

**KITSAP COUNTY SUPERIOR COURT**

**APRIL 26, 2024**

**DEPT 2 - ADAMS 1:30 PM**

---

1. **07-3-01713-1** MOTION HEARING  
FOR CLARIFICATION

WOOD, HEATHER LYNN  
AND  
FEULNER, LENARD RAY

KITSAP COUNTY JUVENILE DEPT

**CONFIRMED**

---

2. **19-3-00950-18** COURT'S ORAL DECISION

QUADE-JACKSON, LUCAS CHRISTOPHER  
AND  
HARDEN, ASHLEY NICHOLE

GROSECLOSE, JOHN DANIEL

**CONFIRMED**

---

3. **20-3-01105-18** PRESENTATION OF ORDER

KOZLIK, LAURA ELLYN  
AND  
KOZLIK, GEORGE RICHARD

GROSECLOSE, JOHN DANIEL

SATTERTHWAITE, RONALD AARON

- 
4. **22-3-00797-18** PRESENTATION OF ORDER

DEVITT, BRITTANY ANN  
AND  
COLE, MARK JOHN

MONTGOMERY, ANNE MARIE  
GREENE, JAYE  
PRO SE

**CONFIRMED**

---

**KITSAP COUNTY SUPERIOR COURT**

**APRIL 26, 2024**

**DEPT 2 - ADAMS 1:30 PM**

---

5. **24-2-00147-18** MOTION HEARING  
FOR REVISION TO JUDGMENT SUMMARY

FOOS, ALEXANDER; GRAHAM, BRIDGETTE  
VS  
ALL OTHER OCCUPANTS; CRUZ, BOBBIE JEAN; LACSON,  
DENNY

BRITTON, DAVID JAMES

**CONFIRMED**

\*\*\*RESIDENTIAL UNLAWFUL DETAINER\*\*\*

---