Allowed


Lot 1 Junior
Lot 2 Intermediate
Lot 3 Senior

Champion and Reserve Champion rosettes will go to winners of Junior, Intermediate and Senior division.

TYPE CLASSES

Points Allowed

Blue – 15, Red – 10, White – 7

CLASS B Type Class: Recognized ARBA Showable Breeds / Non-DQ’d or altered animals

Animal type class; information that needs to be supplied is as follows: Breed, Variety and/or Class Shown. For example: American, Tortoise shell and white

| Lot 1 Senior Boar | Lot 4 Senior Sow |
| Lot 2 Intermediate Boar | Lot 5 Intermediate Sow |
| Lot 3 Junior Boar | Lot 6 Junior Sow |

CLASS C Type Class: PET QUALITY, CROSSBREED, SPAY OR NEUTERED

| Lot 1 Senior Boar | Lot 4 Senior Sow |
| Lot 2 Intermediate Boar | Lot 5 Intermediate Sow |
| Lot 3 Junior Boar | Lot 6 Junior Sow |

Determination of show lot will be as follows:
Senior 6 months & over, weight over 30 ounces
Intermediate 4 – 6 months, weight 22 – 30 ounces
Junior Up to 4 months, weight 12 – 22 ounces

Refer to weight standard for each breed in the ARBA “Standard of Perfection 2016-2020”. A scale will be used at time of judging and over or under weight calls for disqualification. Champion and Reserve Champion Ribbons will be awarded for Best of Breed and Best Opposite Sex for each breed exhibited as determined by the Judge. No Additional Premium points are awarded. Champion Ribbon will be awarded to Best in Show. Reserve Champion Ribbon awards will be given for first Runner Up in Show. (Provided quality of animals merit the awards.)

All entry information shall be checked and verified by exhibitor on the check-in day. Any change in information needs to be made by the exhibitor on the exhibitor check-in sheet and given to superintendent. After the start of fair, all information will be deemed correct and disqualifications may occur if discrepancies are found, unless it was a clerical error.

**CLASS E BREEDERS’ CLASS**

Points Allowed
Blue – 15, Red – 10, White – 7

To exhibit a cavy in this class, the cavy must be from the members own line. Any breed, including crossbreeds are allowed. Exhibitor must have owned their cavy by May 1st and at time of breeding but may use any cavy for service. The owner will make the final selection from the litter by the Tuesday (check-in of Fair). Superintendent needs to approve any changes after Tuesday. The animal (1) has to be born no earlier than May of the previous 4-H year, (2) be born no later than July 1st of the current fair year, (3) make weight according to ARBA Standard of Perfection for that breed, and (4) cannot have been used in previous year’s 4-H Breeder’s Class. Breeder’s Class will judge each exhibitor by the following criteria:

40% of score -- the cavy will be type judged according to the standards set in the ARBA Standard of Perfection for that breed.

40% of score -- the breeder shall be able to explain in full detail his/her breeding project including but not limited to goals, knowledge, successes, losses, etc. and other questions from the judge.

20% of score -- the presentation/showmanship of the animal and the exhibitor.

Exhibitor needs to provide the judge a copy of the Pedigree for animal entered. (Entry in this class counts as one of five maximum animal exhibits and may be entered in Type Class). Enter in this class by age class of exhibitor.

Lot 1 Junior
Lot 2 Intermediate
Lot 3 Senior

**CLASS J CAVY EQUIPMENT** Designed and built by exhibitor

Points Allowed
Blue – 10, Red – 8, White – 6

Lot 1 Carrying Cage
Lot 2 Feeder
Lot 3 Other

**CLASS K CAVY EQUIPMENT** Made from kit

Points Allowed
Blue – 8, Red – 6, White – 4

Lot 1 Carrying Cage
Lot 2 Feeder
Lot 3 Other

**CLASS L COSTUME** Ribbons will be presented in each division
2019 WSU Kitsap County Fair 4-H Exhibitor Guide

Please send entries to: Kitsap County 4-H Office, 345 6th Street, Suite 550 Bremerton WA 98337

Lot 1 Fair Theme
Lot 2 Funniest
Lot 3 Most Creative

WEEKLY SCHEDULE FOR 4-H CAVY ACTIVITIES

Tuesday
10 am – 8 pm  
4-H Cavy exhibits and livestock entered

Wednesday
10 am  
4-H Fitting & Showmanship Class, Breeder’s Class, Type contest

Thursday
10 am  
4-H Cavy Judging and Oral Reasons Contests

Friday
10 am  
4-H Cavy Knowledge Bowl

Saturday
10 – 11 am  
Primary member Animal Exhibits are accepted in Presidents Hall
1:30 pm  
Primary Fitting & Showmanship and Type Contest

Sunday
10:30 am  
4-H Small Animal Round Robin
1 pm  
4-H Cavy Costume Class
6 pm  
Livestock barns close. Cavies may be taken home after cleanup of barn and permission granted from the barn superintendent.
2019 WSU Kitsap County Fair 4-H Exhibitor Guide
Please send entries to: Kitsap County 4-H Office, 345 6th Street, Suite 550 Bremerton WA 98337

DIVISION XVIII – DOGS

SPECIAL DEPARTMENT RULES
1. This division is open to enrolled active 4-H dog Project Members only.
2. To be eligible to exhibit in the Dog project at the Kitsap County Fair, the 4-H member must do the following:
   a. Participate in at least two of three (minimum) County Educational Activity offered*. The three activities minimum will include the PDFC dog show.
   b. Participate in at least one work party for two hours.
   c. Must give public presentation at county contest or club level*.
   d. Complete a record book.
   e. Educational Posters are required.
      *If unable to complete, you will need to complete a report at the discretion of the Dog Superintendent.
3. To be eligible to bring a dog to Fair the member must also participate in at least two separate classes at fun matches
4. All dogs may be required to pass a temperament test to come to Fair.
5. All dogs must be at least six months old at the start of Fair.
6. Exhibitors may show more than one dog if space allows. 2nd dogs will be allowed on the basis of Obedience, Brace, Agility and/or Rally with the understanding that they will be required to participate in an obedience class.
   If space allows, 2nd dogs will be on exhibit for the full week of Fair. If space is not available, dogs will only be on exhibit on competition day.
7. Two family members may share a project dog according to State guidelines. Both exhibitors are required to participate in showmanship and obedience.
8. High point awards will be awarded in each age division based upon the total combined scores in Showmanship, Obedience, Knowledge, and Judging. High point awards for non-dog members will be based on the total combined scores in Dog Judging and the Dog Knowledge Bowl Contest.
9. All dog division participants must participate in the Dog Judging Contest.
10. Each 4-H member showing in Dog Division is responsible for reading and complying with the general rules for the Fair, the 4-H Department exhibitor and livestock rules and Dog project rules.
11. In the event of a tie, a run-off may be held to determine the grand and/or reserve winner.
12. Dog breed, age in month and year, jump height in obedience and/or agility and rally must be entered on entry forms.
13. All exhibitors are required to do Herdsmanship in the dog barn.

HEALTH REQUIREMENTS
1. Exhibitors must present one of the following as proof of rabies vaccination on a State 4-H Rabies Certificate (WS4-HF/1.30m) with proper veterinarian or clinic identification, a certified rabies form from your veterinarian, or a written statement from your veterinarian on the clinic’s letterhead. Dogs must be vaccinated at least 21 days prior to the start of Fair.
2. It is required that dogs have current vaccinations or titer or as recommended by their veterinarian. It is recommended that all dogs have a current Bordetella that is given at least 14 days before Fair. Proof must be presented at vet check to attend Fair.
3. All dogs must pass a visual health inspection by a Fair veterinarian. Only dogs that appear healthy and free of external parasites will be allowed to enter. It is recommended that all dogs be tested for internal parasites, 30 days or less, prior to Fair and treated as necessary. It is also recommended that a flea treatment/prevention be available to your dog during fair.
4. A bitch in season must wear doggy pants at all times including in the ring unless going potty. A bitch will be crated separately from the other dogs in an area provided and will only be at Fair during competition days but must go through vet check on day specified. The Superintendent must be notified in advance if possible.
5. If a dog is exhibiting signs of extreme stress or heat exhaustion, the Dog Superintendent must be notified.

CLASS A FITTING & SHOWING

<table>
<thead>
<tr>
<th>Lot 1</th>
<th>Junior</th>
<th>Lot 3</th>
<th>Senior</th>
</tr>
</thead>
</table>

Points Allowed
The Danish system will be followed for ribbon placement: 85 – 100 (Blue), 65 – 84 (Red), 0 – 64 (White). Champion and Reserve Champion rosettes will be presented to the top blue ribbon exhibitors in each Showmanship lot.

WSU Extension programs and employment are available to all without discrimination.
OBEEDIENCE CLASSES


For Sub Novice, Beginner Novice, Pre-Novice, and Novice passing scores for Blue and Red ribbons shall also be comprised of more than 50% of the available points in each exercise. Ribbon placement: 185 - 200 (Blue), 170 - 184.5 (Red), 0 - 169.5 (White).

For Advanced Novice and Above, ribbon placement: 170 - 200 (Blue), 100 - 169.5 (Red), 0 - 99.5 (White).

<table>
<thead>
<tr>
<th>Class</th>
<th>Type</th>
<th>Points Allowed</th>
<th>Blue</th>
<th>Red</th>
<th>White</th>
</tr>
</thead>
<tbody>
<tr>
<td>Class B</td>
<td>Pre-Novice</td>
<td>33 26 20</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Class C</td>
<td>Sub-Novice</td>
<td>33 26 20</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Class D</td>
<td>Beginner Novice</td>
<td>33 26 20</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Class E</td>
<td>Novice</td>
<td>36 29 23</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Class F</td>
<td>Advanced Novice</td>
<td>36 29 23</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Class G</td>
<td>Graduate Novice</td>
<td>36 29 23</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Class H</td>
<td>Pre-Open</td>
<td>38 36 29</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Class I</td>
<td>Open</td>
<td>45 38 32</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Class J</td>
<td>Graduate Open</td>
<td>48 41 35</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Class K</td>
<td>Pre-Utility</td>
<td>48 41 35</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Class L</td>
<td>Utility</td>
<td>51 44 38</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Class M</td>
<td>Versatility</td>
<td>51 44 38</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Class N</td>
<td>Veterans/Modified</td>
<td>48 41 35</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Veterans are handicapped dogs or dogs that are seven years old or older.

Brace – One exhibitor and two dogs constitute a brace. Braces are classified at the level of the lowest dog on the brace. Championship and Reserve Champion rosettes will be presented to the top exhibitor in each brace lot. Exhibitors may not use another exhibitor’s dog as one of their brace dogs. Both dogs must be designated as exhibitors project dogs.

AGILITY

Lots for Agility Classes regardless of Classes are Lots plus A, B, C, D, E.

Class S AGILITY HANDLING –
2019 WSU Kitsap County Fair 4-H Exhibitor Guide

Please send entries to: Kitsap County 4-H Office, 345 6th Street, Suite 550 Bremerton WA 98337

Lot 1  Agility Prep
Lot 2  Agility Skills
Lot 3  Agility Pro

CLASS T  STANDARD ELEMENTARY     Blue – 39, Red – 32, White – 26
CLASS V  STANDARD NOVICE           Blue – 39, Red – 32, White – 26
CLASS X  STANDARD EXCELLENT (AKC)  Blue – 48, Red – 41, White – 35
CLASS Y  JUMPERS ELEMENTARY
CLASS AA JUMPERS NOVICE WITH WEAVES  Blue – 39, Red – 32, White – 26
CLASS AB JUMPERS OPEN WITH WEAVES    Blue – 42, Red – 35, White – 29
CLASS AC JUMPERS EXCELLENT WITH WEAVES Blue – 48, Red – 41, White – 35
CLASS AC JUMPERS ELEMENTARY

• Champion and Rescue Champion Rosettes will be presented to the top Blue Ribbon in each agility class and lot.
• The Washington State 4-H Rules and Regulations for Agility will be followed.
• Attend at least six (6) instructional classes in agility training (either at 4-H or through private agility classes/lessons) or have earned a Novice Agility leg (or equivalent) at an AKC, NADAC, UKC, USDAA, or CPE agility trial.
• Dogs must be a minimum of 12 months old to begin agility training. It is recommended that larger breeds be 18 months old.
• No dog with a physical or mental condition that would impair the dog’s performance may participate. Some examples of these include (but are not limited to) hip dysplasia, disc problems, severely slipped stifles, shoulder problems, overweight or advancing age. All 4-H’ers are strongly encouraged to consult their veterinarian before beginning agility training.
• Dogs that show signs of aggression towards humans or other dogs will not be permitted to participate.
• To advance to the next higher-class level, a score of 85 or greater must be earned in competition. A dog/handler team receiving a score of 90 or greater must advance to the next level the following year.

RALLY-O

Ribbon placement: 185-200 (Blue), 170-184.5 (Red), 0-165.5 (White)

Lots for all Rally-O classes are:

Lot 1 Junior
Lot 2 Intermediate
Lot 3 Senior

Points Allowed
Blue – 33, Red – 26, White – 20

Class AD  Novice
Class AE  Intermediate
Class AF  Advanced
Class AG  Excellent

• Rally- O will follow the AKC Guidelines.
• Classes may be determined by the Dog Superintendents discretion on a case-by-case basis.
• Champion and Rescue Champion Rosettes will be presented to top blue ribbon in each Rally Class and Lot.
• Rally not offered at State Fair.
2019 WSU Kitsap County Fair 4-H Exhibitor Guide
Please send entries to: Kitsap County 4-H Office, 345 6th Street, Suite 550 Bremerton WA 98337

DIVISION XIX – CATS

SPECIAL DEPARTMENT RULES
1. This division is open to enrolled and active 4-H Cat Project Members only.
2. To be eligible to exhibit in the Cat project at the Kitsap County Fair,
   a. All exhibitors must participate in at least two 4-H Cat Shows during the current show season.
   b. All exhibitors must participate in the Mandatory Cat barn cleaning (1st Saturday of August).
   c. All exhibitors must have completed a public presentation or illustrated talk, either at the county or club
      level, prior to July 1.
   d. All exhibitors must have completed a record book for the current year, in the Cat Barn during the Fair.
   e. All exhibitors must enter a Cat Project related Educational Poster the Friday before Fair starts.
3. Exhibitor must confine their cats to the exhibit area, show ring and designated grooming area. Members must
   handle their own cats. This includes bringing the cat up for competition. If the member is not there to put their cat up
   for judging, the cat will not be judged.
4. Cats must be at least 4 months old to enter. Cats are considered kittens up to 8 months old. Senior cats are at
   least 10 years old.
5. Barn will be open at 9:00 AM. Cages and cats must be ready for display by 9:30 AM. Cats will remain in their cage
   until 10:00 PM. Cats normally go home each night but with the superintendent’s approval they may stay in their cage
   in the cat barn overnight.
6. Only the member will do the grooming, preparation and exhibiting of their cat. If not, premium points may be
   withheld at the Superintendent’s discretion. Parents are restricted from grooming and handling unless an unsafe
   situation arises.
7. Exhibitors must provide their own litter tray, food and water dishes. Water dishes must be at least half-full with
   clean water at all times. Food is required to be in the dish at all times unless cat is on a special diet. If the cat is on a
   special diet, a sign on the cage is required.
8. All cages will be decorated and according to the selected theme only. The floor, back, top and sides must be
   covered. It is encouraged that most of the decorations are on top of the cage but height is restricted to 2 feet above
   cage top. Do not use materials inside the cage that are dangerous or may be destroyed by your cat.
9. Exhibitors may show more than one cat in type class if space allows. Superintendent must approve a second cat.
   Both cats may stay in the same cage if they are accustomed to each other.
10. A completed record book is required. All exhibitors must have a Cat Record “add sheet” in their record book.
    Exhibitors are not required to enter a record book for judging, but the Cat Superintendent must know that the club
    leaders have approved each exhibitor’s record book for completeness by July 1.
11. Any cat sent home for excessive aggressive behavior or any health problems stays home for the entire Fair.
12. No tranquilizers or stimulants will be allowed unless approved by the Fair vet.
13. Equipment must include an approved cat harness on the cat at all times and have leather or nylon approved
    leash attached whenever the cat is out of its cage. Exhibitors must provide their own grooming tools.
14. Exhibitors may bring to the fair a selection of these items for display purposes only, but are limited to compete
    with one cage, one toy, one costume and one photo collage
15. All exhibitors are required to do Herdsmanship during the Fair.
16. Herdsmanship rules are as follows:
   a. Cleaning and handling of cats and cages are only done by the exhibitor that brought them.
   b. Water dishes must be half-full
   c. Food is required to be in dishes at all times unless the cat is on a special diet. A sign on cage is
      required if cat is on a special diet.
   d. No eating in the cat area
   e. No sitting in front of cages or blocking aisles
   f. All grooming to be done in grooming areas only
   g. **DO NOT leave cage doors open. Cage doors MUST be secured with 2 metal snaps. NO
      LOCKS**
   h. Litter trays must be clean at all times. Cages must be free of litter material. Contact 4-H member to
      clean it if necessary.
   i. When on Herdsmanship, your cat must stay in the cage at all times.
17. In lieu of High point trophies, a Superintendents Award will be given to each age division.

HEALTH REQUIREMENTS
1. All cats will be vet checked Tuesday evening.
2. Proof of current rabies is REQUIRED AT VET CHECK.
3. It is recommended that cats be de-wormed three weeks prior to Fair.
4. All cats must be healthy, free from parasites and have their claws clipped.
5. Once a cat is sent home for any reason, it stays home for the duration of Fair.
6. No pregnant or nursing cats may be entered.
7. It is strongly suggested that cats be spayed or neutered.
8. 4 in 1 vaccination, feline leukemia vaccination and flea control are highly recommended.

