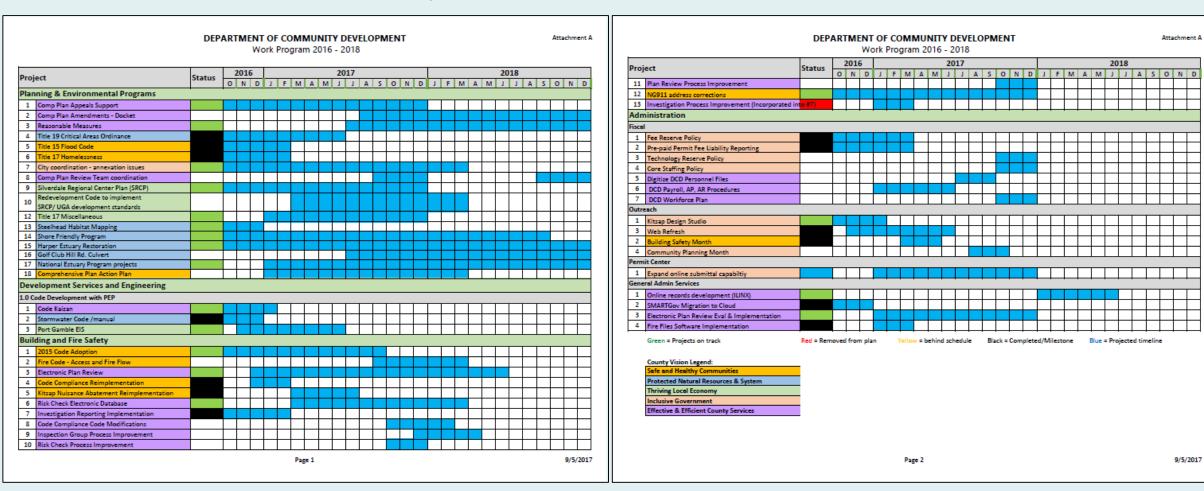


# Department of Community Development 2018 Budget Presentation

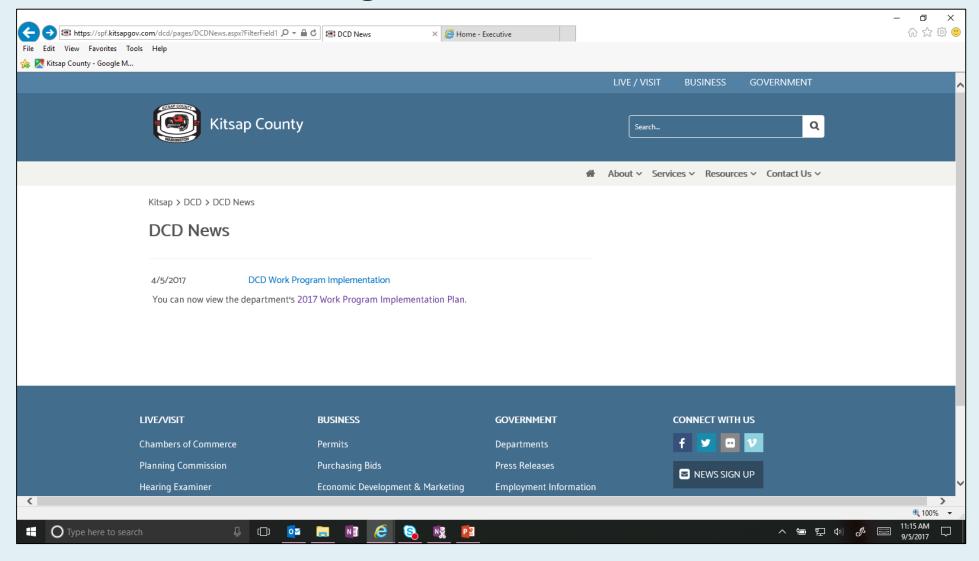
## **Strategic Planning**

#### **Department Work Plan 2016-2018**





## **Access to DCD Work Program Online**





#### **DCD 5-Year Action Plan**

#### Five-year Action Plan -- Development Services and Engineering Supporting safe, sustainable and healthy communities through permitting compatible and environmentally-sound developme 1) Review land use proposals to ensure safety and compatibility with the built environment 2) Ensure that environmental proposals recognize importance of natural resources and systems 3) Review site development activities for infratructure management, stormwater Review plans submitted for RCW 36,70A Growth Ensure Land Use activities are permitted consistent with applicable codes 4.30 4.30 4.30 4.30 4.30 Land Use development Management Act while applying inclusive participation principles RCW 36,70A Growth Review plans submitted for Management Act, & RCW 90.58 Shoreline Manageme 5 Year Action Plan - Admin & Permit Services **Environmental Development** 2.40 2.40

