

- 1 • **Chair Phillips opens the floor** to speakers wishing to provide testimony.
- 2 • **SPEAKER:** Bill Palmer, Resident & President of Kitsap Alliance of Property
- 3 Owners
- 4 • **Mr. Palmer** asks about the Buildable Lands Report and relationship to
- 5 housing and the Comp Plan.
- 6 • **Chair Phillips** thanks Mr. Palmer for his comments, encourages him to
- 7 submit to the PC in written format as well as any suggested solutions.
- 8 • **Chair Phillips** calls again for speakers; as there are no other speakers; **closes**
- 9 **the floor to general speakers.**

10 **6:30 pm**

11 **H. For the Good of the Order/Commissioner Comments**

- 12 • 4/18/23 PC Meeting will have presentation and training from County
- 13 Prosecutor's office on Background and role of the PC, GMA and other
- 14 information. Encourages all commissioners to attend.
- 15 • Joint PC/BoCC Meeting will take place 4/24/2023 at 11:30.
- 16 • Draft Annual Report will be ready and sent to PC this week, will need
- 17 comments as soon as possible and no later than 4/13/23; there is no change to
- 18 format. Additional info, including meeting invitations, will come from the Clerk
- 19 of the Board's office.

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21 **Meeting adjourned by unanimous consent.**

22 **Time of Adjournment: 6:33 pm**

23 **Minutes approved this** 18th **day of** July **2023.**

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26 **Joe Phillips, Planning Commission Chair**

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29 **Amanda Walston, Planning Commission Clerk**