### CLASS A FITTING AND SHOWING

<table>
<thead>
<tr>
<th>Points Allowed</th>
<th>Blue</th>
<th>Red</th>
<th>White</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>36</td>
<td>27</td>
<td>20</td>
</tr>
</tbody>
</table>

Lot 1 Juniors  Lot 3 Seniors

Lot 2 Intermediates

### TYPE CLASS

<table>
<thead>
<tr>
<th>Points Allowed</th>
<th>Blue</th>
<th>Red</th>
<th>White</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>30</td>
<td>23</td>
<td>17</td>
</tr>
</tbody>
</table>

CLASS B PUREBRED
CLASS C HOUSEHOLD PET SHORTHAIR
CLASS D HOUSEHOLD PET LONGHAIR
CLASS E SENIORS (10 YRS AND OLDER)
CLASS F KITTENS (BETWEEN 4 AND 8 MONTHS)

### CLASS G ID CONTEST

<table>
<thead>
<tr>
<th>Points Allowed</th>
<th>Blue</th>
<th>Red</th>
<th>White</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>20</td>
<td>16</td>
<td>12</td>
</tr>
</tbody>
</table>

Lot 1 Juniors  Lot 3 Seniors

Lot 2 Intermediates

### CLASS I COSTUME PARADE
(Ribbons will be awarded, no premium points)

### CLASS J AGILITY

<table>
<thead>
<tr>
<th>Points Allowed</th>
<th>Blue</th>
<th>Red</th>
<th>White</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>15</td>
<td>11</td>
<td>8</td>
</tr>
</tbody>
</table>

Lot 1 Juniors  Lot 3 Seniors

Lot 2 Intermediates

### CLASS K GROOM SQUAD

<table>
<thead>
<tr>
<th>Points Allowed</th>
<th>Blue</th>
<th>Red</th>
<th>White</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>15</td>
<td>11</td>
<td>8</td>
</tr>
</tbody>
</table>

Lot 1 Juniors  Lot 3 Seniors

Lot 2 Intermediates

### CAT RECORD BOOK
See DIVISION I – Record Books
2019 WSU Kitsap County Fair 4-H Exhibitor Guide

Please send entries to: Kitsap County 4-H Office, 345 6th Street, Suite 550 Bremerton, WA 98337

DIVISION XX – LLAMAS

Open to enrolled 4-H Llama project members only

SPECIAL DEPARTMENT RULES: To enter your llama in the Kitsap County Fair, you need to do the following:

1. You and your llama must participate in three public events, such as (to be approved by your club leader):
   a. Fairs
   b. Clinics or play days sponsored by 4-H or LOWS
   c. Parades, or other group public outings with llamas

2. Your completed record book must be turned in for reference or judging at the Fair. It needs to be approved by your leader who will determine if it is completed satisfactorily.

3. Members exhibiting their primary llamas at the Fair must enter and participate in all classes with that llama unless excused by the 4-H Llama Superintendent.
   a. Intermediate and Seniors must enter and show their primary llama in all llama classes so there is a level playing field for "overall trophies," but they may also qualify for State Fair with a second llama. The second llama must be entered and shown in either: Handler, PR, or Trail Obstacles (without pack) for ribbons only. A white or green ribbon does not qualify them for State. (Note: at State Fair, they are only allowed to have one llama in each class).

4. No llamas will be washed at the Fair.

5. Any llama unmanageable by exhibiting member will be sent home.

6. Any llama showing extreme signs of stress will be sent home.

7. No tranquilizers will be allowed.

8. An exercise area will be assigned for llamas. Llamas will not be allowed in other areas of the Fairgrounds without special permission from the 4-H Llama Superintendent.

9. Llamas owned by members must be attended by their owner every day of the Fair.

10. Only approved llama gear and equipment is to be used at the Fair on the llamas. If there are any questions concerning the issue, the 4-H Llama Superintendent will determine if the equipment is safe and appropriate.

11. Due to safety concerns, only intact male llamas over 6 months and under 24 months of age, female llamas over 6 months, and gelded males may be shown. Intact males will not share stalls. Geldings will have first priority over the intact males if there are not enough stalls available.

12. Llamas need to be vaccinated yearly and checked for lice. You are to give your 4-H leader a certificate showing that your llamas have had their health check-up.

CLASS A  FITTING AND SHOWING  10:00 AM, Wednesday
Points Allowed
Lot 1  Senior
Lot 2  Intermediate
Lot 3  Junior

CLASS B  PUBLIC RELATIONS  2:00 PM, Wednesday
Points Allowed
Blue – 30, Red – 23, White – 17
Lot 1  Senior
Lot 2  Intermediate
Lot 3  Junior

This class will be a skills course using obstacles encountered when members work with their llamas in public.

CLASS C  SKILLS CONTEST – HANDLER  10:00 AM, Friday
Handler class forms will be filled out, selecting appropriate number of handler skills to be judged, and given to the judge at the time of contest. Any exhibitors that participated in packing obstacles must select, “putting on a pack” as one of their skills.

Points Allowed
Blue – 30, Red – 23, White – 17
Lot 1  Senior
Lot 2  Intermediate
Lot 3  Junior

CLASS D  TRAIL OBSTACLES  10:00 AM, Thursday
Points Allowed
Blue – 30, Red – 23, White – 17
2019 WSU Kitsap County Fair 4-H Exhibitor Guide
Please send entries to: Kitsap County 4-H Office, 345 6th Street, Suite 550 Bremerton WA 98337
No pack is used during this class.

<table>
<thead>
<tr>
<th>Lot</th>
<th>Senior</th>
<th>Lot</th>
<th>Junior</th>
</tr>
</thead>
<tbody>
<tr>
<td>Lot 1</td>
<td>Senior</td>
<td>Lot 3</td>
<td>Junior</td>
</tr>
<tr>
<td>Lot 2</td>
<td>Intermediate</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**CLASS E**  PACKING OBSTACLES  2:00 PM, Thursday
Points Allowed
Blue – 30, Red – 23, White – 17

The pack used must have a belly strap, and an adult may help if necessary, but must be present when the pack is put on for this class.

<table>
<thead>
<tr>
<th>Lot</th>
<th>Senior</th>
<th>Lot</th>
<th>Junior</th>
</tr>
</thead>
<tbody>
<tr>
<td>Lot 1</td>
<td>Senior</td>
<td>Lot 3</td>
<td>Junior</td>
</tr>
<tr>
<td>Lot 2</td>
<td>Intermediate</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**CLASS F**  SKILLS CONTEST – PACK-A-PACK  10:00 AM, Friday
Points Allowed
Blue – 30, Red – 23, White – 17

This will be a llama-less class testing the exhibitor’s skill in correctly loading and mounting panniers.

<table>
<thead>
<tr>
<th>Lot</th>
<th>Senior</th>
<th>Lot</th>
<th>Junior</th>
</tr>
</thead>
<tbody>
<tr>
<td>Lot 1</td>
<td>Senior</td>
<td>Lot 3</td>
<td>Junior</td>
</tr>
<tr>
<td>Lot 2</td>
<td>Intermediate</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**CLASS G**  COSTUME CLASS Ribbons Only
Teams will use a kit to create a costume for one of their llamas. Parade follows.

**CLASS H**  ARTS AND CRAFTS
Entries in this class are for display only. No premium points or ribbons will be awarded for this class. Bring items to barn on Tuesday, prior to Fair, to be put on display as space allows.

<table>
<thead>
<tr>
<th>Lot</th>
<th>Senior</th>
<th>Lot</th>
<th>Junior</th>
</tr>
</thead>
<tbody>
<tr>
<td>Lot 1</td>
<td>Usefull llama item (i.e. lead rope)</td>
<td>Lot 3</td>
<td></td>
</tr>
</tbody>
</table>
2019 WSU Kitsap County Fair 4-H Exhibitor Guide
Please send entries to: Kitsap County 4-H Office, 345 6th Street, Suite 550 Bremerton WA 98337

DIVISION XXI – GENERAL AND PLANT SCIENCE PROJECTS
GARDEN, ENTOMOLOGY, WEEDS, BEES AND HONEY, EARTHWORMS

SPECIAL DEPARTMENT RULES
1. Exhibit must contain exact number of vegetables specified for each class. When more or less are sent, exhibit will be disqualified.
2. Variety of vegetables and small fruit shall be placed on the entry tag. The exhibitor must have grown all vegetables and small fruits. All insects and weeds shall have been collected and mounted by the exhibitor.
3. Members wishing to enter the garden products judging contest may register for this event when their exhibits are entered. The judging context will occur on the Thursday of Fair from 1:00 p.m. to 5:00 p.m.
4. Garden members may enter Division XXIII, Home Grounds, in Classes A, B, and C if exhibits were grown for pest control and/or beautification of member’s garden plot and Division XXIII, Class J and Class K.
5. Two (2) different varieties may be exhibited in each lot. Varieties must be identified.
6. Refer to EB-1103 for display preparation.
7. A rotating Master Gardener’s trophy will be awarded to the member with the greatest total exhibits: premium point ratio, 1 point per entry, and 5 extra points per judge awarded rosette.
8. Members wishing to enter the “On the Spot” Floral Arranging Contest need to register the Monday before Fair when their exhibits are entered. The contest will take place between 10:00 a.m. and 4:00 p.m. on the Thursday of Fair.

O – ORGANIC GARDEN PRODUCE
N – NON-ORGANIC GARDEN PRODUCE

<table>
<thead>
<tr>
<th>Points Allowed</th>
<th>Points Allowed</th>
</tr>
</thead>
</table>

EXAMPLE ORGANIC GARDENING: CLASS O-A, LOT 1
EXAMPLE NON-ORGANIC GARDENING: CLASS N-A, LOT 1

ORGANIC GARDENING GUIDELINES: No use of synthetic chemicals such as herbicides, pesticides, insecticides, fungicides, or fertilizers. A soil building program must be in place. On a 3”x5” card, record location of acreage used for growing organic produce and the amendments made to the soil, applied to the plants or added to the irrigation. Only one card required per member.

CLASS A GARDEN PRODUCE
Open to Garden Project Members Only

Lot 1 Apples, three fruits, identified
Lot 2 Artichoke, Globe, 1 bud, trim stem 2-3”
Lot 3 Artichoke, Jerusalem, 3 tubers
Lot 4 Asparagus, 1 bunch 2 – 3” diameter, tied top bottom
Lot 5 Beans (dry or shelled), 1 pint, display in clear glass
Lot 6 Beans (Snap) 10 pods
Lot 7 Beans (Limia), 10 pods
Lot 8 Beets (baby or pickling), 5 roots, trim tops to 2”
Lot 9 Beets (table), 5 roots, trim tops 2”
Lot 10 Berries, basket of 20 or more
Lot 11 Broccoli, 1 head
Lot 12 Brussels Sprouts, 10 sprouts
Lot 13 Cabbage (any type), 1 head
Lot 14 Carrots, 5 roots, trim tops to 2”
Lot 15 Cauliflower, 1 head
Lot 16 Celery, 1 plant, commercially trimmed
Lot 17 Chard, 1 plant, trim root to 1”
Lot 18 Chives, 1 plant, potted 2 weeks prior to Fair
Lot 19 Corn, 3 ears, trim shank to 1”
Lot 20 Cucumbers (slicing and large pickling), 3 fruits
Lot 21 Cucumbers (pickling, 3 ½” or less), 5 fruits
Lot 22 Dill, 1 bunch, 1” diameter (stem end measure)
Lot 23 Eggplant, 1 fruit
Lot 24 Figs, 3 fruits
Lot 25 Garlic, 3 bulbs, tops cured, if possible
Lot 26 Gourds, any variety
Lot 27 Greens growing in soil
Lot 28 Horseradish, 2 root
Lot 29 Kale or Collards, 1 plan, trim off roots Kohlrabi, 3 stems, trim leaf petioles to 1”
Lot 30 Kohlrabi, 3 stems, trim leaf petioles to 1”
Lot 31 Leeks, 3 Plants, trim leaves to 5”
Lot 32 Lettuce, 1 plant or head
Lot 33 Melon (any type), 1 fruit
Lot 34 Mustard Greens, 1 plant, trim off roots
Lot 35 Okra, 5 pods
Lot 36 Onions (dry) 2 bulbs, tops cured if mature enough
Lot 37 Onions (green bunching), 5 plants
Lot 38 Parsley, 1” diameter bunch (stem and measure)
Lot 39 Parsnips, 3 roots, tops trimmed
Lot 40 Peas, 10 pods
Lot 41 Peppers (bell), 3 fruits
Lot 42 Peppers (other types, identified) 5 fruits
Lot 43 Potatoes, 3 tubers
2019 WSU Kitsap County Fair 4-H Exhibitor Guide

Please send entries to: Kitsap County 4-H Office, 345 6th Street, Suite 550 Bremerton WA 98337

Lot 44 Pumpkin, 1 fruit
Lot 45 Radish (summer), 5 roots, tops trimmed
Lot 46 Radish (winter), 3 roots tops trimmed
Lot 47 Rhubarb, 3 petiole, tops and bottoms tied
Lot 48 Rutabaga, 3 roots, tops and roots trimmed
Lot 49 Spinach, New Zealand, 3 tips
Lot 50 Squash (summer), 3 fruits, no longer than 9”
Lot 51 Squash (winter), 1 fruit
Lot 52 Squash (summer), large single by variety
Lot 53 Sunflower, 1 head, trim stem to 12”
Lot 54 Tomatoes (slicing), 3 fruits, stems cut to 1/8 inch
Lot 55 Tomatoes (green), slicing size, 3 fruits, stems cut to 1/8 inch
Lot 56 Tomatoes (cherry or salad), 10 fruits stems cut to 1/8 inch
Lot 57 Turnips, 3 roots, tops trimmed
Lot 58 Melon, 1 fruit
Lot 59 Any other vegetable not listed above
Lot 60 Most unusually deformed specimen
Lot 61 Other fruit not mentioned above

Points for Lot 63 – 65
Blue – 30; Red – 18, White-6

Lot 63 six identified herbs not listed above (4 – 5 stems per herb, tied together)
Lot 64 six fruits not listed (apples, pears, kiwi, etc.) (three of each variety entered)
Lot 65 six different berries not listed – a hillock (berry basket) of each
Lot 66 Tray exhibit of garden vegetables from 6 of the following lots:

a. 10 pods of green or yellow beans, snap stage
b. 5 table beets or 5 table carrots
c. 1 head of cabbage
d. 3 ears of sweet corn, roasting stage
e. 5 pickling cucumbers or 3 slicing cucumbers
f. 3 dry onions
g. 3 green sweet peppers or 3 ripe sweet peppers
h. 1 winter squash or pumpkin or 3 summer squash
i. 3 rutabagas, 3 parsnips or 3 turnips
j. 3 green tomatoes or 3 ripe tomatoes (small variety such as cherry; pear tomatoes are not permitted)
k. 3 potatoes
l. 10 pods of green peas

If an exhibit merits, a Champion Garden Exhibitor rosette will be presented to the exhibitor of the tray listed above.

Points for Lot 63-65
Blue – 30, Red – 18, White 6

Lot 63 Six identified herbs not listed about (4-h stems per herb, tied together)
Lot 64 Six fruits not listed above (apples, pears, kiwi, etc.) (three of each variety entered)
Lot 65 Six different berries not listed – a hillock (berry basket) of each
Lot 66 Tray exhibit of garden vegetables from 6 of the following lots:
- 10 pods of green or yellow beans, snap stage
- 5 table beets or 5 table carrots
- 1 head of cabbage
- 3 ears of sweet corn, roasting stage
- 5 pickling cucumbers or 3 slicing cucumbers
- 3 dry onions
- 3 green sweet peppers or 3 ripe sweet peppers
- 1 winter squash or pumpkin or 3 summer squash
- 3 rutabagas, 3 parsnips or 3 turnips
- 3 green tomatoes or 3 ripe tomatoes (small variety such as cherry; pear tomatoes are not permitted)
- 3 potatoes
- 10 pods of green peas

CLASS B ENTOMOLOGY

Points Allowed

WSU Extension programs and employment are available to all without discrimination.
The exhibits in the Entomology Department are open to members enrolled in Entomology, Garden, Home Grounds, Forestry, Dairy and Livestock project. All insect exhibits must be labeled to give the order and common name of insects in the collection and the scientific name to as many as possible. All work, including labeling, should be that of the member.

**Unit I:**

<table>
<thead>
<tr>
<th>Lot</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>Lot 1</td>
<td>Killing Jar</td>
</tr>
<tr>
<td>Lot 2</td>
<td>Collecting box</td>
</tr>
<tr>
<td>Lot 3</td>
<td>Pinning block</td>
</tr>
<tr>
<td>Lot 4</td>
<td>Insect collecting net</td>
</tr>
<tr>
<td>Lot 5</td>
<td>Insect spreading board</td>
</tr>
<tr>
<td>Lot 6</td>
<td>Insect collection containing 25 insects including at least five orders</td>
</tr>
</tbody>
</table>

**Unit II:**

<table>
<thead>
<tr>
<th>Lot</th>
<th>Description</th>
<th>Points Allowed</th>
</tr>
</thead>
<tbody>
<tr>
<td>Lot 7</td>
<td>Display box</td>
<td>Blue 12 Red 8 White 4</td>
</tr>
<tr>
<td>Lot 8</td>
<td>Relocating chamber</td>
<td>Blue 12 Red 8 White 4</td>
</tr>
<tr>
<td>Lot 9</td>
<td>Exhibit of stages from egg to adult</td>
<td>Blue 20 Red 15 White 15</td>
</tr>
<tr>
<td>Lot 10</td>
<td>Insect collection mounted and named including order family</td>
<td>Blue 25 Red 20 White 15</td>
</tr>
</tbody>
</table>

**Unit III:**

<table>
<thead>
<tr>
<th>Lot</th>
<th>Description</th>
<th>Points Allowed</th>
</tr>
</thead>
<tbody>
<tr>
<td>Lot 11</td>
<td>Exhibit demonstrating safe pesticide use</td>
<td>Blue 20 Red 15 White 10</td>
</tr>
<tr>
<td>Lot 12</td>
<td>Insect trap</td>
<td>Blue 20 Red 15 White 10</td>
</tr>
<tr>
<td>Lot 13</td>
<td>Insect collection, preserved in plastics</td>
<td>Blue 25 Red 20 White 15</td>
</tr>
<tr>
<td>Lot 14</td>
<td>Insect collection, mounted and named to family and order</td>
<td>Blue 40 Red 30 White 20</td>
</tr>
</tbody>
</table>

**Unit IV:**

<table>
<thead>
<tr>
<th>Lot</th>
<th>Description</th>
<th>Points Allowed</th>
</tr>
</thead>
<tbody>
<tr>
<td>Lot 15</td>
<td>Exhibit showing safe chemical control of insect pests</td>
<td>Blue 20 Red 15 White 10</td>
</tr>
<tr>
<td>Lot 16</td>
<td>Exhibit demonstrating biological control of insects</td>
<td>Blue 20 Red 15 White 10</td>
</tr>
<tr>
<td>Lot 17</td>
<td>Special collection of insects by economic importance, habitat, order, etc</td>
<td>Blue 40 Red 30 White 20</td>
</tr>
</tbody>
</table>

**Unit V:**

<table>
<thead>
<tr>
<th>Lot</th>
<th>Description</th>
<th>Points Allowed</th>
</tr>
</thead>
<tbody>
<tr>
<td>Lot 18</td>
<td>Exhibit demonstrating study of Entomology careers</td>
<td>Blue 25 Red 20 White 15</td>
</tr>
</tbody>
</table>

**CLASS C WEEDS**

<table>
<thead>
<tr>
<th>Lot</th>
<th>Description</th>
<th>Points Allowed</th>
</tr>
</thead>
<tbody>
<tr>
<td>Lot 1</td>
<td>Noxious and secondary noxious weeds</td>
<td>Blue 12 Red 8 White 5</td>
</tr>
<tr>
<td>Lot 2</td>
<td>Common field and garden weeds</td>
<td>Blue 12 Red 8 White 5</td>
</tr>
<tr>
<td>Lot 3</td>
<td>Common pasture and range weeds</td>
<td>Blue 12 Red 8 White 5</td>
</tr>
<tr>
<td>Lot 4</td>
<td>Common weeds of irrigated land</td>
<td>Blue 12 Red 8 White 5</td>
</tr>
</tbody>
</table>

Exhibits of pressed weeds open to members enrolled in Weeds, Garden, Home Grounds, Forestry, Dairy and other Livestock projects.