#### 5 Year Action Plan- Building and Fire Safety

Building Safe and Healthy Communities

- 1) Assure construction of reasonable building, fire and life safety in the built environment.
- Support community resilience by managing ongoing fire and life safety risks.

|  |  |  |  |  | regulations |
|--|--|--|--|--|-------------|
|  |  |  |  |  |             |
|  |  |  |  |  |             |

| MANDATED<br>RCW 19.27<br>KCC Chapter 14<br>IBC, IFC, IRC, IMC, UPC                         | Review plans submitted for<br>new construction and other<br>permit applications.  | 5.05  | 4.55  | 4.05 | 4.05 | 4.05 | Assure construction and other permitting activities occurs consistent with adopted and applicable codes and ordinances.  |
|--|---|-------|-------|------|------|------|--|
| MANDATED<br>RCW 19.27<br>KCC Chapter 14<br>IBC, IFC, IRC, IMC, UPC                         | Perform required approval<br>inspections to support new<br>construction and other<br>permit related activity.   | 11.90 | 10.40 | 9.90 | 9.90 | 9.90 | Assure construction and other permitting activities occurs consistent with adopted and applicable codes and ordinances.  |
| MANDATED<br>RCW 43.44.050<br>RCW 19.27<br>KCC Chapter 14<br>IFC<br>IBC, IFC, IRC, IMC, UPC | Investigate the origin, cause<br>and circumstances of fires<br>occurring throughout the<br>county.  | 1.75  | 1.80  | 1.85 | 1.90 | 2.00 | Assures that fires within the jurisdiction are investigated; that the origin, cause and circumstances of the fires are determined and documented in order that they be prevented in the future; and, that those responsible for incendiary fires are brought to justice.                                   |
| MANDATED<br>RCW 19.27<br>KCC Chapter 14<br>IFC   | Perform regular periodic fire<br>prevention assessments,<br>inspections and<br>enforcement on<br>occupancies other than<br>dwellings to assure<br>continued compliance with<br>applicable fire codes and<br>assure a reasonable<br>degree of fire safety. | 3.00  | 4.00  | 5.00 | 5.10 | 5.10 | Maintains the constructed building, fire and life safety resilience of occupancies other than single family dewllings. Assures the removal of fire hazards from buildings and premises and maintains critical infrastructure.  |
| MANDATED<br>KCC Chapters<br>2,9,10,14,17,21  | Investigate code violations<br>reported to the department<br>and take action as<br>appropriate. Coordinate the<br>county nuisance abatement<br>team activities.   | 2.35  | 2.40  | 2.50 | 2.60 | 2.60 | Assures a reasonable degree of community livability by assuring the ongoing compliance with the variety of land use and other regulations under the department's responsibility. Assures collaborative, efficient and effective removal of nuisances and other hazardous conditions throughout the county. |
| MANDATED<br>KCC Chapters 2,9,14,   | Provide adequate<br>supervision for all program<br>areas.   | 0.95  | 0.95  | 0.95 | 0.95 | 0.95 | Assure timely high quality performance of required work tasks.   |
| MANDATED<br>KCC Chapters 2,9,14,   | Provide adequate<br>management, collaboration<br>and coordination of all work<br>areas.   | 1.00  | 1.00  | 1.00 | 1.00 | 1.00 | Assures efficient and collaborative provision of service with other department, county and allied agency programs.   |
| TOTAL FTE  |   |       |       |      |      |      |  |

#### by Development services. It serves as first contact for customers (obtains, developers, etc.) regarding the requirements, policies and procedures of land-use and

tradion. They exaint customers with preparing and autoriting a complete and accurate application for a permit and issue all permit applications, while ensuring that all courses information in a helpful, friendly and timely memoer. pertinent administrative support, fiscal, personnel, technology, records, and customer service operations.