An exhibit in the foregoing Lots consists of a booklet of at least 10 dried and identified weeds for first year member and 15 weeds for advanced year members. Two different varieties may be exhibited in each Lot.
**2019 WSU Kitsap County Fair 4-H Exhibitor Guide**

Please send entries to: Kitsap County 4-H Office, 345 6th Street, Suite 550 Bremerton WA 98337

CLASS D  **BEES AND HONEY**

Open to Bee Club members. Also open to Gardening members.

<table>
<thead>
<tr>
<th>Lot</th>
<th>Description</th>
<th>Points Allowed</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Display of live bees</td>
<td>Blue – 10, Red – 7, White – 5</td>
</tr>
<tr>
<td>2</td>
<td>Shallow of full depth super</td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>Molded wax, two or more molds</td>
<td></td>
</tr>
<tr>
<td>4</td>
<td>Display of comb (three sections) chunk or extracted honey; 3 oz, 12 oz, or 16 oz jars</td>
<td></td>
</tr>
<tr>
<td>5</td>
<td>Box of bee equipment with explanation</td>
<td></td>
</tr>
<tr>
<td>6</td>
<td>Complete super with explanation</td>
<td></td>
</tr>
<tr>
<td>7</td>
<td>Any other related bee exhibit</td>
<td></td>
</tr>
</tbody>
</table>

CLASS E  **EARTHWORMS**

You may enter more than one variety in each class. Also open to Garden Members.

<table>
<thead>
<tr>
<th>Lot</th>
<th>Description</th>
<th>Points Allowed</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Worms, bed run, 250</td>
<td>Blue – 10, Red – 7, White – 5</td>
</tr>
<tr>
<td>2</td>
<td>Worms, fishing, 100</td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>Worms, breeding, 250</td>
<td></td>
</tr>
<tr>
<td>4</td>
<td>Any other worm related exhibit</td>
<td></td>
</tr>
</tbody>
</table>

CLASS F  **GARDENING EQUIPMENT**

<table>
<thead>
<tr>
<th>Lot</th>
<th>Description</th>
<th>Points Allowed</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Slug trap</td>
<td>Blue – 10, Red – 7, White – 5</td>
</tr>
<tr>
<td>2</td>
<td>Scare crow (made by a member)</td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>Compost bin</td>
<td></td>
</tr>
<tr>
<td>4</td>
<td>Diagram of a garden (to scale)</td>
<td></td>
</tr>
<tr>
<td>5</td>
<td>Watering system</td>
<td></td>
</tr>
</tbody>
</table>
2019 WSU Kitsap County Fair 4-H Exhibitor Guide
Please send entries to: Kitsap County 4-H Office, 345 6th Street, Suite 550 Bremerton WA 98337

DIVISION XXII. HOME GROUNDS BEAUTIFICATION & FLOWER ARRANGING

Open to 4-H members enrolled in Plant and Soil Science Projects. Entries accepted Monday before Fair from 12:00 p.m. to 8:00 p.m. The Judging contest will take place on the Thursday of Fair from 1:00 p.m. – 5:00 p.m. It is recommended that flowers be replaced as they wilt. Flowers must be grown by the exhibitor (except Class H). Containers will be furnished for annuals and perennials.

O – ORGANIC GARDEN FLOWERS

N – NON-ORGANIC GARDEN FLOWERS

EXAMPLE ORGANIC GARDENING: CLASS O-A, LOT 1
EXAMPLE NON-ORGANIC GARDENING: CLASS N-A, LOT 1

ORGANIC FLORAL GARDENING GUIDELINES: No use of synthetic chemicals such as herbicides, pesticides, insecticides, fungicides, or fertilizers. A soil building program must be in place. On a 3”x5” card, record location of acreage used for growing organic produce and the amendments made to the soil, applied to the plants or added to the irrigation. Only one card required per member.

CLASS A ANNUALS

Three blossoms each specimen grown by exhibitor except where noted. Two different varieties (within the species) may be exhibited in each lot. Maximum of 30 entries of any combination from Lot 1-16 allowed.

Lot 1 Asters
Lot 2 Petunias (3 sprays)
Lot 3 Marigolds
Lot 4 Zinnias
Lot 5 Cosmos
Lot 6 Gladiolus (1 spike)
Lot 7 Dahlias (1 bloom disbudded with 1 set of leaves)
Lot 8 Tuberous begonias (1 bloom)
Lot 9 Bachelor buttons
Lot 10 Larkspur (1 spike)
Lot 11 Nasturtiums
Lot 12 Snapdragons (1 spike)
Lot 13 Stocks (3 spikes)
Lot 14 Sunflowers (1 stalk not in seed yet)
Lot 15 Sweet Peas
Lot 16 Any other variety

CLASS B PERENNIALS

Three blossoms each specimen grown by exhibitor except noted. Two different varieties may be exhibited in each lot. Maximum of 30 entries of any combination from Lots 17-31 allowed.

Lot 17 Roses (1 bloom – disbudded with foliage)
Lot 18 Chrysanthemums (1 large disbudded or 1 spray of smaller blooms)
Lot 19 Phlox
Lot 20 Pansies
Lot 21 Delphinium (1 spike)
Lot 22 Carnations
Lot 23 Geums
Lot 24 Golden Glow
Lot 25 Lilies (1 spike)
Lot 26 Perennials Asters
Lot 27 Daisies
Lot 28 Lilacs, stamens removed (1 stalk)
Lot 29 Hydrangea blossom (1 stem)
Lot 30 Any other variety (3 stems of mixed annuals)
Lot 31 Three stems of mixed perennials
Lot 32 Any other variety
Lot 33 Begonias
Lot 34 Cactus
Lot 35 Ferns
Lot 36 Fuchsias
Lot 37 African Violets
Lot 38 Combination (3 or more varieties)
Lot 39 Any other variety
Lot 40 Outside planter arrangement
Lot 41 Outside hanging basket

WSU Extension programs and employment are available to all without discrimination.
2019 WSU Kitsap County Fair 4-H Exhibitor Guide

Please send entries to: Kitsap County 4-H Office, 345 6th Street, Suite 550 Bremerton WA 98337

Lot 41 Inside hanging baskets
Lot 42 Dish garden arrangement
Lot 43 Inside planter arrangement

CLASS E FLOWER EQUIPMENT

Equipment in this class must have been made by the exhibitor.

Points Allowed
Blue – 7, Red – 5, White – 3

Lot 47 Planter made in project from wood
Lot 48 Basket made from wood
Lot 49 3 practical pieces of floral equipment made of plastic containers
Lot 50 One other practical piece of flower equipment

CLASS F TREES AND SHRUBS

Points Allowed
Blue – 7, Red – 5, White – 3

Lot 51 Collection-tree & shrub specimens properly pressed and identified.
Lot 52 Collection – 10 or more trees & shrub pictures or photographs properly identified.
Lot 53 Notebook with illustrations, drawings, plans, etc.
Lot 54 Display panel illustrating methods & steps in propagating (seeds, cuttings, layering or grafting)
Lot 55 Flower scrapbook of at least 10 pressed specimens
Lot 56 Bonsai (Bonsai in training by member. On a 3”x5” card, identify plant style and give history. Where did you get the plant (nursery or grew it from seed)? When did you start training plant? Describe procedures.)

CLASS G LANDSCAPE

Lot 57 Large landscape display

Exhibit must get prior approval from the Fair Office for display area and Division Superintendent must have entry form by August 1st. Study of Floral Arrangements – Flowers need not be grown by exhibitor. Exhibitors must do their own arranging. Contestants must bring own container and frogs well marked with name and club. Accessories may be used only where stated. Food members and Home Improvement members may exhibit in lots corresponding to their enrolled project work.

CLASS H FLOWER ARRANGEMENT

Points Allowed
Blue – 7, Red – 5, White – 3

Lot 58 Occasional table arrangement (including coffee table)
Lot 59 Kitchen arrangement (may include breakfast table arrangement)
Lot 60 Dinner table arrangement (candles permitted)
Lot 61 Hall or patio arrangement (accessories permitted)
Lot 62 Bedside arrangement (8 inches or less)
Lot 63 Church or basket arrangement
Lot 64 Arrangement using dried materials
Lot 65 Twin or companion arrangement
Lot 66 Miniature arrangement (under 4 inches)
Lot 67 Corsage of fresh flowers (judged on workmanship and selection of flowers)
Lot 68 Single flower (greens required)
Lot 69 Fruit arrangement (fruit predominating)
Lot 70 Vegetable tray (vegetable predominating)
Lot 71 Compositions (may use figurines, candles, mats, etc)
Lot 72 Special occasion arrangement (birthday, Christmas, etc)
Lot 73 Theme arrangement (Current Fair Theme)

CLASS I ON THE SPOT FLOWER ARRANGING CLASS

Points Allowed
Blue – 20, Red – 16, White – 12

Lot 74 Floral Arrangement using the material provided by the Plant Science Superintendents. To be achieved during the time provided during Fair.

WSU Extension programs and employment are available to all without discrimination.
Members may make only one entry in each lot. Each exhibit must be properly labeled, mounted, identified and classified where appropriate. Poster size must not exceed 22" x 28". Environmental Stewardship members may also enter Division XXI Class E-Entomology and Class F-Weeds.

CLASS A  FORESTRY STEWARDSHIP

Points Allowed
Blue – 9, Red – 6, White – 3

Lot 1  Display of at least five minor forest products
Lot 2  Plant press made by the member
Lot 3  Fresh specimens of at least 3 commercial bush species
Lot 4  One homemade ax guard
Lot 5  Scale model of seedbed frame with necessary fixtures
Lot 6  Display of at least 10 native woods (no larger than 2" x 2" x 4")
Lot 7  Collection of at least 18 pressed forest specimens (6 native deciduous trees, 6 native coniferous, 6 native bush)
Lot 8  Fire prevention poster designed by member
Lot 9  Decorated wreath made from native forest materials by member
Lot 10 Display of log cross section, using annual rings for historical and other recordings of events during the life of a tree
Lot 11 Exhibit of at least 4 forest enemies, including 1 of each of the following: insects, disease or fungus, damage to a tree & animal damage to a tree
Lot 12 Display of a flat of forest tree seedlings raised from seed by member
Lot 13 Forest bud or fruit collection of at least 5 native species
Lot 14 Collection of samples of forest seeds of at least 8 native species
Lot 15 Record of a scaled truck load of logs with scale model of logs and truck
Lot 16 Collection of at least 6 native forest cones
Lot 17 Collection of at least 10 native forest bark specimens
Lot 18 Homemade Biltmore stick
Lot 19 Exhibit explaining cone harvesting
Lot 20 Display of any other connection with forestry
Lot 21 Collection of at least 30 pressed forest specimens
Lot 22 Display of mounted specimens of six shrubs, used for soil erosion control
Lot 23 Other

CLASS B  GEOLOGY

Points Allowed
Blue – 6, Red – 4, White – 2

Unit I:
Lot 24 Five rocks - note location where found
Lot 25 Five minerals - note location where found
Lot 26 Name five different fossils - show location where found
Lot 27 Six Indian artifacts
Lot 28 10 or more different rocks
Lot 29 6 or more different minerals
Lot 30 8 or more different fossils
Lot 31 One soil profile
Lot 32 Other

Points Allowed
Blue – 9, Red – 6, White – 3

Unit II:
Lot 33 Two or more types of petrified wood
Lot 34 A rock tumbler constructed by the member
Lot 35 Exhibit case, constructed by member - may be used to display any other exhibit
Lot 36 Collection of soil profiles of at least 3 different soil types
Lot 37 10 or more rocks and show where found
Lot 38 8 or more minerals or metal ores and show where found
Lot 39 10 or more fossils or Indian artifacts
Lot 40 Other

Points Allowed
Members 14 to 19 years old
Blue – 20, Red – 15, White – 10

Unit III:
Lot 41 Cut and polished stones
Lot 42 Tumbled stones
Lot 43 Cabochon or faceted, mounted or unmounted

WSU Extension programs and employment are available to all without discrimination.
2019 WSU Kitsap County Fair 4-H Exhibitor Guide

Please send entries to: Kitsap County 4-H Office, 345 6th Street, Suite 550 Bremerton WA 98337

Lot 44 Combination of any of the above
Lot 45 Other

CLASS C STewardship of the Environment

Points Allowed
Blue – 6, Red – 4, White – 2

Unit I: Wildlife
Lot 46 Pictures or drawings of local wildlife, giving information on habitat and use. Must include at least 5 species.
Lot 47 Collection of 6 common insects
Lot 48 One track cast
Lot 49 Display showing pictures or sketches or abandoned nests of five different native birds
Lot 50 Collection of track casts or other evidence of at least three different wild animals
Lot 51 Mounted specimens of ten different native wildlife foods
Lot 52 Other

Unit II: Marine
Lot 53 Display board of any four common knots used by outdoorsmen, name and identify
Lot 54 Display of 5 different sea shells
Lot 55 Labeled collection of Marine Life shells by age growth
Lot 56 Display, photos, pictures or specimens preserved in jars, of five native fish
Lot 57 Collection of Japanese fish prints on at least three different species
Lot 58 Collection of five fishing flies made by exhibitor
Lot 59 Collection of 10 fishing flies made by exhibitor
Lot 60 Picture or drawing of local fish, giving information on habitat and use
Lot 61 Other

Unit III: Safety and Research
Lot 62 Posters on outdoor manners, water pollution or wise use of natural resources
Lot 63 Map of location where member lives - made by member
Lot 64 Display showing contents of a survival kit prepared by member
Lot 65 Woodworking project made by member pertaining to outdoor recreation (gun rack, fishing pole, tackle box, etc.)
Lot 66 Display of any kind showing safety in the out-of-doors (gun safety, boating safety, first aid, etc.)
Lot 67 Self-made tools and equipment
Lot 68 Research project, such as geographical map, charts and graphs
Lot 69 Research notebook on one of the following (emphasize wise use):
a. Any geological study
b. Wildlife
c. Fish
d. Forest water
Lot 70 Other

CLASS D DISCOVERY

Points Allowed
Blue – 10, Red – 8, White – 6

Lot 71 Air
Lot 72 Energy
Lot 73 Soil
Lot 74 Water
Lot 75 Wildlife
Lot 76 Other

CLASS E EARTH SAVERS

Points Allowed
Blue – 10, Red – 8, White – 6

Lot 77 Any items or displays from the Earth Saver Project

CLASS F WATER RESOURCES

Points Allowed
Blue – 10, Red – 8, White – 6

Lot 78 Any items or displays from the Water Resources Project

WSU Extension programs and employment are available to all without discrimination.
2019 WSU Kitsap County Fair 4-H Exhibitor Guide
Please send entries to: Kitsap County 4-H Office, 345 6th Street, Suite 550 Bremerton WA 98337

CLASS G  CHALLENGE

Lot 79  Any items or displays from the Challenge Project

Points Allowed
Blue – 10, Red – 8, White – 6

CLASS H  OUTDOOR SURVIVAL

Points Allowed
Blue – 6, Red – 4, White – 2

Lot 80  Poster about food, shelter, or clothing from items found in the wilderness
Lot 81  Knife made of natural materials
Lot 82  Display of three different knots made from old rope or natural materials
Lot 83  Fish hooks and lures made from materials available in the woods
Lot 84  Display of edible food samples from the woods in this area (plants, berries, etc.)
Lot 85  Display of small samples of fire materials found in the woods, on beaches, etc., such as pine cones, lint, etc. (5 or more)

CLASS I  SPORTS FISHING

Points Allowed
Blue – 10, Red – 7, White – 6

Lot 92  Poster about any aspect of fishing
Lot 93  Catch and release record with journal
Lot 94  Photo journal of catches telling type of fish, weather, bait used and when and where it was caught
Lot 95  Display of at least 5 different fishing lures made by the member
Lot 96  10 different knots used in fishing, label how and when it would be used. Display with 50-lb. line, each knot needs 2 examples, one loosely tied and one finished.
Lot 97  Display showing 10 different pieces of fishing equipment. Tell how it is used.
Lot 98  Display of 10 different natural baits. Tell where they are found and how they would be used.
Lot 99  Display concerning safety on the water
Lot 100  Display showing 5 things we can do to protect or improve fish environment and stream habitat
Lot 101  Display 5 different flies tied by the member & labeled for use. A picture of what it represents should accompany each fly.
Lot 102  Member made fishing pole made of graphite, fiberglass or bamboo
Lot 103  Member made fishing equipment such as fishing net or creel
Lot 104  Display showing five different types of fishing holes
Lot 105  Photographs and journal on environmental stream reclamation services
Lot 106  Display of 5 different types of member hooks made with explanation of how each was made & how it would be used
Lot 107  Display showing how to clean and prepare fish for cooking
Lot 108  Display showing how to measure water quality using macro invertebrates
Lot 109  Display explaining the life cycle of a species of fish
Lot 110  Other
2019 WSU Kitsap County Fair 4-H Exhibitor Guide
Please send entries to: Kitsap County 4-H Office, 345 6th Street, Suite 550 Bremerton WA 98337

DIVISION XXIV – SHOOTING SPORTS
Class A open to members enrolled in 4-H Archery Project

CLASS A - ARCHERY

Points Allowed (Lots 1 – 5)

Blue – 45, Red – 36, White – 28

Lot 1  FITA Shoot
Event will be held Saturday evening and Sunday morning in the Archery Booth

Lot 2  Animal Shoot
Event will be held Friday evening and Saturday morning in the Archery Booth

Lot 3  FLINT Shoot
Event will be held Thursday evening and Friday morning in the Archery Booth

Lot 4  Freeman Round Shoot
Event will be held Thursday morning and Friday & Saturday afternoon in the Archery Booth

LOT 1 – 4 RULES

1. Advance registration required. (Sign up time Monday & Tuesday, during exhibit turn-in and registration.)
2. Information for each Shoot will be available at sign up. (Distances and target sizes)
3. Level for members will be determined by age, using the 4-H age groups.
4. Open to 4-H Archery members who have passed the Basic Skills Test.
5. Maximum bow weight not to exceed fifty (50) pounds. Field points or target points only.
6. Wooden arrows can’t be used when shooting a compound bow.
7. Archer must only shoot at one of the two times listed for each event.

Lot 5  Team Shoot
Event will be held Thursday afternoon.

LOT 5 RULES

1. Archers should indicate interest in the Team Shoot during exhibit turn-in and registration. Archers can make up their teams from the list generated.
2. Team will consist of three 4-H archery members, one from each age level. (Jr., Int., and Sr.). No person can be on more than one team. Each team’s members may be comprised of lower age levels. For example, a team could be made up of 3 Junior members, or 1 Junior with 2 Intermediates.
3. Team will shoot at 20 yards at 60 cm 10-ring target.
4. Each team member will shoot 30 arrows with ten ends of three arrows.
5. Teams will have one archer on recurve freestyle, one archer on bare bow, and one archer on compound.
6. Rules from Lot 1-4 numbers 2-7, also apply to LOT 5.

Lot 6  Bow Style Competency Shoot
Event will be held only during open shoot times, no signups available.

Lot 6 Rules

<table>
<thead>
<tr>
<th>Archery Safety Poster</th>
<th>Points Allowed</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Blue</td>
</tr>
<tr>
<td></td>
<td>15</td>
</tr>
</tbody>
</table>

Lot 7  Regulation Concentric (round) target
(not to exceed 60 cm) mounted, shot 5 ends of 6 arrows, and scored by member. (Score sheet attached with distance designated. Score sheets available from Superintendents. Targets should be mounted prior to fair starting.)

<table>
<thead>
<tr>
<th>Regulation Concentric (round) target</th>
<th>Points Allowed</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Blue</td>
</tr>
<tr>
<td></td>
<td>13</td>
</tr>
</tbody>
</table>

Lot 8  Piece of archery equipment made by member
(maximum of three different types per exhibitor) Must be made during 4-H year. May be used by member during the year.

<table>
<thead>
<tr>
<th>Piece of archery equipment made by member</th>
<th>Points Allowed</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Blue</td>
</tr>
<tr>
<td></td>
<td>20</td>
</tr>
</tbody>
</table>

Lot 9  Educational Archery Exhibit

<table>
<thead>
<tr>
<th>Educational Archery Exhibit</th>
<th>Points Allowed</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Blue</td>
</tr>
<tr>
<td></td>
<td>15</td>
</tr>
</tbody>
</table>
2019 WSU Kitsap County Fair 4-H Exhibitor Guide

Please send entries to: Kitsap County 4-H Office, 345 6th Street, Suite 550 Bremerton WA 98337

NOTE:

Archery Record Book – See Division I for guidelines ***See below for additional information.

Judging of posters will use the same rules as Division II Lot 27

Division II Lot 27 is a separate Educational Display for all shooting sports and open to 4-H Archery members. Archery members are encouraged to enter both.

Division III Lot 8 Archery “Knowledge Bowl Contest” will be held on Wednesday

Division IV Lot 13 Archery “Judging Contest” will be held on Wednesday

ARCHERY SCHEDULE OF EVENTS

MONDAY
10:00 a.m. – 8:00 p.m. Turn in exhibits at Archery Barn, and shooting for Lot 7, “Kitsap County Fair 4-H Entry” Form must be filled out prior to Fair. Archery range open for practice.

TUESDAY
10:00 a.m. – 1:00 p.m. Turn in exhibits at Archery Barn, and shooting for Lot 7, “Kitsap County Fair 4-H Entry” Form must be filled out prior to Fair. Archery range is open to practice.

WEDNESDAY
10:00 a.m. – 1:30 p.m. Judging Contest and Knowledge Bowl Contest
2:00 p.m. – 10:00 p.m. Youth reflecting arrows, mounting targets and greeting public, and fun shoot. Must sign up for a time slot on Monday or Tuesday. For fun shoot (only available if rifle is not at fair).

THURSDAY
2:00 p.m. – 12:00 p.m. Freeman Shoot
12:00 p.m. – 7:00 p.m. Team Shoot (Youth to assemble the teams. See Rules.)
7:00 p.m. – 10:00 p.m. Flint Shoot

FRIDAY
10:00 a.m. – 1:00 p.m. Flint Shoot
1:00 p.m. – 5:00 p.m. Freeman Shoot
5:00 p.m. – 7:00 p.m. Archery Shooting Booth Exhibition (practice time)
7:00 p.m. – 10:00 p.m. Animal Shoot

SATURDAY
10:00 a.m. – 1:00 p.m. Animal Shoot
1:00 p.m. – 5:00 p.m. Freeman Shoot
5:00 p.m. – 7:00 p.m. Archery Shooting Booth Exhibition (practice time)
7:00 p.m. – 10:00 p.m. FITA Shoot

SUNDAY
10:30 a.m. – 4:30 p.m. FITA Shoot
4:30 p.m. – 5:30 p.m. Range shut down. No shooting.
5:30 p.m. – 6:00 p.m. Archery Shooting Booth Exhibition (practice time)
6:00 p.m. – 7:00 p.m. Pick up exhibits at Archery Barn

NO MONDAY PICKUP of exhibits

Record Book Information for Archery only:

Record Book Requirements for Archery, NON-JUDGED
We encourage members to complete all sections of the record book. The minimum requirement to exhibit archery at the Kitsap County Fair is for 4-H members to complete (1) the record book cover page and display it on exterior cover, (2) include signed agreements, and (3) include complete project pages. The Archery department have set the requirement as the minimum above standard to attend fair. Minimum record books are turned in on the archery exhibit day and are not judged. All Record Books will be displayed in the Archery Barn.

Record Book Requirements for Archery, JUDGED
Complete Record Books for judging shall be turned into the superintendent on Super Saturday or Friday before the start of the fair. This record book must display the Shooting Sports emblem on the front cover and have the first project as archery. Blue Ribbon record books may be submitted for year-end awards to Club Leader or Archery Superintendents after State Fair. Record Books must be picked up daily from barn. Club leaders submit record books for year-end Archery Awards for Best Record Book in Kitsap County (one book submitted for all 3 age divisions). A Record Book MUST be judged in order to be eligible for the best Archery Record Book Award.

WSU Extension programs and employment are available to all without discrimination.
Class B Open to members enrolled in 4-H Rifle Project

CLASS B – AIR RIFLE

Points Allowed
Blue – 41, Red – 33, White – 25

Lot 10 Three Position Sporter Match
Event will be held Wednesday in the Archery Booth

Lot 11 Standing Sporter Match
Event will be held Wednesday in the Archery Booth

Lot 12 Precision Match
Event will be held Wednesday in the Archery Booth

Lot 13 Team Shoot
Team scores will be combined from the Lot 11 Standing Sporter Match

Lot 10 – 13 Rules

- Advance registration required. (Sign up by Tuesday 10 PM)
- Information for each Shoot will be available at sign up. Each match is shot at 33 ft distance on the AR-5/10 Target. Each match is 60 shots.
- Level for members will be determined by grade, using the 4-H designations.
- Open to 4-H Riflery members who have passed the NRA Basic Rifle Course.
- The only air rifles used will be supplied and transported by Silver Bullets 4-H leader.
- The only pellets used will be supplied by Silver Bullets 4-H leaders.
- 4-H members will only be allowed to shoot during the designated competition times.
- A team will consist of three 4-H riflery members, two members that consist of Juniors and/or Intermediates and one Senior. No person can be on more than one team. No team will have more than one Senior. Members should indicate interest in the Team Shoot during exhibit turn-in and registration and include their contact information on the sign up list.

Lot 14 Rifle safety poster

Lot 15 Regulation (AR-5/10) target mounted and scored by member

Lot 16 Riflery Educational Exhibit

NOTE

Riflery Record Book – See Division I for guidelines
Judging of posters will use the same rules as Division II Lot 27

Division II Lot 27 is a separate Educational Display for all shooting sports and open to Riflery members. Riflery members are encouraged to enter both.

RIFLERY SCHEDULE OF EVENTS

TUESDAY
10:00 a.m. – 10:00 p.m. Turn in Rifle exhibits for Lots 5, 6, and 7 at Archery Barn. "Kitsap County Fair Entry" form must be filled out prior to Fair.

WEDNESDAY
10:00 a.m. – 10:00 p.m. Air Rifle Matches

SUNDAY
7:00 p.m. – 8:00 p.m. Pick up Rifle exhibits at Archery Barn

NO MONDAY PICKUP of exhibits
SPECIAL DEPARTMENT RULES

1. See schedule of events for entry dates and times.
2. Late entries or incomplete information/paperwork will be dropped a ribbon placing.
3. All exhibits shall have a 3"x5" card with the age of the youth, number of years in project, and specific information as requested by the Special Class Notes found at the beginning of each CLASS.
4. Classroom projects that are not part of a 4-H Enrichment program are not eligible for exhibition.

CLASS A WOODWORKING

SPECIAL CLASS NOTES

Woodworking curriculum information can be found at http://extension.wsu.edu/4h/publications/engineering/Pages/project.aspx?PID=HCH

1. All exhibits shall have a 3"x5" card attached to the entry which will include the following:
   A. Age
   B. What the item is
   C. What the item is used for
   D. What you did
   E. What was learned

2. Entries will be judged on:
   - Originality
   - Degree of Difficulty
   - Joinery
   - Preparation for Finish
   - Finish

3. Entries will be judged in three sections – Junior, Intermediate, and Senior.

Points Allowed

<table>
<thead>
<tr>
<th>Lot</th>
<th>Project Type</th>
<th>Blue</th>
<th>Red</th>
<th>White</th>
</tr>
</thead>
<tbody>
<tr>
<td>Lot 1</td>
<td>Small Woodworking Project</td>
<td>15</td>
<td>13</td>
<td>10</td>
</tr>
<tr>
<td>Lot 2</td>
<td>Medium Woodworking Project</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Lot 3</td>
<td>Large, Intricate, or Difficult Woodworking Project</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Lot 4</td>
<td>Turnings</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Lot 5</td>
<td>Cabinetry</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Lot 6</td>
<td>Furniture</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Lot 7</td>
<td>Other</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

CLASS B SMALL ENGINES

Open to enrolled Small Engine project members only

SPECIAL CLASS NOTES

Small Engine curriculum information can be found at http://extension.wsu.edu/4h/publications/engineering/Pages/project.aspx?PID=HCG

1. All exhibits shall have a 3"x5" card attached to the entry which will include the following:
   A. Age
   B. What tools were used
   C. What the member has learned
   D. How the exhibit was made or what was done

2. Entries will be judged on:
   - What the member has learned
   - How the display communicates to the public what was done
   - Workmanship of basic skills

3. Entries will be judged in three sections – Junior, Intermediate, and Senior

Points Allowed

<table>
<thead>
<tr>
<th>Lot</th>
<th>Project Type</th>
<th>Blue</th>
<th>Red</th>
<th>White</th>
</tr>
</thead>
<tbody>
<tr>
<td>Lot 1</td>
<td>Small engine scrapbook</td>
<td>8</td>
<td>4</td>
<td>2</td>
</tr>
<tr>
<td>Lot 2</td>
<td>Medium engine scrapbook</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Lot 3</td>
<td>Large, Intricate, or Difficult Engine Project</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Lot 4</td>
<td>Turnings</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Lot 5</td>
<td>Cabinetry</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Lot 6</td>
<td>Furniture</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Lot 7</td>
<td>Other</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
2019 WSU Kitsap County Fair 4-H Exhibitor Guide

Please send entries to: Kitsap County 4-H Office, 345 6th Street, Suite 550 Bremerton WA 98337

Lot 2  Poster or display designed & made by member which emphasizes some phase of small engine safety  9  6  3
Lot 3  Panel display showing working parts of small internal combustion engine  15  12  8
Lot 4  Display of internal combustion engine showing minor repairs by member, properly labeled & including detail of repair cost  12  8  5
Lot 5  Overhauled or rebuilt internal combustion engine or related mechanical function properly labeled showing improvement, maintenance or repair by member  20  14  10

CLASS C  BICYCLE

Open to enrolled 4-H Bicycle Project members only

SPECIAL CLASS NOTES
Bicycle curriculum information can be found at http://extension.wsu.edu/4h/publications/engineering/Pages/project.aspx?PID=HCC

1. Entries will be judged on:
   - What the member has learned
   - How the display communicates to the public what was done.

2. Entries will be judged in three sections – Junior, Intermediate, and Senior

<table>
<thead>
<tr>
<th>Lot</th>
<th>Description</th>
<th>Blue</th>
<th>Red</th>
<th>White</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Safety poster</td>
<td>9</td>
<td>6</td>
<td>3</td>
</tr>
<tr>
<td>2</td>
<td>Bicycle Repair Kit – Label tools and tell how they are used</td>
<td>9</td>
<td>6</td>
<td>3</td>
</tr>
<tr>
<td>3</td>
<td>Educational display made by member featuring mechanical system of a bicycle</td>
<td>10</td>
<td>6</td>
<td>4</td>
</tr>
<tr>
<td>4</td>
<td>Bicycle ride planned by member (Give mileage, include map, note the landmarks, points of interest and hazards)</td>
<td>10</td>
<td>6</td>
<td>4</td>
</tr>
<tr>
<td>5</td>
<td>Bicycle project scrapbook</td>
<td>12</td>
<td>8</td>
<td>5</td>
</tr>
</tbody>
</table>

CLASS D  ROCKETRY

Open to enrolled 4-H Rocketry Project members only

SPECIAL CLASS NOTES
Rocketry curriculum information can be found at http://extension.wsu.edu/4h/publications/engineering/Pages/project.aspx?PID=HCA

1. Members may enter one rocket which they have constructed and flown themselves.
2. All exhibits shall have a data sheet attached to the entry which will include the following:
   - A. Age
   - B. Preflight information (kind and size of rocket)
   - C. Launch, weather, and flight data

3. All entries shall have a Certificate of Flight attached to the exhibit.
4. Entries will be judged according to degree of challenge on workmanship and stability as determined in model rocketry catalogs.
5. All entries shall be on a stand or handing, with or without background. No live engines or fuel.
6. Entries will be judged on:
   - Functional Apparatus
   - Workmanship
   - Display Requirements

7. Group display shall be judged individually, then as a group.
8. All rockets need safety caps on top of launch rod.
9. All rockets must have been successfully flown prior to exhibiting.
10. Entries will be judged in three sections – Junior, Intermediate, and Senior.

<table>
<thead>
<tr>
<th>Lot</th>
<th>Description</th>
<th>Blue</th>
<th>Red</th>
<th>White</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Plastic pre-assembled (first year Junior, only)</td>
<td>7</td>
<td>5</td>
<td>4</td>
</tr>
<tr>
<td>2</td>
<td>Skill level 1, single stage</td>
<td>12</td>
<td>10</td>
<td>7</td>
</tr>
<tr>
<td>3</td>
<td>Skill level 1, multi-stage</td>
<td>15</td>
<td>12</td>
<td>10</td>
</tr>
</tbody>
</table>
2019 WSU Kitsap County Fair 4-H Exhibitor Guide

Please send entries to: Kitsap County 4-H Office, 345 6th Street, Suite 550 Bremerton WA 98337

Lot 4  Skill level 2, single stage
Lot 5  Skill level 2, multi-stage
Lot 6  Skill level 3, single stage
Lot 7  Skill level 3, multi-stage
Lot 8  Any kit rocket, skill level 4 or above
Lot 9  Rocket from commercial plans
Lot 10 Rocket from exhibitor's own plans

(Entries in Lots 9 and 10 must be accompanied by plans.)