|            |                                     | 2018  | 2019  | 2000  | 2021  | 3000  | Benefits/Outcomes  |
|------------|-------------------------------------|-------|-------|-------|-------|-------|--|
|            |                                     |       |       |       |       |       |  |
|            |                                     | 1.50  | 1.50  | 1.50  | 1.50  | 1.50  | Assures that required documentation is submitted, leading to more timely<br>review and less information requests.  |
|            |                                     | 0.50  | 0.50  | 0.50  | 0.50  | 0.50  |  |
| nt         | on)                                 | 3.00  | 2.00  | 3.00  | 3.00  | 3.00  | Clarify permit submittel requirements so that submittel is more likely to be<br>complete at intake.  |
|            |                                     | 0.75  | 0.75  | 0.75  | 0.75  | 0.75  |  |
| nt         |                                     | 0.15  | 0.15  | 0.15  | 0.15  | 0.15  |  |
|            |                                     | 0.50  | 0.50  | 0.50  | 0.50  | 0.50  | Fully trained permit technicians will provide better assistance to applicants,<br>leading to successful automities.  |
|            |                                     |       |       |       |       |       | Assess outcomer needs to reduce wait times and improve outcomer  |
|            |                                     | 0.50  | 0.50  | 0.50  | 0.50  | 0.50  | esperience.  |
|            |                                     | 0.25  | 0.25  | 0.25  | 0.25  | 0.25  | Assess outcomer needs to reduce wait times and improve outcomer<br>experience.   |
|            |                                     | 0.75  | 0.75  | 0.75  | 0.75  | 0.75  |  |
| val        |                                     | 0.75  | 0.75  | 0.75  | 0.75  | 0.75  |  |
|            |                                     | 0.10  | 0.10  | 0.10  | 0.10  | 0.10  |  |
|            | ment Ltrs                           | 0.05  | 0.05  | 0.05  | 0.05  | 0.05  |  |
|            | to Issue                            | 0.25  | 0.25  | 0.25  | 0.25  | 0.25  |  |
|            |                                     | 1.00  | 1.00  | 1.00  | 1.00  | 1.00  |  |
|            | al Records Management Plan          | 0.75  | 0.50  | 0.50  | 0.25  | 0.25  | recovery time by 30% crigarities physical records for disposition or transfer to Washington Store & Professional Control of the Store & C |
| ne         |                                     | 0.20  | 0.20  | 0.20  | 0.20  | 0.00  |  |
| ons<br>ent | Plan Review                         | 0.25  | 0.25  |       |       |       | cost to applicants in terms of paper, time spert in office/weiting for   |
| eni<br>S   |                                     | 1.00  | 1.00  | 1.00  | 1.00  | 1.00  |  |
|            | ing Examiner, Planning Commissio    | 1.00  | 1.00  | 1.00  | 1.00  | 1.00  |  |
|            | ence                                | 1.00  | 1.00  | 1.00  | 1.00  | 1.00  |  |
|            | p, a/r)                             | 2.50  | 250   | 2.50  | 2.50  | 2.50  |  |
|            | nt, planning, operational direction | 0.75  | 0.75  | 0.75  | 0.75  | 0.75  |  |
|            | tion                                | 1.00  | 1.00  | 1.00  | 1.00  | 1.00  |  |
|            | TOTAL FTE                           | 19.50 | 19.25 | 19.00 | 17.75 | 17.86 |  |
|            |                                     |       |       |       |       | •     |  |



## **2018 Funding By Program**

## DCD General Fund Programs

#### **DCD Special Revenue Fund Programs**

Community Planning

Investigation & Compliance

Permit Center & Outreach

Administrative
Services/
Department
Interfund

Natural
Resources
Grant
Management

DCD Public Works Development Engineering

Building Planner of the Day

Regional Environmental Coordination Administrative
Services/
Department
Interfund

Environmental Planning

Current Planning

Construction
Plan Review &
Inspection



## **Percentage of Funding Sources**





## **2018 Budget Requests**

Permit Technician

100% SRF \$76,301

• Construction Inspector 1

50% GF \$37,347 50% SRF \$37,347

Planner

100% GF \$92,690

Abatement Fund

100% GF \$100,000

Training for new Deputy
 Fire Marshals

100% GF \$10,342



#### **Current Capacities**

Planner

analysis, green

Dry Sewer Policy

Water system &

Agriculture code

analysis

Transfer of

review

outreach

Comp Plan appeals

corridor network, GIS

development rights

Sewer system plan

Planner

- Manchester Silverdale Regional Center code, market Community visioning
  - od planning

  - updates
  - Triage 200+ code updates
  - Boundary Line Adjustment

Planner

Code updates

based code

Ongoing docketing

Unified Development

Code and/or form-

- Comp Plan implementation, coordination
- Comp Plan appeals
- Comp Plan amendments annual docket
- 2024 Comp Plan Update
- 2021 Buildable Lands Report Update
- Countywide Planning Policy update
- SMP planning grant application
- SMP update

Planner

- Subarea/neighborho
- Rural Legacy Lots
- Administrative code

- **Unassigned Projects**
- Kingston & Suquamish subarea plans update
- Illahee, Gorst & Keyport neighborhood plan update
- New planning areas (e.g., Port Orchard, Indianola)
- Annexation procedures
- Open space planning
- Climate resiliency
- Mitigation plan update



## **Complete version of DCD Budget Presentation:**

https://spf.kitsapgov.com/das/Documents/Community%20Development%20 Presentation%202018.pdf#search=2018%20budget