CLASS E  COMPUTERS

Open to enrolled 4-H Computer Project members only

SPECIAL CLASS NOTES
Computer curriculum information can be found at http://extension.wsu.edu/4h/publications/engineering/Pages/project.aspx?PID=HCD

1. Members may enter two exhibits.

2. All exhibits shall have a 3"x5" card attached to the entry which will include the following:
   A.  Age
   B.  What the item is
   C.  How it was made
   D.  Computer programs used
   E.  What the member has learned

3. Entries will be judged in three sections – Junior, Intermediate, and Senior.

<table>
<thead>
<tr>
<th>Lot</th>
<th>Description</th>
<th>Blue</th>
<th>Red</th>
<th>White</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Computer Poster</td>
<td>15</td>
<td>11</td>
<td>9</td>
</tr>
<tr>
<td>2</td>
<td>Exhibit made by member featuring how components of a computer relate to each other</td>
<td>12</td>
<td>8</td>
<td>6</td>
</tr>
<tr>
<td>3</td>
<td>Book of computer programs, listings (coding), input screens and output (minimum 10 programs)</td>
<td>15</td>
<td>12</td>
<td>8</td>
</tr>
<tr>
<td>4</td>
<td>Chart of computer language syntax</td>
<td>10</td>
<td>6</td>
<td>4</td>
</tr>
<tr>
<td>5</td>
<td>Computer project scrapbook</td>
<td>12</td>
<td>8</td>
<td>6</td>
</tr>
<tr>
<td>6</td>
<td>Model of parts of a computer with an explanation of how they work</td>
<td>20</td>
<td>17</td>
<td>14</td>
</tr>
<tr>
<td>7</td>
<td>A big program (200 lines of coding), including Flow Chart. Manual of how to run the program, listing program of coding with comments (comments are not counted as executable lines) and input screens and outputs</td>
<td>35</td>
<td>30</td>
<td>25</td>
</tr>
<tr>
<td>8</td>
<td>Using existing database program, create a useful database &amp; explain what it is used for</td>
<td>10</td>
<td>6</td>
<td>4</td>
</tr>
<tr>
<td>9</td>
<td>Using existing spreadsheet program, create a useful spreadsheet &amp; explain what it is used for</td>
<td>10</td>
<td>6</td>
<td>4</td>
</tr>
<tr>
<td>10</td>
<td>Using existing word processing program, create stories, reports, field trips, etc. and bind them</td>
<td>10</td>
<td>6</td>
<td>4</td>
</tr>
<tr>
<td>11</td>
<td>Create web page and explain what it is used for, with an address and listing of coding</td>
<td>15</td>
<td>12</td>
<td>9</td>
</tr>
<tr>
<td>12</td>
<td>Live Computer Display – Computer set up &amp; running a slide show 20 – 50 plus minutes</td>
<td>20</td>
<td>17</td>
<td>14</td>
</tr>
</tbody>
</table>

CLASS F  MODEL BUILDING

Open to members enrolled in Engineering and Technology projects

Points Allowed
Blue  – 12, Red  – 9, White  – 6

<table>
<thead>
<tr>
<th>Lot</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Static Models</td>
</tr>
<tr>
<td>2</td>
<td>Operating Models</td>
</tr>
<tr>
<td>3</td>
<td>Diorama</td>
</tr>
</tbody>
</table>

CLASS G  GEOSPATIAL

SPECIAL CLASS NOTES

Lot 4  Lego
Lot 5  Kinex
Lot 6 Any other of equal skill

Geospatial curriculum information can be found at http://extension.wsu.edu/4h/publications/engineering/Pages/project.aspx?PID=HA

1. Members may enter two exhibits.
2. All exhibits shall have a 3”x5” card attached to the entry which will include the following:
   A. Age
   B. What the item is
   C. How it was made
   D. Computer programs used, in any
   E. What the member has learned

3. Entries will be judged in three sections – Junior, Intermediate, and Senior.

CLASS H ROBOTICS

SPECIAL CLASS NOTES

Robotics curriculum information can be found at http://extension.wsu.edu/4h/publications/engineering/Pages/project.aspx?PID=HCF

1. Members may enter two exhibits.
2. All exhibits shall have a 3”x5” card attached to the entry which will include the following:
   A. Age
   B. What the item is
   C. How it was made
   D. Computer programs used, in any
   E. What the member has learned

3. Exhibits will be judged on:
   - Originality
   - Neatness
   - Understanding behind engineering concepts
   - Repeatability of Working Model Movements

   1. Entries will be judged in three sections – Junior, Intermediate, and Senior.

Points Allowed – Blue 14, Red 10, White 6

Lot 1 Any item or display from “Junk Drawer Robotics” curriculum
Lot 2 Any item, program, or display from NXT Mindstorm Robotics
DIVISION XXVI—EXPRESSIVE ARTS

1. All work must be the work of the exhibitor who must be enrolled in applied arts or self-determined arts projects. Work that is to be hung should be prepared for hanging by matting (minimum requirement) and/or framing (not required). Please apply a hanging device to the back of the artwork (available at check-in for non-framed projects).

2. Classroom projects that are not part of a 4-H enrichment program are eligible for exhibition but will not be eligible for exhibition at State 4-H Fair.

3. Exhibitor may enter more than one item per lot but quality is encouraged over quantity. Grand and reserve rosettes will be awarded to the exhibitors in each age group with the best average score and bonus point total for each exhibit entered and Arts Judging contest bonus points. Arts Judging Contest open to all age classes on Saturday Turn-in-Day from 10:00 am to 2:00 and Sunday Turn-in Day 2:00 to 6:00 pm. See Superintendent for more details.

4. A 3"x5" card (or similar) must accompany each entry, to include the details listed below. The judges will be using this information to help them judge the entry. The following information is requested for the card:
   a. Age of member
   b. Years working in project/using this technique
   c. A step by step description on how the item was created

   Do not include member’s name on card. Failure to include card could lower ribbon placement.

5. Items made from a kit, or that are deemed by the Superintendent to show little effort could be awarded lower premium points.

CLASS A FINE ARTS

Items made from a kit or that are deemed by the Superintendent to show little effort could be awarded the following premium points: Blue – 8, Red – 6, White – 4. Otherwise, the following premium points apply: Blue – 20, Red – 18, White – 15

DRAWING

Lot 1 Scratch card drawing
Lot 2 Pencil drawing, any
Lot 3 Pencil drawing, portrait or animal
Lot 4 Pencil drawing, landscape or abstract
Lot 5 Colored pencil drawing
Lot 6 Pen and Ink drawing
Lot 7 Charcoal drawing
Lot 8 Pastel or oil drawing
Lot 9 Mixed media
Lot 10 Scrapbook/Portfolio of 10 drawings
Lot 11 Any other item not listed above

PAPER

Lot 12 Block print (wood, vegetable, linoleum, other)
Lot 13 Collage
Lot 14 Paper Sculpture (origami)
Lot 15 Stationary or cards
Lot 16 Any other item not listed above

PAINTING

Lot 17 Oil
Lot 18 Acrylic
Lot 19 Water Color
Lot 20 Tempura/Egg
Lot 21 Tole
Lot 22 Any other item not listed above

FABRIC

Lot 23 Silk screen print
Lot 24 Tie dye
Lot 25 Fabric paint
Lot 26 Batik
Lot 27 Pieced design
Lot 28 Hand made
Lot 29 Any other item not listed above

HAND WORK

Lot 30 Needlepoint
Lot 31 Embroidery
Lot 32 Stitchery
Lot 33 Counted cross stitch
Lot 34 Latch hook
Lot 35 Braided rug or basket
Lot 36 Any other item not listed above

GLASS

Lot 37 Stained glass
Lot 38 Etched glass
Lot 39 Fused glass

WSU Extension programs and employment are available to all without discrimination.
**2019 WSU Kitsap County Fair 4-H Exhibitor Guide**

*Please send entries to: Kitsap County 4-H Office, 345 6th Street, Suite 550 Bremerton WA 98337*

### CERAMICS

<table>
<thead>
<tr>
<th>Lot</th>
<th>Category</th>
<th>Lot</th>
<th>Category</th>
</tr>
</thead>
<tbody>
<tr>
<td>40</td>
<td>Glazes</td>
<td>47</td>
<td>Hand built – fired</td>
</tr>
<tr>
<td>41</td>
<td>Blended glazes</td>
<td>48</td>
<td>Primitive firing technique</td>
</tr>
<tr>
<td>42</td>
<td>Under glaze</td>
<td>49</td>
<td>Wheel thrown</td>
</tr>
<tr>
<td>43</td>
<td>Surface texture or applied design</td>
<td>50</td>
<td>Raku</td>
</tr>
<tr>
<td>44</td>
<td>Stain Finish</td>
<td>51</td>
<td>Chalk</td>
</tr>
<tr>
<td>45</td>
<td>Air brush</td>
<td>52</td>
<td>Any other item not listed above</td>
</tr>
<tr>
<td>46</td>
<td>Dry brush</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### BEADWORK

<table>
<thead>
<tr>
<th>Lot</th>
<th>Category</th>
<th>Lot</th>
<th>Category</th>
</tr>
</thead>
<tbody>
<tr>
<td>53</td>
<td>Hand made beads</td>
<td>55</td>
<td>Beaded artwork</td>
</tr>
<tr>
<td>54</td>
<td>Beaded accessories</td>
<td>56</td>
<td>Any other item not listed above</td>
</tr>
</tbody>
</table>

### MISCELLANEOUS

<table>
<thead>
<tr>
<th>Lot</th>
<th>Category</th>
<th>Lot</th>
<th>Category</th>
</tr>
</thead>
<tbody>
<tr>
<td>57</td>
<td>Miniature</td>
<td>60</td>
<td>Any project using advanced techniques</td>
</tr>
<tr>
<td>58</td>
<td>Carving other than wood</td>
<td>61</td>
<td>Any other item not listed above</td>
</tr>
<tr>
<td>59</td>
<td>Woodcarving</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### CLASS B CRAFTING ARTS

Items made from a kit or that are deemed by the Superintendent to show little effort could be awarded the following premium points: Blue – 6, Red – 4, White – 2. Otherwise, the following premium points apply: Blue – 12, Red – 10, White – 8

### SCULPTURE

<table>
<thead>
<tr>
<th>Lot</th>
<th>Category</th>
<th>Lot</th>
<th>Category</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Clay</td>
<td>7</td>
<td>Metal</td>
</tr>
<tr>
<td>2</td>
<td>Plaster of Paris</td>
<td>8</td>
<td>Diorama</td>
</tr>
<tr>
<td>3</td>
<td>Paper maché</td>
<td>9</td>
<td>Polymer clay (Fimo/ Sculpy)</td>
</tr>
<tr>
<td>4</td>
<td>Concrete</td>
<td>10</td>
<td>Dough</td>
</tr>
<tr>
<td>5</td>
<td>Wood (not carved)</td>
<td>11</td>
<td>Any other item not listed above</td>
</tr>
<tr>
<td>6</td>
<td>Stone</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### CANDLES

<table>
<thead>
<tr>
<th>Lot</th>
<th>Category</th>
<th>Lot</th>
<th>Category</th>
</tr>
</thead>
<tbody>
<tr>
<td>12</td>
<td>Hand dipped candles</td>
<td>15</td>
<td>Decorated candles</td>
</tr>
<tr>
<td>13</td>
<td>Molded candles</td>
<td>16</td>
<td>Any other item not listed above</td>
</tr>
<tr>
<td>14</td>
<td>Sand cast candles</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### MACRAME

<table>
<thead>
<tr>
<th>Lot</th>
<th>Category</th>
<th>Lot</th>
<th>Category</th>
</tr>
</thead>
<tbody>
<tr>
<td>17</td>
<td>Macramé</td>
<td>18</td>
<td>Any other item not listed above</td>
</tr>
</tbody>
</table>

### WEAVING

<table>
<thead>
<tr>
<th>Lot</th>
<th>Category</th>
<th>Lot</th>
<th>Category</th>
</tr>
</thead>
<tbody>
<tr>
<td>19</td>
<td>Tabby</td>
<td>21</td>
<td>Pattern</td>
</tr>
<tr>
<td>20</td>
<td>Bead weaving</td>
<td>22</td>
<td>Any other item not listed above</td>
</tr>
</tbody>
</table>

### BASKETRY

<table>
<thead>
<tr>
<th>Lot</th>
<th>Category</th>
<th>Lot</th>
<th>Category</th>
</tr>
</thead>
<tbody>
<tr>
<td>23</td>
<td>String</td>
<td>27</td>
<td>Reed</td>
</tr>
<tr>
<td>24</td>
<td>Creative twist</td>
<td>28</td>
<td>Coiled fabric</td>
</tr>
<tr>
<td>25</td>
<td>Straw</td>
<td>29</td>
<td>Wood</td>
</tr>
<tr>
<td>26</td>
<td>Pine needle</td>
<td>30</td>
<td>Any other item not listed above</td>
</tr>
</tbody>
</table>

### METAL/ENAMEL WORK

<table>
<thead>
<tr>
<th>Lot</th>
<th>Category</th>
<th>Lot</th>
<th>Category</th>
</tr>
</thead>
<tbody>
<tr>
<td>31</td>
<td>Jewelry</td>
<td>33</td>
<td>Tin Punch</td>
</tr>
<tr>
<td>32</td>
<td>Plaque</td>
<td>34</td>
<td>Any other item not listed above</td>
</tr>
</tbody>
</table>

### HOLIDAY

<table>
<thead>
<tr>
<th>Lot</th>
<th>Category</th>
<th>Lot</th>
<th>Category</th>
</tr>
</thead>
<tbody>
<tr>
<td>35</td>
<td>Ornaments</td>
<td>39</td>
<td>Center pieces</td>
</tr>
<tr>
<td>36</td>
<td>Figurine</td>
<td>40</td>
<td>Scenery/diorama</td>
</tr>
<tr>
<td>37</td>
<td>Wreaths</td>
<td>41</td>
<td>Any other item not listed</td>
</tr>
<tr>
<td>38</td>
<td>Wall hanging</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
WSU Kitsap County 4-H Exhibitor Guide
Please send entries to: Kitsap County 4-H Office, 345 6th Street, Suite 550 Bremerton WA 98337

WEARABLE ART / NOT SEWN:

<table>
<thead>
<tr>
<th>Lot 42</th>
<th>Sweatshirt/T-Shirt</th>
</tr>
</thead>
<tbody>
<tr>
<td>Lot 43</td>
<td>Accessories</td>
</tr>
<tr>
<td>Lot 44</td>
<td>Jewelry</td>
</tr>
<tr>
<td>Lot 45</td>
<td>Any other item not listed</td>
</tr>
</tbody>
</table>

PUPPETS/DOLLS/TOYS

<table>
<thead>
<tr>
<th>Lot 46</th>
<th>Cloth</th>
</tr>
</thead>
<tbody>
<tr>
<td>Lot 47</td>
<td>Wooden</td>
</tr>
<tr>
<td>Lot 48</td>
<td>Any other item not listed above</td>
</tr>
</tbody>
</table>

MISCELLANEOUS

<table>
<thead>
<tr>
<th>Lot 49</th>
<th>Plastic work</th>
</tr>
</thead>
<tbody>
<tr>
<td>Lot 50</td>
<td>Decoupage</td>
</tr>
<tr>
<td>Lot 51</td>
<td>Quilting</td>
</tr>
<tr>
<td>Lot 52</td>
<td>Scrap Craft</td>
</tr>
<tr>
<td>Lot 53</td>
<td>Calligraphy</td>
</tr>
<tr>
<td>Lot 54</td>
<td>Decorated picture frame</td>
</tr>
<tr>
<td>Lot 55</td>
<td>Fun Foam</td>
</tr>
<tr>
<td>Lot 56</td>
<td>String art</td>
</tr>
<tr>
<td>Lot 57</td>
<td>Mosaic</td>
</tr>
<tr>
<td>Lot 58</td>
<td>Stenciling</td>
</tr>
<tr>
<td>Lot 59</td>
<td>Woodworking (not a sculpture or carving)</td>
</tr>
<tr>
<td>Lot 60</td>
<td>Mobile</td>
</tr>
<tr>
<td>Lot 61</td>
<td>Ink/paint on glass</td>
</tr>
<tr>
<td>Lot 62</td>
<td>Scrap-booking, 1 photo album page</td>
</tr>
<tr>
<td>Lot 63</td>
<td>Piñata</td>
</tr>
<tr>
<td>Lot 64</td>
<td>Windsock</td>
</tr>
</tbody>
</table>

CLASS C LEATHERCRAFT

Open to members enrolled in Leathercraft Projects. Superintendent will determine level of difficulty

Unit 1: Cutting, Punching, Simple Lacing, Finishing

Points Allowed

<table>
<thead>
<tr>
<th>Blue – 10, Red – 8, White – 5</th>
</tr>
</thead>
<tbody>
<tr>
<td>Lot 1</td>
</tr>
<tr>
<td>Lot 2</td>
</tr>
<tr>
<td>Lot 3</td>
</tr>
<tr>
<td>Lot 4</td>
</tr>
<tr>
<td>Lot 5</td>
</tr>
</tbody>
</table>

Unit 2: Tooling, Fancy Lacing, Applying Bindings

Points Allowed

<table>
<thead>
<tr>
<th>Blue – 11, Red – 9, White – 6</th>
</tr>
</thead>
<tbody>
<tr>
<td>Lot 6</td>
</tr>
<tr>
<td>Lot 7</td>
</tr>
<tr>
<td>Lot 8</td>
</tr>
<tr>
<td>Lot 9</td>
</tr>
<tr>
<td>Lot 10</td>
</tr>
<tr>
<td>Lot 11</td>
</tr>
</tbody>
</table>

Unit 3: Carving and Dyeing

Points Allowed

<table>
<thead>
<tr>
<th>Blue – 13, Red – 11, White – 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>Lot 12</td>
</tr>
<tr>
<td>Lot 13</td>
</tr>
<tr>
<td>Lot 14</td>
</tr>
<tr>
<td>Lot 15</td>
</tr>
<tr>
<td>Lot 16</td>
</tr>
</tbody>
</table>

Unit 4: Advanced Leathercraft Application

Points Allowed

<table>
<thead>
<tr>
<th>Blue – 15, Red – 13, White – 10</th>
</tr>
</thead>
<tbody>
<tr>
<td>Lot 17</td>
</tr>
<tr>
<td>Lot 18</td>
</tr>
<tr>
<td>Lot 19</td>
</tr>
<tr>
<td>Lot 20</td>
</tr>
</tbody>
</table>
CLASS D  COLLECTIONS
Open to members enrolled in Expressive Arts Projects. Collection must be ready for display. The suitability for display of the collection to be entered will be determined by the Superintendent. Collections relating to the environment (rock, leaf, feather, flower collections, etc.) will be entered in the Environmental Stewardship division.

A 3”x5” card (or similar) must accompany each entry, to include the details listed below. The judges will be using this information to help them judge the entry. The following information is requested for the card:

1. Age of member
2. Why the member made the collection
3. Brief summary of what the member learned in the process of creating the collection. Failure to include card could lower ribbon placement.

No Premium Points Awarded – Display Only

<table>
<thead>
<tr>
<th>Lot</th>
<th>Collection</th>
<th>Lot</th>
<th>Collection</th>
</tr>
</thead>
<tbody>
<tr>
<td>Lot 1</td>
<td>Key-fob collection</td>
<td>Lot 5</td>
<td>Pin/Button collection</td>
</tr>
<tr>
<td>Lot 2</td>
<td>Sports card/memorabilia collection</td>
<td>Lot 6</td>
<td>Toy collection</td>
</tr>
<tr>
<td>Lot 3</td>
<td>Pencil/pen collection</td>
<td>Lot 7</td>
<td>Figurines</td>
</tr>
<tr>
<td>Lot 4</td>
<td>Coin or stamp collection</td>
<td>Lot 8</td>
<td>Any other not listed</td>
</tr>
</tbody>
</table>
2019 WSU Kitsap County Fair 4-H Exhibitor Guide

Please send entries to: Kitsap County 4-H Office, 345 6th Street, Suite 550 Bremerton WA 98337

DIVISION XXVII – PHOTOGRAPHY

Ken Kramer, Superintendent  360-271-8873  waphotomn@aol.com
Steve Scott, Asst. Superintendent  360-710-7527  sescott69@comcast.net
Jim Oas, Superintendent  360-340-2254  mijao@gmail.com

Open to enrolled 4-H Photography Project members only. Entries are limited to photographs taken during the current 4-H year and during August/ September of the previous Fair season. Classroom projects that are not part of a 4-H Enrichment program are not eligible for exhibition. 4-H Judging Contest will take place on Wednesday & Thursday of Fair week. Photography entries will be judged on the Monday before Fair.

1. All entries must be firmly attached/ mounted on mat board or foam core or suitable substitutes. The color is the exhibitor’s choice. Margins (width) of mat board should not exceed 2-1/2” around the photograph. Use dry mount tissue, photo glue, photo stickers or other suitable substitutes to attach/ mount your photo. No flush mounted photos accepted. 5x7 photos should be mounted on no larger than 8x12 mat board and over matted. The over matt is recommended to protect your image from any possible damage. Photos should be stacked face to face for additional protection during transport and handling.

2. Framed (wood, metal, with glass) entries and non-attached/ non-mounted entries will not be accepted.

3. All photographs will be accepted whether digital or from film. All digital prints must be printed on photographic paper. Photos shall be one of the following sizes: 5” x 7”, 8” x 10”, 8” x 12” (full frame).

4. Photograph hangers will be provided by 4-H Photography Department. However, hangers will be attached by exhibitor.

5. All photographs entered as a series must be displayed on poster board, mat board or any similar firm material. The photographs will be numbered in sequence below each one by the exhibitor.

6. Fill out Display Card #CO890 and tape to the back, lower left hand side of entry. Write “Kitsap County” on the back of the matt board or poster board (if your entry qualifies for State 4-H Fair – this is a requirement). Attach a completed WSU Exhibitor card to the back bottom right side of the entry.

7. Exhibitors may enter one or all lots, regardless of which Unit they are enrolled in, but only one photo may be entered in each lot. Unless otherwise stated in the lot rule.

8. Black and white photographs that are hand colored will be judged as a black and white entry, even if they are not entered in Lot 15.

9. Photos of paintings, posters or of other photographs will not be accepted. Should an entry have questionable content, such as nudity, the Supt. will make the final decision whether or not the photograph is appropriate to display.

10. All photos will be judged using C1042 scorecard for photojournalism entries, WS4-HF: 9.53b for all other entries. (B&W and color)

11. All entries receiving a blue ribbon are eligible for entry in the 4-H State Fair. 4-H State Fair rules and requirements may differ from county rules and guidelines. It is the responsibility of the exhibitor going to State to read, follow, and make any changes to their photos to comply with the state rules.

12. Read the rules carefully, they do change from year to year. If you have any questions, problems, or need clarification contact the 4-H Photography Superintendent as soon as possible.

13. If you are not having fun, you are in the wrong Project!

**Unit 1:** Adventures with your Camera

Points Allowed Blue – 10, Red – 8, White – 5

Lot 1 Photo Story: 3 to 6 black and white prints in sequence, any subject (mounting - rule #5)
Lot 2 Photo Story: 3 to 6 color prints in sequence, any subject (mounting - rule #5)
Lot 3 Portrait/people photo: 1 black and white print, using any lighting
Lot 4 Portrait/people photo: 1 color print, using any lighting
Lot 5 Miscellaneous: 1 black and white print, any subject
Lot 6 Miscellaneous: 1 color print, any subject
Lot 7 Self-portrait (Selfie) (1 photo color or black and white).
Lot 8 Other

**Unit 2:** Exploring Photography

Points Allowed Blue – 11, Red – 9, White – 6

Lot 9 Action photos – color or black and white prints
Lot 10 Close up – one print, black and white or color
Lot 11 Composition, one print showing one of the following: a. Depth of field b. Back lighting (May be black & white or color print) c. Lines and shapes
Lot 12 Pattern, one print, black and white or color
Lot 13 3 to 5 prints on one poster board showing different types of lighting used. Each print shall have written below it the type of lighting depicted
Lot 14 A notebook depicting 5 examples of photographic mistakes with an explanation of the

WSU Extension programs and employment are available to all without discrimination.
2019 WSU Kitsap County Fair 4-H Exhibitor Guide

Please send entries to: Kitsap County 4-H Office, 345 6th Street, Suite 550 Bremerton WA 98337

Lot 15 Hand colored black and white print  (General rule #8)

Lot 16 Other

Unit 3: Mastering Photography  

Points Allowed  Blue – 13,  Red – 11,  White – 8

Lot 17 Lens use: sequence of 2 to 6 photos taken from the same spot using a variety of lenses or zoom positions (mounting - rule #5)

Lot 18 Electronic flash: one photo depicting the use of electronic flash

Lot 19 Panning: One color or black and white photo showing this technique

Lot 20 Existing light: one photo using existing light – either outdoors or indoors (no ceiling lights allowed)

Lot 21 Humor (1 photo color or black and white).

Lot 22 Portrait/People: One photo showing a person, close up

Lot 23 Nature: One photo showing flora, fauna, geology, wildflowers, wildlife animals. No hand of man allowed.

Lot 24 Seascapes: one photo depicting the ocean, the Puget Sound or other large bodies of water that have tidal movement

Lot 25 Scenic: one photo that depicts a scenic presentation

Lot 26 Animal: One photo that shows domestic or wild animals. Animals in zoos or in the water are included

Lot 27 Other:

Lot 28 Sports: one photo depicting a recognized sport of any kind

Lot 29 Special effects: such as double exposure, painting with light, and other techniques a. One color print b. One black and white print

Lot 30 Night Photography: one timed exposure print taken at night – any subject

Lot 31 Buildings & Architecture (1 photo color or black and white)

Lot 32 Abstract (1 photo color or black and white)

Lot 33 Exploring movie making with video: one self-made movie of 2 – 5 minutes or more in length with music or narration and titles

Lot 34 Club member photo album or portfolio. Photos should be of the member’s best work from the current year. Photo size range is 4x6 to 8x12 a. Unit 1C – at least 25 photographs b. Unit 2C – at least 30 photographs c. Unit 3C – at least 35 photographs

Lot 35 Still Life (Table top arrangement) (1 photo color or black and white).

Lot 36 Any other item not listed above

Unit 4: Photojournalism  

Points Allowed  Blue – 13,  Red – 11,  White – 8

Lot 37 Photojournalism print – color or black and white with suggested caption (See General Rule #10)

Unit 5: Special Assignment for the year

Lot 38 Family fun or Holiday gathering. (1 photo B&W or color) A photo depicting family time together at the beach, holiday or special event. Be creative having a fun time together.

Special Photo Excellence Awards are presented to the best overall Presentation of images in Junior, Intermediate and Senior entries and will receive a certificate, photo pin, Rosette and gift certificate from the Pacific NW Photography Society.

Best Nature Image: Image will be selected from all nature entries submitted and the winner will receive a large Rosette and certificate from the Pacific NW Photography Society.

Best Photojournalism: Image will be selected from all photojournalism entries submitted and may receive a large rosette and certificate from the Pacific NW Photography Society.

Best Creative: Image will be selected from all creative entries submitted and may receive a large rosette and certificate from Pacific NW Photography Society.

Disclaimer: Images submitted in the wrong category may be placed in another category at the discretion of the judges and or department superintendent. Ribbons are awarded at the judge’s discretion. The superintendent reserves the right to withdraw any image that’s deemed inappropriate for family viewing.

WSU Extension programs and employment are available to all without discrimination.
2019 WSU Kitsap County Fair 4-H Exhibitor Guide
Please send entries to: Kitsap County 4-H Office, 345 6th Street, Suite 550 Bremerton WA 98337

DIVISION XXVIII – FAMILY LIVING

All 4-H members are eligible to enter the family living area. However, only juniors enrolled in the project “Adventures in Family Living” will be able to go on to State Fair. Adventure in family living members may also enter in foods, sewing, and flower arrangements. Remember, one-hour herdsmanship or exhibitsmanship is expected for each member showing the President’s Hall. Sign up for Exhibitsmanship when you enter your items in the President’s hall.

Enter educational displays/posters for judging on the Friday before Fair week.

All exhibits must have a 3"x5" card attached stating:

a. 4-H age, grade and age division of the exhibitor (i.e. JR/INT/SR)
b. How did you make this item and what was learned?
c. Is this item to be a gift?
d. Is it an original design?
e. Care instructions must be included if this item is made from yarn or fabric.

You may enter more than one in each category but not exceed 10 in class A. Items entered without the above information will be dropped one ribbon placing. All items are to be completed by the 4-H member during the present club year. Exhibits will be entered in the lot number that most closely describes the type of item made. At the discretion of the Judges or Superintendents, exhibits may be changed to different lots and/or premium points adjusted to reflect the degree of difficulty.

Suggestions: Take a photo of your care label from the bolt of fabric when you buy it for your project. Take a picture of your final product.

CLASS A HOME ENVIRONMENT

Points Allowed
Blue – 10, Red – 18, White – 6

Lot 1 For the KITCHEN
Anything you have made that may be used in the kitchen. Examples include placemats, aprons, appliance covers, bulletin boards, recipe books etc.

Lot 2 For the LIVING ROOM or FAMILY ROOM
Examples include throw cushions, stools, framed art work, etc.

Lot 3 For the BEDROOM
Examples are things you have created for your space. Special pillows, curtains, blueprints, knickknacks, desk accessories, lamp shades, bookcases, wooden boxes, rugs, etc. Do you make jewelry? Do you have an American Doll and have created things for her? This is a wonderful place to showcase your talents (furniture? Clothes? Accessories? Etc.) Showcase your hobby!

Lot 4 For the HOLIDAYS
Have you made Christmas or Hanukkah decorations? Cross-stitch or plastic canvas items? Another option – not just for the holidays – Do you have family history display?

Lot 5 4-H CAMP CRAFTS
Or from another camp. Also include things you have made from recycled items.

Lot 6 For the OUTSIDE
Enter your birdhouses, lawn ornaments, your stepping stones, etc.

CLASS B BABYSITTING OR CHILD CARE

Points Allowed
Blue – 10, Red – 8, White – 6

Lot 1 Safe handmade toy such as a stuffed animal, doll or puppet.

Lot 2 Kid Kit of play materials for babysitting. This kit needs to contain 5 or more items- three of which are homemade.

Lot 3 Child’s book with cloth pages

Lot 4 Flannel board with shapes and or story

Lot 5 Feel box

Lot 6 Handmade puppet (even make up a play!)

Lot 7 Handmade paper dolls with outfits

Lot 8 Miscellaneous
DIVISION XXIX – CLOTHING

1. Please see Exhibitor Guide of Events for the entry schedule
2. Still life entries are allowed by any 4-H member. Members not enrolled in a 4-H clothing project may NOT enter contests. (Fashion Revue, Creative Consumers of Fashion, On the Spot Sewing)
3. All articles must have an attached care label sewn in or an attached 3X5 card with care instructions.
4. An additional 3X5 card is encouraged: with age, years in 4-H, years in project, and any special information the entrant wants the Judge to know regarding the entry. *Superintendent reserves the right to request a card of the member at time of entry for entries in the “Superintendents Discretion Lots.” No name should be on the card, which may be pre-written or written out at the time of entry on a provided card.
5. Once items have been entered, they may not be removed from the building. Exceptions may be made at the Superintendents discretion to allow a matching accessory to be modeled with a Fashion Revue Outfit. Fashion Revue clothing is all judged for still life construction, and will be displayed upon completion of the Fashion Revue
6. There are no limits on the number of sewn entries. However, more than 3 items entered by the same exhibitor in the same lot, may, at Superintendents/Judges discretion, be deemed a collection and judged as 1, i.e. 4 placemats would be judged as a collection.
7. Members of any age or skill level may enter items in any lot. Levels are listed for purely informational purposes.
8. Superintendents and/or judges reserve the right to change lot numbers or premium points as needed. No entry will exceed a total of 48 premium points.

Class A Still Life

Points allowed: Blue-10 Red-8 White-6

Level 1 - Beginning Sewing Projects

- Bullets indicate suggested projects, but not limited to these items. Ask your superintendent if you have any questions about where to enter your item.

Lot 1. Simple Accessory to be worn

- Simple Apron
- Head Scarf, Neck Scarf, headband

Lot 2. Simple Unworn Accessory

- Placemat
- Table Runner, Dresser Scarf
- Pot Holder, Mitt
- Pin Cushion

Lot 3. Simple Bag

- Tote bag with handles or draw string
- Laundry bag, marble bag

Lot 4. Items from a kit

- Any sewn item from a kit that has not been cut out by a member (pieces of the item come pre-cut or measured)

Lot 5. Sewn item deemed to be of comparable difficulty to the above items

Level 2 - Advanced Beginner Projects and Simple Garments

Points Awarded Blue-15, Red-12, White-9

- Bullets indicate suggested projects, but not limited to these items. Ask your superintendent if you have any questions about where to enter your item.

Lot 6. Accessories to be worn

- Shawl or coverup using a difficult fabric
- Poncho with seaming or pockets

Lot 7. Accessories for the home

- Complex pillowcase with French seams and/or piping or other embellishment
- Holiday Décor item
- Embellished item from Level 1 sewing projects

Lot 8. Bag

WSU Extension programs and employment are available to all without discrimination.
2019 WSU Kitsap County Fair 4-H Exhibitor Guide

Please send entries to: Kitsap County 4-H Office, 345 6th Street, Suite 550 Bremerton WA 98337

- Purse, Bag, or Pouch with closures, pockets, or embellishments. Kits with pre-selected fabric and notions are acceptable, but the member must have cut out.

Lot 9. Simple Garment
- Pajama Pants/shorts with elastic or drawstring waist
- Pop-over (elastic waist) skirt
- Unfitted garments with buttons, hooks and eyes or other simple closure

Lot 10. Sewn item deemed to be of comparable difficulty to the above items

Level 3 - Intermediate Sewing Projects (If a member chooses to use a kit, the kit may not come with the pattern pieces pre-cut)

Points Available: Blue 20, Red 16, White 12

- Bullets indicate suggested projects, but not limited to these items. Ask your superintendent if you have any questions about where to enter your item.

Lot 11. Complex Accessory to be worn
Lot 12. Complex Accessory for the home
Lot 13. Complex Bag
Lot 14. Intermediate Level garment/s
- Garment with zipper
- Garment with facings
- Items using simple methods of fitting like tucks, pleats, or darts
- Items with waistbands/facings
- Simple unlined outerwear

Lot 15. Sewn projects relating to 4-H animal projects or pets.
- Pet Costumes
- Cage Covers
- Animal Beds/Pillows

Lot 16. Sewn item deemed to be of comparable difficulty to the above items

Level 4 – Advanced Projects

Points Available: Blue 25, Red 20, White 15

- Bullets indicate suggested projects, but not limited to these items. Ask your superintendent if you have any questions about where to enter your item.

Lot 17. Unworn item or Worn Accessory
- Zippered and lined purse or bag with pockets

Lot 18. Garments
- Simple lined garment
- Unlined detailed coat or jacket (jean style jacket)
- Fitted trousers or jeans (should have a zipper, waistband or facing, and pockets or lining to achieve this level of difficulty)
- Fitted button down shirt or blouse (should have collar, collar stand, facings, plackets, pockets, darts or princess seaming, yoke, buttons and button holes to achieve advanced level)

Lot 19. Sewn item deemed to be of comparable difficulty to the above items

Level 5 – Expert Level Sewing

Points Allowed – Blue 35, Red 29, White 23

- Bullets indicate suggested projects, but not limited to these items. Ask your superintendent if you have any questions about where to enter your item.
Lot 20. Garment
- Complex Lined Jacket or Coat (should incorporate tailoring techniques such as, bound buttonholes, hair canvas, pad stitching, welt pockets etc.)
- Complex Formal Dress (lined or unlined, strapless or not)
- Expert Level Outerwear using multiple complex techniques (insulating fabric, taped seams, lining, zippers, pockets, color blocking, hoods, etc.)
- Coordinating Complex Separates
- True Western wear with piping, fitting and/or embellishment

Lot 21 – Sewn item deemed to be of comparable difficulty to the above items

Level 6 - Superintendents Discretion - Expert and Beyond
*A 3X5 card explaining the process of creating the entry must be included for lots 21, 22, 24, and 25, but is encouraged for all other lots in this category.

Points awarded at Superintendents discretion. Maximum 48.
- Bullets indicate suggested projects, but not limited to these items. Ask your superintendent if you have any questions about where to enter your item.

Lot 21. Sporting/Camping Equipment
- Backpack
- Sleeping Bag
- Tent

Lot 22. Coordinated Outfit *Per Washington State 4-H Fair Premium book; a Coordinated outfit must be composed of 3 or more garments, that when worn in combination will be complete outfits. Example: A skirt with two blouses, pants top and jacket. One item may be purchased. A reversible garment is considered one garment. Accessories do not count as a piece in a coordinated outfit.

Lot 23. Costume
- Cosplay
- Steampunk
- Historical Reenactment
- Renaissance Fair
- Halloween
- Vintage

Lot 24. Upcycling, Recycling, Repurposed Item
Lot 25. Upcycled, Recycling, Repurposed Garment
Lot 26. Sewn item deemed to be of comparable difficulty to the above items
Class B – Quilts

Points - to be determined with a maximum value of 48

Lot 1. Pieced Quilted Wall-hanging or Home Décor
Lot 2. Machine Pieced and/or appliqued Quilt – Quilted by someone else
Lot 3. Machine Pieced and/or appliqued Quilt – Tied
Lot 4. Machine Pieced and/or appliqued Quilt – Machine quilted by the entrant
Lot 5. Whole Cloth Quilt - Machine or Hand Quilted
Lot 6. Quilt made entirely by hand by member (member hand pieces and hand quilts)

Class E Fashion Revue Contest
Any exhibitor enrolled in a Clothing and Textile project, Adventures in Family Living or Needlework project is eligible to enter. There is no limit on the number of garments that may be entered in the Fashion Revue contest.

All contestants turn in garments and sign up for a Wednesday interview time. Garments will remain at the Fairgrounds for construction judging on Tuesday of Fair week.

Each garment must have an attached care label or a 3”x5” card giving fabric content and care instructions pinned to it. All entrants will turn in a Personal Data Sheet (EM0682), typed, with fabric samples (when available) attached and with photos of the member in the Fashion Revue garment(s). Points may be deducted for an incomplete form.

All interviews will take place on Wednesday of Fair week, between 10:00 a.m. and 5:00 p.m., on the Presidents’ Hall stage in view of the public. Contestants are to be dressed and ready for the interview 10 minutes in advance of the scheduled time.
2019 WSU Kitsap County Fair 4-H Exhibitor Guide

Please send entries to: Kitsap County 4-H Office, 345 6th Street, Suite 550 Bremerton WA 98337

All entrants must take part in the public style show on Wednesday evening at 6:30 p.m. Final judging takes place during the style show. No premiums or ribbon placings will be awarded if contestant does not participate in Wednesday evening show.

Any special awards (merchandise, gift certificates, cash awards) will be given at the discretion of the Judges and/or the Superintendent.

The top scoring blue ribbon winner in the Junior, Intermediate and Senior divisions may be awarded rosettes. The top scoring Fashion Revue entry may be awarded the Cora Ives award.

Any blue-ribbon winner at the Kitsap County Fair will be eligible to model at the State Fair in Puyallup in the Daily Fashion Revue contest. In the event that an entrant has more than one blue ribbon entry, the member may choose one to compete in for Daily Fashion Revue at State Fair. Blue ribbon Fashion Revue entries not being modeled may be entered in Still Life at the State Fair, if they have also received a blue ribbon in construction at the Kitsap County Fair.

CLASS F CREATIVE CONSUMERS OF FASHION CONTEST

Points Allowed
Blue – 18, Red – 14, White – 10

Lot 1 Junior
Lot 2 Intermediate
Lot 3 Senior

(WS4-HF 9.59b) The data sheet is part of the contest, and is judged, therefore must be solely prepared and written by the contestant. Wednesday interviews are held during Fair hours, on the stage in the Presidents’ Hall, in view of the public. Contestants must be dressed and ready for the interview 10 minutes prior to scheduled time. At 6:00 pm, contestants must return to dress for the 6:30 pm Style show. Judges will continue to evaluate the entrant during the fashion show and final awards will be decided and presented at the end of the show.

The outfit entered in the Creative Consumers of Fashion Contest may consist of garments and accessories purchased by the contestant and/or remodeled or recycled clothing. There is no limit on the number of outfit entries.

CLASS G ON-THE-SPOT SEWING CONTEST

Points Allowed

Lot 1 Junior
Lot 2 Intermediate
Lot 3 Senior

Contest is held Friday of Fair week, from 1:00 p.m. – 3:30 p.m. Members should arrive early to set up.

This contest provides an opportunity for 4-H Clothing and Textiles and Adventures in Family Living members to show what they have learned in their sewing activities. The contest is held during the Fair, in view of the public, near the stage in the Presidents’ Hall. The member arrives with a garment or other item cut out and marked, but with no sewing done. Each participant brings his or her own sewing machine and/or serger, supplies and notions needed.

There is a 2.5 hour time limit. Participants will be observed by the judge while they work and will show their completed work to the judge and model it for her if they’ve sewn a garment.
2019 WSU Kitsap County Fair 4-H Exhibitor Guide
Please send entries to: Kitsap County 4-H Office, 345 6th Street, Suite 550 Bremerton WA 98337

DIVISION XXX – NEEDLECRAFT
Open to all 4-H members enrolled in knitting, crocheting and needlework.

Item must be completed during the current 4-H year. You may enter more than one item in each lot. All exhibits must have a 3 x 5 card attached stating the following:

a. Age, grade and 4-H age division of exhibitor (i.e. JR/ INT/ or SR)
b. Title of 4-H project member is enrolled
c. Number of years in this project
d. Description of yarn, fiber content, hook/needle size and **appropriate care instruction of finished product.**
e. If you made this item as a special gift, please tell us about it.

**CLASS A: KNITTING**

Points Allowed
Blue-8, Red -6, White- 5

Lot 1  **Junior age division**  -- simple project (wardrobe accessory, scarf, kitchen accessory, hat, slippers)
Lot 2  **Junior division**-- any item constructed using a loom

Points Allowed
Blue-10, Red -8, White-6

Lot 3  **Junior division**-- complex project (socks, using double pointed needles, larger items, clothing, or complex patterns.)
Lot 4  **Intermediate and Senior divisions**-- Simple project (wardrobe accessory, scarf, etc.)
Lot 5  **Intermediate and Senior divisions**—Any item constructed using a loom

Points Allowed
Blue-12, Red- 10, White- 8

Lot 6- **Intermediate division**-- complex project (socks, larger items, complex patterns)

Points Allowed
Blue- 12, Red-10, White- 8

Lot 7- **Senior division**-- Complex project

**CLASS B: CROCHETING**

Points Allowed
Blue- 8, Red-6, White-5

Lot 1  **Junior division**—any simple crocheted item (wardrobe accessory, bag, hat/scarf
Lot 2  **Junior division** -- any item created using a loom

Points Allowed
Blue- 10, Red-8, White-6

Lot 3  **Junior division** -- any complex item (dolly, clothes, large afghan)
Lot 4  **Intermediate and Senior divisions** – any simple item
Lot 5  **Intermediate and Senior divisions**—any item made using a loom

Points Allowed
Blue-12, Red- 10, White- 18

Lot 6  **Intermediate division**—any complex item

Points Allowed
Blue- 12, Red- 8, White- 6

Lot 7  **Senior division**— any complex item
### CLASS C: OTHER NEEDLEWORK

<table>
<thead>
<tr>
<th>Lot</th>
<th>Description</th>
<th>Points Allowed</th>
</tr>
</thead>
<tbody>
<tr>
<td>Lot 1</td>
<td>Embroidered or Crewel item</td>
<td>Blue- 8, Red- 6, White- 5</td>
</tr>
<tr>
<td>Lot 2</td>
<td>Latch hook item</td>
<td></td>
</tr>
<tr>
<td>Lot 3</td>
<td>Felted item</td>
<td></td>
</tr>
<tr>
<td>Lot 4</td>
<td>Needle felting item</td>
<td></td>
</tr>
<tr>
<td>Lot 5</td>
<td>Cross-stitch from a kit</td>
<td></td>
</tr>
<tr>
<td>Lot 6</td>
<td>Other simple needlework item</td>
<td></td>
</tr>
<tr>
<td>Lot 7</td>
<td>Tatted item or handmade lace</td>
<td>Blue-12, Red- 10, White- 8</td>
</tr>
<tr>
<td>Lot 8</td>
<td>Counted Cross-stitch, not from a kit</td>
<td></td>
</tr>
<tr>
<td>Lot 9</td>
<td>Applique, beaded or sequined embellished</td>
<td></td>
</tr>
<tr>
<td>Lot 10</td>
<td>Machine embroidery</td>
<td></td>
</tr>
<tr>
<td>Lot 11</td>
<td>Needlework using current Fair theme</td>
<td></td>
</tr>
<tr>
<td>Lot 12</td>
<td>Other complex needlework item</td>
<td></td>
</tr>
</tbody>
</table>
2019 WSU Kitsap County Fair 4-H Exhibitor Guide
Please send entries to: Kitsap County 4-H Office, 345 6th Street, Suite 550 Bremerton WA 98337

DIVISION XXXI – FOODS AND NUTRITION

SPECIAL DEPARTMENT RULES
1. **FOOD ENTRIES** and Food Contests open to all 4-H Foods and Adventure in Family Living project members. Entries should demonstrate knowledge gained from the project in which the member is currently enrolled. Food members MAY NOT enter Food Preservation entries or contests unless they are enrolled in a Food Preservation project for safety purposes.
2. Food exhibits to be accepted on Monday of Fair week in disposable containers between 12:00 p.m. and 8:00 p.m. Only one entry will be accepted under each lot number.
3. All entries in this Division (Classes A-F) and certain Food Preservation exhibits must be exhibited with a neatly hand written or typed plain cardstock no larger than 4” x 6”. **At the discretion of the Judge, as much as one place setting may be dropped for missing or incomplete card information required for the exhibit.**
   a. Front of card – Name of product, Recipe of product
   b. Back of card – Age of exhibitor, Explanation of what was learned relevant to the project and experience level, Number of years in cooking project
4. Alcoholic products are not to be used in any food product exhibit.
5. Cream filled, cream based or uncooked products will not be accepted for judging or display.
6. 4-H members entering exhibits or contests in Food and Nutrition shall provide one hour of Culinary Hospitality. Hours to be covered are 10:00 am – 6:00 pm Wednesday through Saturday of the fair. Members should be appropriately dressed with 4-H culinary apron and ready to greet the public, answer questions, maintain and keeps foods area clean and attractive. Sign up is available on the Foods turn in day, Monday of fair week.

FOOD PRESERVATION
Open to Food Preservation project members only. Entries must be in **clean** standard canning jars: half-pint, pint or quart, tightly sealed with jar rings removed (except in Class N- Dried Foods).

1. Only one entry in each lot number.
2. No paraffin sealing will be accepted.
3. All entries must have been prepared by exhibitor after September 1.
4. Labeling – all entries must be labeled. Entries not properly labeled will be disqualified. This label should be placed on lid and labeled with the following information:
   a. contents (if multiple contents, list all)
   b. date of processing
   c. method of processing
   d. length of processing
   e. style of pack (hot or cold)
   f. poundage if pressure canned. List dial or weighted gauge.
   g. Acidification (amount and type) for tomato products
5. Recipes on 3”x5” cards are **required** for all vinegar products, i.e. pickles and relishes, tomato products, syrups and pie fillings.
6. All entries must be processed according to current USDA/WSU recommendations. Complete Guide to Home Canning Agriculture Information Bulletin #539, USDA Revised 2009
7. For any item not listed in the above books, a recipe and source will be required for processing procedure and time. You may also use the current “Ball Blue Book”, OR “So Easy to Preserve” by the University of Georgia Cooperative Extension

**STANDARDS FOR JUDGING**
Uniform selection of products; condition of products and liquids; arrangement of pack; proportion of food and liquid; fullness of container; condition of container; appropriate container; adherence to above rules; and labeling.

**CLASS A COOKIES**
Points Allowed

<table>
<thead>
<tr>
<th>Lot</th>
<th>Type of Cookie</th>
<th>Points</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Four drop cookies</td>
<td>Blue – 10, Red – 8, White – 6</td>
</tr>
<tr>
<td>2</td>
<td>Four bar cookies</td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>Four rolled cookies</td>
<td></td>
</tr>
<tr>
<td>4</td>
<td>Four shaped cookies (refrigerator, cookie press, peanut butter)</td>
<td></td>
</tr>
<tr>
<td>5</td>
<td>Four “no bake” cookies</td>
<td></td>
</tr>
<tr>
<td>6</td>
<td>Four nutritious or special diet needs cookies</td>
<td></td>
</tr>
<tr>
<td>7</td>
<td>Four unusual cookies made from another country</td>
<td></td>
</tr>
<tr>
<td>8</td>
<td>Miscellaneous</td>
<td></td>
</tr>
</tbody>
</table>

Lot 5 is a special diet needs cookie. Lot 7 is a special diet needs cookie from another country.
### CLASS B  QUICK BREADS

<table>
<thead>
<tr>
<th>Lot</th>
<th>Description</th>
<th>Points Allowed</th>
</tr>
</thead>
<tbody>
<tr>
<td>Lot 1</td>
<td>Four muffins (plain)*</td>
<td>Blue – 12, Red – 9, White – 7</td>
</tr>
<tr>
<td>Lot 2</td>
<td>Four muffins, (whole wheat)*</td>
<td>Lot 11 Nutritious or special diet needs quick bread (four muffins or ½ loaf)</td>
</tr>
<tr>
<td>Lot 3</td>
<td>Four cornmeal muffins*</td>
<td>a. less than 30-35% calories from fat</td>
</tr>
<tr>
<td>Lot 4</td>
<td>Four fancy muffins*</td>
<td>b. less than 10-14% calories from sugar and/or substitutes*</td>
</tr>
<tr>
<td>Lot 5</td>
<td>Nut bread, ½ loaf</td>
<td>c. has reduced salt</td>
</tr>
<tr>
<td>Lot 6</td>
<td>Fruit bread, ½ loaf (Nuts may or may not be included)</td>
<td>d. made from whole grain flour or alternative ingredients*</td>
</tr>
<tr>
<td>Lot 7</td>
<td>Vegetable bread, ½ loaf</td>
<td></td>
</tr>
<tr>
<td>Lot 8</td>
<td>Four biscuits, plain or fancy</td>
<td>Lot 12 Yeast bread made from a recipe from another country</td>
</tr>
<tr>
<td>Lot 9</td>
<td>Coffee cake, ½ cake</td>
<td></td>
</tr>
<tr>
<td>Lot 10</td>
<td>Ginger bread, or similar, ½ loaf</td>
<td></td>
</tr>
<tr>
<td>Lot 11</td>
<td>Nutritious or special diet needs quick bread (four muffins or ½ loaf)</td>
<td></td>
</tr>
</tbody>
</table>

* The use of muffin pan paper liners does not allow the true crust to be judged. Please do not use paper liners.

### CLASS C  YEAST BREADS

<table>
<thead>
<tr>
<th>Lot</th>
<th>Description</th>
<th>Points Allowed</th>
</tr>
</thead>
<tbody>
<tr>
<td>Lot 1</td>
<td>Four yeast cornmeal muffins</td>
<td>Blue – 16, Red – 13, White – 10</td>
</tr>
<tr>
<td>Lot 2</td>
<td>Batter bread, ½ loaf</td>
<td>Lot 11 Nutritious or special diet needs yeast bread, (four rolls or ½ loaf)</td>
</tr>
<tr>
<td>Lot 3</td>
<td>Four yeast rolls, plain</td>
<td>a. less than 30-35% calories from fat</td>
</tr>
<tr>
<td>Lot 4</td>
<td>Four yeast rolls, wheat</td>
<td>b. less than 10-14% calories from sugar and/or substitutes*</td>
</tr>
<tr>
<td>Lot 5</td>
<td>Four fancy yeast rolls</td>
<td></td>
</tr>
<tr>
<td>Lot 6</td>
<td>Bread, ½ loaf, white</td>
<td>c. has reduced salt</td>
</tr>
<tr>
<td>Lot 7</td>
<td>Bread, ½ loaf, wheat</td>
<td>d. made from whole grain flour or alternative ingredients*</td>
</tr>
<tr>
<td>Lot 8</td>
<td>Four cinnamon yeast rolls</td>
<td></td>
</tr>
<tr>
<td>Lot 9</td>
<td>Fancy yeast bread (braided, raisin bread, Swedish tea ring, etc.)</td>
<td>Lot 12 Yeast bread made from a recipe from another country</td>
</tr>
<tr>
<td>Lot 10</td>
<td>Four sourdough rolls or ½ loaf of sourdough bread</td>
<td></td>
</tr>
<tr>
<td>Lot 11</td>
<td>Nutritious or special diet needs yeast bread, (four rolls or ½ loaf)</td>
<td></td>
</tr>
</tbody>
</table>

### CLASS D  CAKES (not a mix)

<table>
<thead>
<tr>
<th>Lot</th>
<th>Description</th>
<th>Points Allowed</th>
</tr>
</thead>
<tbody>
<tr>
<td>Lot 1</td>
<td>One half Angel cake, no icing</td>
<td>Blue – 15, Red – 12, White – 9</td>
</tr>
<tr>
<td>Lot 2</td>
<td>One half white cake or four cupcakes, iced</td>
<td>Lot 6 One half spice cake</td>
</tr>
<tr>
<td>Lot 3</td>
<td>One half yellow cake or four cupcakes, iced</td>
<td>Lot 7 Jelly roll</td>
</tr>
<tr>
<td>Lot 4</td>
<td>One half chocolate cake or four cupcakes, iced</td>
<td>Lot 8 Cake made from a recipe from another country</td>
</tr>
<tr>
<td>Lot 5</td>
<td>One half sponge cake, iced</td>
<td>Lot 9 Miscellaneous</td>
</tr>
<tr>
<td>Lot 6</td>
<td>One half spice cake</td>
<td></td>
</tr>
<tr>
<td>Lot 7</td>
<td>Jelly roll</td>
<td></td>
</tr>
<tr>
<td>Lot 8</td>
<td>Cake made from a recipe from another country</td>
<td></td>
</tr>
<tr>
<td>Lot 9</td>
<td>Miscellaneous</td>
<td></td>
</tr>
</tbody>
</table>

### CLASS E  DECORATE CAKES & FANCY NON-EDIBLE BREADS

<table>
<thead>
<tr>
<th>Lot</th>
<th>Description</th>
<th>Points Allowed</th>
</tr>
</thead>
<tbody>
<tr>
<td>Lot 1</td>
<td>Decorated cake, whole, non-edible base</td>
<td>Blue – 18, Red – 14, White – 11</td>
</tr>
<tr>
<td>Lot 2</td>
<td>Sculptured non-edible bread</td>
<td></td>
</tr>
</tbody>
</table>

* Substitutes: molasses, agave, honey, Splenda, etc. * Alternative ingredients: oat flour, rice flour, rye flour, etc.

### CLASS F  CANDY

<table>
<thead>
<tr>
<th>Lot</th>
<th>Description</th>
<th>Points Allowed</th>
</tr>
</thead>
<tbody>
<tr>
<td>Lot 1</td>
<td>Peanut brittle</td>
<td>Blue – 12, Red – 9, White – 7</td>
</tr>
<tr>
<td>Lot 2</td>
<td>Fudge</td>
<td>Lot 4 Divinity</td>
</tr>
<tr>
<td>Lot 3</td>
<td>Chocolate, not molded</td>
<td>Lot 5 Miscellaneous</td>
</tr>
<tr>
<td>Lot 4</td>
<td>Divinity</td>
<td></td>
</tr>
<tr>
<td>Lot 5</td>
<td>Miscellaneous</td>
<td></td>
</tr>
</tbody>
</table>

### CLASS G  FOOD RELATED ITEMS

<table>
<thead>
<tr>
<th>Lot</th>
<th>Description</th>
<th>Points Allowed</th>
</tr>
</thead>
<tbody>
<tr>
<td>Lot 1</td>
<td>Food related item, such as recipe holder, canister, placemat</td>
<td>Blue – 12, Red – 9, White – 7</td>
</tr>
</tbody>
</table>

---

**WSU Extension programs and employment are available to all without discrimination.**
2019 WSU Kitsap County Fair 4-H Exhibitor Guide

Please send entries to: Kitsap County 4-H Office, 345 6th Street, Suite 550 Bremerton WA 98337

Lot 2 Collection of favorite recipes (minimum of 24). Judging will be based on creativity, neatness, organization of collection.
Lot 3 Health exhibit.
Lot 4 Any food related item no larger than 2’x2’ that carries out Fair theme
Lot 5 Miscellaneous

CANNED FOODS

All canned foods must be processed in accordance with USDA approved methods and use extension approved and rested recipes dated 2010 or later. All entries must be labeled with processing method and time. All canned foods must be exhibited in a jar specifically designed for home food preservation and canning (Ball or Kerr) with a one-piece single use canning lid and NO jar ring.

CLASS H CANNED FRUITS

Points Allowed
Blue – 12, Red – 9, White – 7

Lot 1 Apple slices
Lot 2 Applesauce
Lot 3 Apricots
Lot 4 Blackberries
Lot 5 Berries, any other
Lot 6 Cherries
Lot 7 Fruit cocktail
Lot 8 Miscellaneous
Lot 9 Nectarines
Lot 10 Peaches
Lot 11 Pears
Lot 12 Plums
Lot 13 Prunes
Lot 14 Rhubarb
Lot 15 Salsa
Lot 16 Pie filling
Lot 17 Juice/Nectar

CLASS I CANNED VEGETABLES (Must be pressure processed)

Points Allowed
Blue – 12, Red – 9, White – 7

Lot 1 Asparagus
Lot 2 Beans
Lot 3 Beets
Lot 4 Carrots
Lot 5 Corn
Lot 6 Mixed vegetables
Lot 7 Mushrooms
Lot 8 Peas
Lot 9 Pumpkin, cubed
Lot 10 Spinach
Lot 11 Swiss chard
Lot 12 Squash
Lot 13 Succotash
Lot 14 Other

CLASS J CANNED FISH AND MEATS (Must be pressure processed)

Points Allowed
Blue – 14, Red – 11, White – 8

Lot 1 Beef
Lot 2 Pork
Lot 3 Poultry
Lot 4 Clams
Lot 5 Salmon
Lot 6 Fish, other than Salmon
Lot 7 Meat Stock
Lot 8 Miscellaneous

CLASS K JAMS, PRESERVES, MARMALADE, CONSERVE AND JELLY

Points Allowed
Blue – 12, Red – 9, White – 7

Lot 1 Jam
Lot 2 Preserves
Lot 3 Marmalade
Lot 4 Conserve
Lot 5 Fruit Butter
Lot 6 Jelly
Lot 7 Berry Jam
Lot 8 Berry Jelly
Lot 9 Miscellaneous

CLASS L PICKLES

Points Allowed
Blue – 12, Red – 9, White – 7

Lot 1 Dill
Lot 2 Sweet
Lot 3 Sour
Lot 4 Bread and Butter
Lot 5 Beets
Lot 6 Fruit i.e. pear, apple, peach
CLASS M  DEHYDRATED FOODS

Points Allowed
Blue – 10, Red – 8, White – 6

All dehydrated foods must be in standard canning jar with jar ring and must be labeled. Information on the label should tell the kind of food, method of drying (oven, air, dehydrator), drying time, pre-treatment used (if any), date dried. List any herbs used in Lots 21-25.

<table>
<thead>
<tr>
<th>Lot</th>
<th>Description</th>
<th>Lot</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Apples</td>
<td>14</td>
<td>Miscellaneous</td>
</tr>
<tr>
<td>2</td>
<td>Apricots</td>
<td>15</td>
<td>Cabbage</td>
</tr>
<tr>
<td>3</td>
<td>Bananas</td>
<td>16</td>
<td>Onions</td>
</tr>
<tr>
<td>4</td>
<td>Grapes</td>
<td>17</td>
<td>Parsley</td>
</tr>
<tr>
<td>5</td>
<td>Peaches</td>
<td>18</td>
<td>Peas</td>
</tr>
<tr>
<td>6</td>
<td>Pears</td>
<td>19</td>
<td>Zucchini</td>
</tr>
<tr>
<td>7</td>
<td>Plums</td>
<td>20</td>
<td>Leather</td>
</tr>
<tr>
<td>8</td>
<td>Strawberries</td>
<td>21</td>
<td>Dried herb</td>
</tr>
<tr>
<td>9</td>
<td>Tomatoes</td>
<td>22</td>
<td>Herb salad mix</td>
</tr>
<tr>
<td>10</td>
<td>Beans</td>
<td>23</td>
<td>Italian herb mix</td>
</tr>
<tr>
<td>11</td>
<td>Beets</td>
<td>24</td>
<td>Mixed herbs</td>
</tr>
<tr>
<td>12</td>
<td>Carrots</td>
<td>25</td>
<td>Dried herb pantry</td>
</tr>
<tr>
<td>13</td>
<td>Nectarines</td>
<td></td>
<td>(3-jar selection)</td>
</tr>
<tr>
<td>14</td>
<td>Miscellaneous</td>
<td></td>
<td></td>
</tr>
<tr>
<td>15</td>
<td>Cabbage</td>
<td></td>
<td></td>
</tr>
<tr>
<td>16</td>
<td>Onions</td>
<td></td>
<td></td>
</tr>
<tr>
<td>17</td>
<td>Parsley</td>
<td></td>
<td></td>
</tr>
<tr>
<td>18</td>
<td>Peas</td>
<td></td>
<td></td>
</tr>
<tr>
<td>19</td>
<td>Zucchini</td>
<td></td>
<td></td>
</tr>
<tr>
<td>20</td>
<td>Leather</td>
<td></td>
<td></td>
</tr>
<tr>
<td>21</td>
<td>Dried herb</td>
<td></td>
<td></td>
</tr>
<tr>
<td>22</td>
<td>Herb salad mix</td>
<td></td>
<td></td>
</tr>
<tr>
<td>23</td>
<td>Italian herb mix</td>
<td></td>
<td></td>
</tr>
<tr>
<td>24</td>
<td>Mixed herbs</td>
<td></td>
<td></td>
</tr>
<tr>
<td>25</td>
<td>Dried herb pantry</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>(3-jar selection)</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
2019 WSU Kitsap County Fair 4-H Exhibitor Guide

Please send entries to: Kitsap County 4-H Office, 345 6th Street, Suite 550 Bremerton WA 98337

CLASS N  SMALL DISPLAYS

Points Allowed
Blue – 12, Red – 9, White – 7

1. Object of this exhibit is to serve as a teaching aid to viewers.
2. Subject matter should focus on one type of food preservation such as freezing, canning, drying, pickling or jam and jelly making. May include samples of recommended vs. non-recommended methods of food preservation.
3. Principal portion must be composed of actual samples.
4. Pictures and drawings are permitted. Information presented should be accurate, concise and easily read from a short distance (3 – 4 feet).
5. Display will be judged on the following: neatness, attractiveness, suitability, accuracy and completeness of subject matter as it relates to the learning experience. Scorecard used will be “Evaluation of Educational Displays”, C0679.
6. Size: Space limited to 3’ wide and 18” deep.

Lot 1  With food product made by exhibitor
Lot 2  Without food product made by exhibitor

CLASS P  FOOD CONTEST/ACTIVITIES

GENERAL REQUIREMENTS FOR FOOD CONTEST/ACTIVITIES
1. Open to all members enrolled in any food project or Adventures in Family Living (AFL) project. Refer to EM4733E for general contest instructions and EM3443 for table setting and serving guidelines. To find all noted guidelines and scorecards on the Internet, go to http://www.4h.wsu.edu/publications and click on “Search Extension Publications Catalog” – enter item number in the search window. They all have a downloadable PDF format.
2. A team consists of two members in the same age division. Some contests do not allow for teams.
3. All worksheets must be complete prior to contest. A team only needs to complete one worksheet.
4. Dishes will be washed by hand. Refer to EM4808, “Sanitizing Dishes.”
5. All food items must be purchased at a grocery store or other approved food source and brought to the contest in original packaging. No preserved foods allowed. This restriction of food sources is to comply with health department regulations that only food from approved sources may be served to the public (i.e. judges and guests).
6. Contestants must complete contest in the time allowed or will be penalized.
7. Day of entries will be allowed up to 9:00 am the day of the contest or activity on a space available basis. However, some contests do not allow for same day entry. Check with Superintendent for clarification.
8. Advance registration required for all contests and will be on a first-come-first-serve basis.
9. Contests at the state level have changed. Juniors with blue ribbons now qualify for State Fair. At County, as well as at state levels, Juniors may compete in 2 kitchen activity contests, while Intermediates and Seniors have a maximum of 3 contests.
10. See Division IV for the Food Judging Contest. It will be held on Saturday of Fair week and the Table Setting Activity will only be on Wednesday of County Fair week. All contests are during Food Activity times of Fair week.

KITCHEN RULES AND REGULATIONS, into effect 3:00 pm, Tuesday of Fair week

1. The kitchen will become a closed kitchen for use by the Food Contest and Activities only. All personal items shall be removed prior to this time and any kitchen items used should be appropriately washed and put away prior to this time. After this time, all tools and contents of kitchen are for use in the Foods Contest and Activities and may not be used for personal or public use. This includes but is not limited to: refrigerator, counters, microwave, stoves, ovens, small appliances, utensils, sinks, cupboards and drawers. Refrigerator may ONLY be used for items deemed medically required with a note from a licensed physician. Refrigerator items will be cleared at 3:00 pm on Tuesday prior to the fair.
2. Persons not participating or assisting with Food Activities and Contests are not allowed in the kitchen area during activity times. A viewing area will be provided outside of the kitchen for observation. Participants may have up to three guests observing in the assigned seating area provided they do not offer assistance or interfere with the contest.
3. No open toed shoes allowed in the kitchen.
4. No running or playing in the kitchen area
5. Clothes must remain on at all times in the kitchen area.
6. Chef coat or apron must be worn while participating in a Food Contest or Activity requiring food handling or preparation for a judge.
7. Long hair must be pulled back and secured.
8. Items stored in the kitchen must be properly stored in sealed containers and labeled with contents, date, time, contestants name and contact information. Items may not be placed in the refrigerator prior to 8:00 am the day of the contest and must be removed by 8:00 pm the day of the contest.
9. Dry storage items must be placed in the appropriate area and labeled with contents, date, contestants name and contact information.

Lot 1  Quick Fix Meals

Points Allowed
Blue – 20, Red – 16, White – 12

Participants may not enter this class and Food for all Occasions. Teams are not allowed. A simple meal that demonstrates food and kitchen safety and basic preparation knowledge and skills will be completed in 2 hours. A written menu for the meal, with Food Groups identified, will be prepared for the Judge. See C1099E activity description and C1098E Scorecard for more information.

Lot 2  Food for all Occasions

Points Allowed

A complete meal, representing an event, is prepared, with economy in mind. All levels and teams are allowed. The meal plus clean up and interview with the Judge must be completed in 3 hours. Participants serve 4 or 6 (team) persons.

Lot 3  Break Baking Contest

3A  Quick Breads

Points Allowed
Blue – 24, Red – 18, White – 14

3B  Yeast Breads

Points Allowed

Advance registration and a completed worksheet are required. No teams are permitted. Quick bread may not exceed 2.5 hours and yeast bread may not exceed 3 hours including clean up.

Lot 4  Lunch on the Go

Points Allowed
Blue – 10, Red – 7, White – 5

A simple lunch will be created for a Judge. Some items may be created prior to the activity. Teams are not allowed. The entire activity must be completed in 1 hour. C1071E gives descriptions and allowed commercial foods and C1098E Scorecard will be used for evaluation.

Lot 5  Favorite Foods

Points Allowed
Juniors – 1.5 hours
Blue – 10, Red – 7, White – 5

Intermediates and Seniors – 3 hours
Blue – 20, Red – 16, White – 12

Individuals or Teams of 2 prepare a tested recipe and create a pleasant table setting for 2. The item can be “American” or from a world culture. Up to 3 hours will be allowed for intermediates and seniors to compete this activity, whether it
2019 WSU Kitsap County Fair 4-H Exhibitor Guide

Please send entries to: Kitsap County 4-H Office, 345 6th Street, Suite 550 Bremerton WA 98337

is an individual or team. Juniors (individuals only) will be allowed up to 2 hours. See C1099E for general instructions and 1098E Scorecard for evaluation.

Lot 6  Foods from the Pacific Northwest

Points Allowed
Blue – 20, Red – 16, White – 12

Contestants will prepare one dish which features an agricultural product produced in the Pacific Northwest. The judge and contestant will taste the dish. Any remaining cooked product will be taken home by the contestant. Bring appropriate containers. Up to three hours will be allowed for completion of the entire activity; at registration please specify how much time will be needed. Junior members participating in the class are limited to 2 hours.

Lot 7  Food Preservation Contest

Points Allowed
Blue – 14, Red – 10, White – 8

Open to all members enrolled in a foods preservation project only. A team is allowed.

7A  Drying – preparation and methods – 1 hour

Points Allowed
Blue – 20, Red – 16, White – 12

7B  Freezing and fruit leathers – 1 and ½ hour

Points Allowed

7C  Water bath canning of jam/jelly fruits – 2 hours

7D  Pressure canning of vegetables – 3 hours

Processing methods must follow current Washington State University and USDA recommendations. Advance registration and completed worksheet are required. Teams are allowed. Contestants demonstrating drying should prepare a food for drying during the allotted time. Since there will not be time for the drying or freezing to be completed, finished samples should be brought from home. Drying of raw meats will not be permitted.

Lot 8  Table Setting Activity

Points Allowed
Blue – 12, Red – 9, White – 7

Participants will create a place setting, explaining the occasion and a menu for a Judge. The On-the-Spot contest will draw from a scenario and use parts on hand for one setting. The Prepared Place Setting will be brought from home with a menu written out and set the table for two on a provided card table. Teams are not allowed and only the Prepared Setting goes to State Fair. The finished setting will be left on display for the duration of Fair. Refer to C1075E for instructions and tips. C1076 Scorecard will be used for evaluation.

Lot 9  Pie Baking Contest

Points Allowed

Bring your pie and recipe to the 4-H food kitchen in the Presidents’ Hall at 1:00 p.m. on Saturday of Fair week. Open to all members enrolled in a food project. Requirements: A double crust fruit or berry pie in standard baking dish. (The pie is judged at the time and you will take the remainder of your pie with you). NOTE: No pies containing cream cheese or dairy products will be accepted.

Lot 10  4-H GREEN Box Challenge - *NEW*

Points Allowed

Pre-registration is required, may compete as an individual or as a team of up to three members. Participants will be given a specified time limit to prepare a dish using the secret ingredients in the green box. Participant(s) will also have access to common items in the refrigerator and pantry area. Participants will be judged on safety and sanitation in the kitchen, originality, presentation and taste. Participants may participate in all rounds, but are not required to. Each round is open to the first two individuals or teams to sign up. To assist in allowing for multiple participants,
individuals may be grouped into teams at chef or kitchen staff discretion. Points and ribbons will be awarded for each round:

- Round One – Appetizer
- Round Two – Side Dish
- Round Three – Entrée
- Round Four - Dessert

### Food Contests Exhibit Entry Schedule

<table>
<thead>
<tr>
<th>Day</th>
<th>Time</th>
<th>Events</th>
</tr>
</thead>
<tbody>
<tr>
<td>Monday</td>
<td>12:00 pm – 8:00 pm</td>
<td>Food Contest and Activities advanced sign up (non-advanced sign ups must be made with the kitchen staff no later than 9:30 am on the day of the contest, late sign-ups will be accepted on a space available basis but will not receive premium points)</td>
</tr>
<tr>
<td></td>
<td>12:00 pm – 8:00 pm</td>
<td>Food Contest and Activates Safety and Sanitation class and testing (new session will start each hour with final session starting at 6:00 pm)</td>
</tr>
<tr>
<td>Wednesday</td>
<td>9:00 am - 9:30 am</td>
<td>Food Contest and Activities Safety and Sanitation class and testing, day of sign-ups accepted at this time</td>
</tr>
<tr>
<td></td>
<td>10:00 am – 6:00 pm</td>
<td>Food Contest and Activities (see kitchen for daily Schedule)</td>
</tr>
<tr>
<td></td>
<td>6:30 pm – 8:00 pm</td>
<td>4H Green Box Challenge round 1 (advanced sign up required)</td>
</tr>
<tr>
<td>Thursday</td>
<td>9:00 am - 9:30 am</td>
<td>Food Contest and Activities Safety and Sanitation class and testing, day of sign-ups accepted at this time</td>
</tr>
<tr>
<td></td>
<td>10:00 am – 6:00 pm</td>
<td>Food Contest and Activities (see kitchen for daily schedule)</td>
</tr>
<tr>
<td></td>
<td>6:30 pm – 8:00 pm</td>
<td>4H Green Box Challenge Round 2 (advanced sign up required)</td>
</tr>
<tr>
<td>Friday</td>
<td>9:00 am - 9:30 am</td>
<td>Food Contest and Activities Safety and Sanitation class and testing, day of sign-ups accepted at this time</td>
</tr>
<tr>
<td></td>
<td>10:00 am – 6:00 pm</td>
<td>Food Contests and Activities (see kitchen for daily schedule)</td>
</tr>
<tr>
<td></td>
<td>6:30 pm – 8:00 pm</td>
<td>4H Green Box Challenge Round 3 (advanced sign up required)</td>
</tr>
<tr>
<td>Saturday</td>
<td>9:00 am – 12:00 pm</td>
<td>Clover Bud Food Activities</td>
</tr>
<tr>
<td></td>
<td>1:00 pm – 6:00 pm</td>
<td>4H Food Judging Contest (see kitchen for daily schedule)</td>
</tr>
<tr>
<td></td>
<td>6:30 pm – 8:00 pm</td>
<td>4H Green Box Challenge round 4</td>
</tr>
<tr>
<td>Sunday</td>
<td>10:00 am – 12:00 pm</td>
<td>Foods Knowledge Bowl</td>
</tr>
<tr>
<td></td>
<td>1:00 pm – 2:00 pm</td>
<td>Table Setting Contest (open to all 4H members, exempt from Sanitation and Safety class and testing)</td>
</tr>
</tbody>
</table>